



City Commission Agenda

Tuesday, May 22, 2017 - 5:30 p.m.

Seward County Commission Chambers, 515 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS:

2. APPROVAL OF AGENDA

3. MINUTES – Approve the May 8, 2018 regular meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Acknowledge Receipt of Minutes:

1. Liberal Housing Authority, April 24, 2018.

7. Joint Building Safety Board –

- a. Amended Ordinance No. 4423-A1 Establishing A Joint Safety Board of Appeals With Seward County.
- b. Interlocal Cooperation Agreement.

8. Resolution No. 2280 – KDHE Public Water Supply Revolving Loan.

9. Fire Department Vehicle Purchase.

10. Police Department:

- a. Body Camera Purchase.
- b. Body Wire Purchase.
- c. Equipment Being Sold To Hugoton, Kansas Police Department.

11. Mid-America Air Museum Foundation Donation Presentation.

12. Adventure Bay Water Park Summer Season Pool Passes.
13. Board Appointment:
 - a. Library Board.
 - b. Liberal Housing Authority Board
14. Earles Engineering and Inspection Inc. Presentation of Drainage Report.
15. US 54 and Clay Street Project.
16. CITY MANAGER'S REPORT
17. ITEMS FROM COMMISSIONERS
18. VOUCHERS
19. EXECUTIVE SESSION- *A ten (10) minute Executive Session per K.S.A 75-4319 (b)(1) – Personnel matters of nonelected personnel.*

♦ Adjournment