



City Commission Agenda
Tuesday, September 15, 2026, 5:30 PM
City Commission Chambers, 950 S. Grant Ave.

- Call to Order
 - Roll Call
 - Pledge of Allegiance
 - Invocation
1. AWARDS, PROCLAMATIONS, PRESENTATIONS:
 - a. Constitution Week Proclamation
 - b. Direct Support Professional Recognition Week
 2. APPROVAL OF AGENDA
 3. MINUTES -
 - a. August 25, 2026 Regular Meeting Minutes
 - b. August 27, 2026 Work Session Minutes
 - c. September 1, 2026 Budget Work Session Minutes
 4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.
 5. ITEMS FROM GROUPS
 6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

 - a. Lease #53.00 - LAG Rentals, LLC
 - b. Lease # TS-1.00 - Leroy Cross

- c. CVB Advisory Board Minutes
 - d. Airport Advisory Board Minutes
 - e. Fire Department Monthly Summary - August 2026
- 7. 2027 Budget
 - a. Public Hearing
 - b. Resolution No. 2464 - Adoption of 2027 Budget
- 8. Resolution No. 2463 - Authorization of Kansas Tourism Grant Application
- 9. Resolution No. 2465 - Kansas Water Office Grant Application
- 10. Protective Gear Purchase
- 11. Tourist Information Center Flooring Replacement
- 12. National Beef Sports Complex Scoreboard Replacement
- 13. Placer.ai Renewal Amendment
- 14. City Connecting Link Agreement
- 15. CITY STAFF
- 16. CITY MANAGER REPORT
- 17. ITEMS FROM COMMISSIONERS
- 18. VOUCHERS
 - a. Ratify 09/08/2026 VOUCHERS
 - ADJOURNMENT