



City Commission Agenda  
Tuesday, December 23, 2025, 5:30 PM  
City Commission Chambers, 950 S. Grant Ave.

- Call to Order
  - Roll Call
  - Pledge of Allegiance
  - Invocation
1. AWARDS, PROCLAMATIONS, PRESENTATIONS:
  2. APPROVAL OF AGENDA
  3. MINUTES -
    - a. December 9, 2025 Special Meeting Minutes
    - b. December 9, 2025 Regular Meeting Minutes
  4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.
  5. ITEMS FROM GROUPS
  6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

    - a. Lease #21.06 - D Lee Lampert LLC
    - b. Lease # 50.02 - 4 C Aviation, LLC
    - c. Lease #92.03 - Papa's Properties, LLC
    - d. Lease #144.00 - Seward County Activity Center
    - e. 2026 CMB Application - Grand Buffet

- f. 2026 CMB Applications - Willow Tree Golf Course
7. Economic Development Update
8. Doll Addition
  - a. French Construction Contract
  - b. French Construction Change Order
9. Resolution No. 2447 - Adoption of the KS Homeland Security Region D Hazard Mitigation Plan
10. 2026 Housing Grant Program Guidelines
  - a. First-Time Homebuyer Grant
  - b. Home Repair Program
  - c. Paint the Town Program
  - d. New Construction Incentive - Single-Family
  - e. New Construction Incentive - Multi-Family
  - f. Wastewater Improvement Waiver Program
  - g. Safe at Home Program
  - h. Sidewalk Install or Repair Program
  - i. Fence Program
11. 2026 Facade Grant Guidelines
12. Change Order - Bus Facility Project
13. Utility Billing Waivers for Stepping Stone Shelter
14. CITY STAFF
15. CITY MANAGER REPORT
16. ITEMS FROM COMMISSIONERS
17. VOUCHERS
  - a. 12/23/2025 VOUCHERS
  - ADJOURNMENT