City Commission Agenda
Tuesday, November 25, 2025, 5:30 PM
City Commission Chambers, 950 S. Grant Ave.

- Call to Order
- Roll Call
- Pledge of Allegiance
- Invocation

1. AWARDS, PROCLAMATIONS, PRESENTATIONS:
2. APPROVAL OF AGENDA
3. MINUTES -
   a. November 11, 2025, Work Session Minutes
   b. November 11, 2025, Regular Meeting Minutes
4. ITEMS FROM CITIZENS
   Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.
5. ITEMS FROM GROUPS
6. CONSENT AGENDA
   All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.
   a. Lease # 36.00 - First National Oil
   b. Lease # 43.01 - FedEx Freight, Inc.
   c. Lease # 100.02 - Brandyn Terrazas
   d. Lease # 130.02 - Kerr Well Service
   e. Lease # 134.04 - Mobile Storage

f. Lease # C-18.06 - Willow Tree Golf Course

g. Lease # TS-10.01 - Kevin Holder

h. Lease # TS-20.02 - Austin Downs

i. 2026 Cereal Malt Beverage (CMB) Applications

j. 2026 Cereal Malt Beverage (CMB) Applicaiton - Pizza Hut #035942

7. Resolution 2445 - Adopting Exhibit C - 2026 Fee Schedule
8. Resolution No. 2446 - Authorization to Accept Build Kansas Funds
9. City Bus Purchase
10. 2026 Crack Seal Bid Award
11. Adventure Bay Subsurface Void Analysis Approval
12. Spillman/Motorola Server Replacement
13. General Warranty Deed - City Dog Park
14. CITY STAFF
15. CITY MANAGER REPORT
16. ITEMS FROM COMMISSIONERS
17. VOUCHERS

a. 11/25/2025 VOUCHERS

- ADJOURNMENT