



City Commission Agenda
Tuesday, November 27, 2012 - 6:30 p.m.
City Commission Chambers, 325 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS:

2. APPROVAL OF AGENDA

3. MINUTES – Approve the minutes of the November 13, 2012 regular meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Acknowledge Receipt of Minutes:

1. Parks & Recreation Advisory Board, September 20 & October 25, 2012.
2. Liberal Convention & Tourism Board, November 15, 2012.

b. Cereal Malt Beverage License Renewals:

- | | |
|-----------------------------|---------------------|
| 1. Carniceria Moreno | 610 North Kansas |
| 2. Love's Country Store #24 | 208 West Pancake |
| 3. Mid-America Air Museum | 2000 West Second |
| 4. Presto #621 | 440 South Kansas |
| 5. Rash's Sinclair | 563 East Pancake |
| 6. Walgreens #10722 | 10 West Fifteenth |
| 7. Willow Tree Golf Course | 1800 West Fifteenth |

7. Resolution No. 2162 – Setting Hearing for Condemnation of 11 South Pershing Avenue.

8. Resolution No. 2163 – Environmental Abatements.

9. Resolution No. 2164 Vehicle Abatements.

10. Annual Crack Seal Bid Award.
11. DCP Permanent Easement & Access Road Agreement - Arkalon Property.
12. CITY MANAGER'S REPORT
13. ITEMS FROM COMMISSIONERS
14. VOUCHERS

◆ **ADJOURNMENT**