



City Commission Amended Agenda
Tuesday, March 13, 2018 - 5:30 p.m.
Seward County Commission Chambers, 515 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS:

2. APPROVAL OF AGENDA

3. MINUTES – Approve the February 27, 2018 regular meeting and March 6, 2018 special meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Approval of Airport Leases:

1. #14.01	Ranita Johnson	\$880.00	1 year
2. #102.00	SIMCO, LC	\$784.08	1 year

7. Resolution No. 2276 - KDHE Water Pollution Control Revolving Loan

8. Resolution No. 2277 – Authorizing the Acquisition of a Water Department Building.

9. Resolution No. 2278 – Amending Section C-1203 of Exhibit C – Fee Structure Willow Tree Golf Course.

10. Willow Tree Golf Course Trades.

11. Fire Hose Replacement Purchase.

12. Kansas Forest Service MOA.

13. Building Department - Purchase of 5 Panasonic Toughpads.
14. Police Department - Vehicle Purchase.
15. Earles Engineering & Inspection, Inc. Agreement for Collector and Arterial Street Evaluation.
16. Crushed Concrete.
17. Wastewater Plant.
18. Water Department - Purchase of 1 Ton Truck.
- 19. WWTP – Dump Truck Purchase.**
20. LEAPS Update.
21. Charter Ordinance Discussion by Mayor Seigrist.
22. CITY MANAGER'S REPORT
23. ITEMS FROM COMMISSIONERS
24. VOUCHERS

♦ **ADJOURNMENT**