



City Commission Agenda
Tuesday, March 11, 2025, 5:30 PM
City Commission Chambers, 950 S. Grant Ave.

- Call to Order
 - Roll Call
 - Pledge of Allegiance
 - Invocation
1. AWARDS, PROCLAMATIONS, PRESENTATIONS:
 2. APPROVAL OF AGENDA
 3. MINUTES -
 - a. February 25, 2025, Regular Meeting Minutes
 4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.
 5. ITEMS FROM GROUPS
 6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

 - a. Cereal Malt Beverage Applications - Willow Tree Golf Course, 1800 W. 15th Street.
 7. Comprehensive Insurance Renewal - Iron Insurance Partners
 8. Resolution No. 2430 - Adoption of Wastewater Improvement Fee
 9. Resolution No. 2431 - Discontinuance of the Water System Improvement Fee
 10. Addition of Waiver for \$10 Wastewater Improvement Fee to the Housing Programs
 11. Information Technology
 - a. 2025 IT Refresh Project

- b. 2025 Sonicwall Security Services Licensing
- 12. ARFF Training
- 13. Convention and Visitors Bureau Board Appointment
- 14. KPERS Supplemental Contribution Agreement
- 15. Public Hearing to Adopt Development Plan for Rural Housing Incentive District--
Larry & Hickory Streets
 - a. Larry and Hickory Street Development Plan Agreement
- 16. CITY STAFF
- 17. CITY MANAGER'S REPORT
- 18. ITEMS FROM COMMISSIONERS
- 19. VOUCHERS
 - a. VOUCHERS 03/11/2025
 - ADJOURNMENT