



City Commission Agenda  
Tuesday, March 10, 2026, 5:30 PM  
City Commission Chambers, 950 S. Grant Ave.

- Call to Order
  - Roll Call
  - Pledge of Allegiance
  - Invocation
1. AWARDS, PROCLAMATIONS, PRESENTATIONS:
  2. APPROVAL OF AGENDA
  3. MINUTES -
    - a. February 20, 2026 Special Meeting Minutes
    - b. February 24, 2026 Regular Meeting Minutes
  4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.
  5. ITEMS FROM GROUPS
  6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

    - a. CVB Advisory Board Minutes
    - b. 2026 CMB Application - Western Corner, 1401 N. Western Ave.
    - c. February 2026 Code Enforcement Stats
    - d. Lease #77.00 - SkyWest Airlines, Inc.
    - e. Lease #185.02 - Seward County Sheriff's Office

- f. Lease #TN-06.01 - Bryan Peters
- 7. Ordinance No. 4643 - 2026 Fireworks Update
- 8. Ordinance No. 4644 - 2025 Standard Traffic Ordinance (STO)
- 9. Ordinance No. 4645 - 2025 Uniform Public Offense Code (UPOC)
- 10. Resolution No. 2449 - SIGNS Grant
- 11. Resolution No. 2450 - HUGS Grant
- 12. Resolution No. 2451 - Bureau of Justice Assistance Grant
- 13. Resolution No. 2452 - Pedigree Foundation Grant
- 14. Arkalon Advisory Board Appointment
- 15. Natatorium Memorandum of Agreement
- 16. CITY STAFF
- 17. CITY MANAGER REPORT
- 18. ITEMS FROM COMMISSIONERS
- 19. VOUCHERS
  - a. 03/10/26 VOUCHERS
    - ADJOURNMENT



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 3.a.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Alicia Hidalgo, City Clerk

RE: February 20, 2026 Special Meeting Minutes

Attached for your review are the February 20, 2026, Special Meeting Minutes.

**Recommendation:**

Staff requests Commission approval of the February 20, 2026, Special Meeting Minutes.

LIBERAL CITY COMMISSION SPECIAL MEETING  
February 20, 2026

A Special Meeting of the Liberal City Commission was held at 11:00 a.m. at Commission Chambers, located at 950 S. Grant, on Tuesday, February 20, 2026.

Commission Present: Mayor Jeff Parsons, Vice Mayor Janeth Vazquez, Matt Landry, Jose Lara, and Ron Warren.

Mayor Parsons called the meeting to order at 11:05 a.m.

1. Downtown Redevelopment RFQ Review.

- Director Young stated the City of Liberal issued a request for qualifications (RFQ) in December to solicit interest from city planning, engineering, and design firms for the creation of a downtown redevelopment master plan for Liberal. The scope of services for the plan is proposed to include extensive public and stakeholder engagement; marketing and economic data analysis; vision and goal setting; and the creation of an implementation strategy with a specific focus on placemaking efforts, business development, parking, mobility, infrastructure, and streetscape to enhance Downtown Liberal. Seven profiles were received and reviewed by staff, with four firms recommended for further consideration by the Commission:

1. Confluence
2. Designing Local
3. McClure
4. RICK Engineering

- Staff recommends the Commission select two firms as finalists for the downtown redevelopment master plan. Staff will then request price quotes for the services.

- Director Young reviewed the firms.

- Discussion was held on each of the firms.

*City Commission consensus was Confluence and RICK Engineering.*

The meeting adjourned at 11:37 a.m.

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Jeff Parsons, Mayor

ATTEST:

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Alicia Hidalgo, MMC, City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 3.b.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Kristyn Reust, Finance Director

RE: February 24, 2026 Regular Meeting Minutes

Attached for your review are the February 24, 2026 Regular Meeting Minutes.

**Recommendation:**

Staff requests approval of the February 24, 2026 Regular Meeting Minutes.

THE REGULAR MEETING OF THE LIBERAL CITY COMMISSION  
February 24, 2026

The regular meeting of the Liberal City Commission was held at 5:30 p.m. at City Commission Chambers located at 950 S. Grant Ave., on Tuesday, February 24th, 2026.

Commission Present: Mayor Parsons, Vice Mayor Vazquez, Jose Lara, and Ron Warren. Commissioner Landry was absent.

City Staff Present: City Manager Scarlette Diseker, Assistant City Manager Brad Beer, City Clerk Alicia Hidalgo, Chief Communication Officer Keeley Young, Deputy City Clerk Kristyn Reust, Building Director Keith Bridenstine, HR Director Jennifer Arguijo, Water Director Jose Rosales, IT Director Tim Lunceford, Fire Chief Kelly Kirk, and City Attorney Lynn Koehn.

Mayor Parsons called the meeting to order. Deputy City Clerk Reust read the roll call and declared a quorum present. The Pledge of Allegiance was recited, and Commissioner Warren gave the invocation.

1. AWARDS, PROCLAMATIONS, PRESENTATIONS.

a. Southwest Miracles Wheelchair Donation to Liberal City Bus

- Terry Tanking- Good evening commissioners. My wife and I are a part of Southwest Miracles, and first, we would like to thank you for your City grant program. That has helped us with a lot of people. The bus barn project is also very dear to us, so we would like to donate a wheelchair for your bus barn. We found out they are doing training with wheelchairs, so that turned out to be an amazing thing. If there is anything else we can do, please let us know.

b. Developmental Disabilities Awareness Month Proclamation

- Mayor Parsons- Read and presented the proclamation.
- Vickie Harshbarger- Developmental Disabilities Awareness Month during March is an educational effort that amplifies the importance of welcoming people with intellectual and developmental disabilities, and other diverse needs in all aspects of life. That is why belonging matters. Mosaic supports people to direct their own lives, and make choices that reflect their personal goals and aspirations, so they can fully participate in our community the way they choose. That is why Mosaic depends on current, and seeking potential community partners, such as businesses, churches, charities, civic organizations, and others, to employ the people we serve, involve them in worship, offer volunteer and group recreational activities, and more. These partnerships make a positive impact on the people's lives we support, and the community as a whole. Social welcoming of diverse people creates a harmonious, vibrant society, where everyone's participation and contribution matters, and is respected. Thank you for claiming March as National Developmental Disabilities Awareness Month. That puts a spotlight on the wonderful people we are called to love and serve.

2. APPROVAL OF AGENDA.

*Commissioner Warren made a motion to approve the agenda as presented, with Commissioner Lara seconding the motion. The motion carried unanimously.*

3. MINUTES:

- a. February 10, 2026 Work Session Minutes
- b. February 10, 2026 Regular Meeting Minutes

c. February 13, 2026 Special Meeting Minutes

*Commissioner Lara moved to approve the February 10, 2026 Work Session Minutes, February 10, 2026 Regular Meeting Minutes, and February 13, 2026 Special Meeting Minutes as presented, with Vice Mayor Vazquez seconding the motion. The motion carried unanimously.*

4. ITEMS FROM CITIZENS

Mayor Parsons read the rules of the Commission and requested members of the audience approach the podium to address the Commission. (No items were presented.)

5. ITEMS FROM GROUPS

Mayor Parsons read the rules of the Commission and requested members of the audience approach the podium to address the Commission. (No items were presented.)

6. CONSENT AGENDA

a. January 2026 Code Enforcement Report

*Vice Mayor Vazquez moved to approve the consent agenda as printed, with Commissioner Warren seconding the motion. The motion carried unanimously.*

7. Ordinance No. 4643 - 2026 Fireworks Modification

□ Director Bridenstine- Mr. Mayor, Commissioners, the ordinance before you is the same one we discussed back on February 10th during the work session. The only difference between the one before you, and the one that was presented on the 10th, was I did add the recommended verbiage within 7-711 that says the informational pamphlets will be provided by the City, and available at the City. Other than that, it is the standard of everything we talked about during that work session. Within your packets there is still a red line copy showing all the changes, and a clean copy showing the final product.

□ Commissioner Lara- I had mentioned during that meeting a concern I still had regarding the variable day depending on the day of the week the 4th fell, and what three or two days we would offer the public. Is anyone interested in reviewing that to try and set up something solid, where it is either the 2nd, 3rd, 4th and 5th, or the 2nd, 3rd, and 4th? That way there is no variable to it.

□ Vice Mayor Vazquez- I think it does need to be the same, since you have it fluctuating every single year. I personally feel there are going to be more people who don't follow rules just because they're already confused as it is, versus if we set the expectation that it's the same date and time every year, then I feel that people will catch on. If it is changing every year, it is kind of hard to keep up.

□ Mayor Parsons- I agree with that. I think it eliminates confusion. My preference would be the 2nd, 3rd, and 4th, because we don't celebrate the 5th of July. Everyone will know when those dates are every year, we won't have to make changes, and it doesn't vary.

□ Commissioner Lara- I did have someone reach out to me, so I do need to bring their concerns forward. This comes from the people that sell them. They liked the 5th, because they are working the 2nd through 4th. So, the 5th is when they are able to pop fireworks, but it is also a small group that is impacted there. It really depends on what you guys feel is better, but I did need to make that heard.

□ Commissioner Warren- I don't know that it makes any difference, because every year it will be a different day of the week. I will go with whatever you guys decide. Three days sounds good. The 2nd, 3rd, and 4th, or 3rd, 4th, and 5th, that way it is set in stone.

□ Vice Mayor Vazquez- I like the 2nd, 3rd, and 4th, just because people are so anxious to get their fireworks. The chances of them popping them the 2nd versus the 5th I think will be higher, but that is just what I have heard.

□ Commissioner Lara- Especially since they can only sell starting on the 1st.

□ Director Bridenstine- Within the current ordinance, it is just two days. Last year it was two days, the 3rd and the 4th. Or there is the stipulation that if the 4th falls on a Friday, it moves to the 4th and the 5th.

□ Commissioner Lara- Correct, that is what we want amended. So, I am okay with the 2nd, 3rd, and 4th. Then it just ends on the holiday.

□ Mayor Parsons- They are going to start popping them before the 2nd anyway.

□ Attorney Koehn- If you guys want to go with the 2nd, 3rd, and 4th, do you want to back off the 4th of July sale date time to 10pm instead of midnight?

□ Mayor Parsons- That is a good thought.

□ Commissioner Lara- So, back it down to 10pm with the rest?

□ Attorney Koehn- You guys have some time on this, so if that is the consensus of how we want to modify, let Keith do the revisions, and then make sure it is clear and concise for the next time you guys come to vote. So, we are looking at the 2nd, 3rd, and 4th. The 2nd and 3rd from 8am to 11pm, the 4th from 8am to midnight, would that be accurate? Then, for the sale of fireworks, the 1st through the 3rd from 8am to 10pm, then the 4th from 8am to 10pm.

□ Director Bridenstine- So, modify the discharge days, and modify the sale days to pull it back on the 4th, so people aren't buying right before quitting time. Is this being tabled?

□ Attorney Koehn- Lets just take no action and put it on the next meeting agenda.

#### 8. Air Products Letter of Intent

□ City Manager Diseker- The City of Liberal has been working with the Air Products Helium Team for two years regarding the purchase of land in our Airport Industrial Park. In July 2025, we presented a Letter of Intent for a parcel near our Air Museum and Airport taxiway. Upon confirmation from the FAA that this specific piece of land could not be sold, both parties reviewed the available lots and identified Block 2, Lot 6, Parcel No. 1930601006005000 (3.77 acres) as a viable location for their tank storage needs. To answer the usual questions, we have done a survey and appraisal. All of that has been completed, and we are awaiting submission from the FAA and approval from them. Air Products is aware that the FAA prefers long-term leasing agreements over land sales. They think that creates sustainability for the airport financially. So, it is possible that we may have to move in that direction. Brian is here for questions. This LOI is basically a formality to secure that space. They just want to make sure that we don't sell it to anybody else. Obviously, we know that we will not be doing that. It hasn't been leased prior to this date.

□ Mayor Parsons- I'm assuming that Lynn has reviewed that?

□ Attorney Koehn- Yes, we had a similar LOI previously, and I was very actively involved in the drafting of that. This one pretty much duplicates that language except for a few changes. It also doesn't lock the City in, and it doesn't lock them in. It just says this is what we're going to do for the time being, and if everything goes through like it's supposed to with the FAA releasing it, and with them ultimately coming to fruition on their end, the City's going to abide by going ahead and selling it to them.

□ City Manager Diseker- They have been very patient with us, and they have stayed with us through the whole process.

*Commissioner Warren moved to approve the Letter of Intent from the Air Products Helium Team, with Vice Mayor Vazquez seconding the motion. The motion carried unanimously.*

#### 9. Municipal H2O Proposal & Contract

□ Director Rosales- Mayor, Commissioners, last May we had a notice by the EPA. Then, last month we received a letter that we were non-compliant with our risk and resiliency and emergency response plan. So, we found a company that can update both of our issues. We've been revising that since 2004, so we haven't really done anything since 2004. Every time that KDHE comes and does our sanitary survey, we just put another date on the front paper of it. With this company that we found, they'll do both of our plans, bring them up to date, and then they'll put it back into compliance with EPA. This plan that they're trying to do lasts five years. In five years, if the EPA doesn't add anything, we will just do a revision. If they start adding things, we will need to look into doing another update. We found Municipal H2O that could do it for us. It breaks the payment down into three payments. \$3,100 due upon signing, \$6,200 upon the completion of the risk and resiliency, and then \$6,200 after it is fully done. We recommend going with Municipal H2O for an amount not to exceed \$16,000.

□ Mayor Parsons- I am assuming there's not a lot of companies out there doing this.

□ Director Rosales- No, that is the only one I could find that can do it for us, and it would bring us back up to compliance.

□ Assistant City Manager Beer- Just a side note, the EPA hasn't been here for 15 years.

*Commissioner Warren moved to approve the proposal from Municipal H2O to update our ERP and RA in the amount not to exceed \$15,500, and to be funded from the Other Professional Services line item within Water Utility Administration, with Commissioner Lara seconding the motion. The motion carried unanimously.*

#### 10. Municipal Court Building - Replacement and Removal of Existing HVAC Unit

□ Director Clinkingbeard- Good evening, Mayor, Vice Mayor, and Commissioners. I'm Kim Clinkingbeard with the municipal court, and I'm here tonight to request that we replace the HVAC unit on the Municipal Court building. This unit does regulate the courtroom, the temperature in the courtroom. In your packet, you can see that there are three vendor quotes that we received. The first one is with HECO for \$13,000. The second one's with Weber Refrigeration for \$13,500. The third one is with Lynn's Total Comfort for \$14,140. We will pay these costs from our building repair and maintain line item, and it has been approved through the budget as well.

□ Discussion was held.

*Commissioner Warren moved to approve the quote from HECO in the amount of \$13,000 out of the Municipal Court general fund, with Vice Mayor Vazquez seconding the motion. The motion carried unanimously with Commissioner Lara abstaining*

#### 11. Railroad Overpass Bid - Project Planning Consultant

□ Chief Communication Officer Young- The City of Liberal issued a request for proposals with service cost bids for technical assessments, public engagement, and project planning services required for the successful execution of our Railroad Crossing Elimination (RCE) grant project for a secondary railroad overpass. Two profiles and bids were received as a result of the competitive bid process. The budgeted

cost for these consulting services under our grant agreement with the Federal Railroad Administration is \$416,320.00. The Railroad Crossing Elimination grant will reimburse 80% of costs up to \$333,056.00, with additional funding match from the State of Kansas' Build Kansas providing up to \$62,500.00 in additional reimbursements. Service cost bids were received from Professional Engineering Consultants (PEC) for \$400,000.00, and JEO Consulting Group, Inc. for \$470,400.00. Staff recommends approval for the Mayor and City Manager to negotiate and enter into contract terms, pending legal counsel review, with Professional Engineering Consultants for the completion of RCE Project Planning tasks in an amount not to exceed \$410,000.00. Project funding will come from the Capital Improvements portion of the 1-Cent Sales Tax, with matching reimbursement grant funds from the Federal Railroad Administration and State of Kansas.

□ Robert Miller- We are excited to continue our relationship with the City of Liberal. There is a lot of work that has gone on in this project. It has been a long time coming as a project manager new to PEC. I am very excited to start working with the City of Liberal.

□ Alexis Starr- My name is Alexis Starr with PEC. I have been with the company for about a year. I am a remote engineer out of Beaver Oklahoma, and I am the local liaison. I'm on our municipal water and wastewater team.

□ Commissioner Warren- We are excited to get started too.

□ Mayor Parsons- What time frame are we looking at, Keeley?

□ Chief Communication Officer Young- For this phase, public engagement is going to be one of those that kind of drags on for a while. With the planning package and assessments, we are looking to have that wrapped up by September. Our next phase of this project is going to be environmental assessments. All of 2027 is set aside in the schedule for engineering.

□ Commissioner Lara- Will this allow a shift of the heavy lifting to them?

□ Chief Communication Officer Young- We do not have anyone qualified to do the work that is in these assessments. We do really need people who have this as a full time job to do this.

*Commissioner Warren moved to approve for the Mayor and City Manager to negotiate and enter into contract terms, pending legal counsel review, with Professional Engineering Consultants for the completion of RCE Project Planning tasks in an amount not to exceed \$410,000.00. Project funding will come from the Capital Improvements portion of the 1-Cent Sales Tax with matching reimbursement grant funds from the Federal Railroad Administration and State of Kansas, with Commissioner Lara seconding the motion. The motion carried unanimously.*

## 12. Doll Addition Change Order

□ City Manager Diseker- In recent conversations with French Construction, it has been determined that an additional detention pond on the West end of Larry Street is needed for the Doll Housing Addition. Change Order No. 2 is attached, and totals \$38,705.14 for excavation, curb inlets and pipes, pond seeding, and 200 tons of AB-2 (Aggregate Base). These improvements will be funded from the Streets, Drainage, and Capital Improvements portion of the One Cent Sales Tax and bring the entire project total to \$1,612,299.66. These expenses are recoupable through the RHID.

□ Commissioner Warren- Talking to Gerald, there was an assumption that the drawings that existed showed the end of Larry street where there's two houses, drain to the West. When I was laying the curb, I found it drains to the East. There wasn't another choice, it couldn't have continued to the East any way, and we weren't going to tear out 200 feet of street. It could have been caught earlier probably, but basically, another pond had to be put in and the curb inlets to drain where those streets come together.

That probably makes the school a little happier anyways, because the second half of Larry would have drained into their pond. Now it doesn't, and it has its own pond.

□ Commissioner Lara- Still going to be smaller ponds?

□ Commissioner Warren- Yes, there will be four smaller ponds now.

*Commissioner Lara moved to recommend the approval of change order number two for the Doll housing addition in the amount of \$38,075.14, to be paid from the streets drainage and capital improvements portion of the 1-cent sales tax, with Vice Mayor Vazquez seconding the motion. The motion carried unanimously with Warren abstaining.*

### 13. Ruddell Group MOU

□ City Manager Diseker- On October 28, 2025, the City Commission heard a presentation by Dean Taitz, owner and manager of GVW Ruddell Management, LLC. Ruddell Group is a privately held real estate investment group headquartered in Birmingham, Alabama. They acquire and develop industrial properties that are strategically positioned for increased value and ripe for transformation. They create site plans to maximize use and construct initial buildings. Land is conveyed to Ruddell Group on a zero-cost basis. The ultimate goal would be to create jobs, diversify the community's economic landscape, and increase the tax base. The City is ready to move forward with approval of the attached MOU. Areas that we will need to agree upon include: Exact property and acreage to convey to the developer, Inspection period time frame, Conveyance of property time frame for closing, and Square footage of initial building. City Staff request Commission consideration to approve the attached MOU with GVW Ruddell Management, LLC in order to begin planning for future industrial properties and opportunities in Liberal.

□ Attorney Koehn- In general, the MOU can be terminated by either party at any time by providing written notice. It doesn't obligate the City to anything until there is a definitive agreement. There is really no downside to this at this point in time. It is just saying we are willing to work with them to make it happen, but if it doesn't, then nobody incurs any kind of detriment to them. There is a 15 acre track we are looking at. We are going to get a title opinion on it just to make sure how the title is vested in the City or not before we fill that portion out. This allows us to operate in good faith with Ruddell Group, and try to get this going.

□ Commissioner Warren- So we do have to identify the property when we do this?

□ Attorney Koehn- You can approve it as is, but before we get it to them, we will have to put the exact property we are talking about.

□ Commissioner Warren- So we aren't certain that we own that property?

□ Attorney Koehn- My legal position for the City would be that we do own it.

□ Commissioner Lara- Ruddell Group has worked with other cities. Ironically, cities that are also working with the same companies that we have coming here, or nearby.

*Commissioner Vazquez moved to approve the attached MOU with GVW Ruddell Management LLC, in order to begin planning for future industrial properties and opportunities in Liberal, with Commissioner Lara seconding the motion. The motion carried unanimously.*

### 14. 2026 City of Liberal IT Project Purchases

□ Director Lunceford- I come before you tonight to request approval to move forward with our 2026 budget IT project purchases. To highlight what we are looking at replacing, ten servers, and roughly seven storage devices throughout the City. Three of them will be allocated to the PD, one to the data center at

City Hall, one to the Air Museum, one to Wastewater, and one to the Rec. Then, the servers are dispersed throughout the City. A lot of them are quite old in terms of IT hardware. The ones at PD were purchased in 2011, and we have nursed them along for quite some time. We sought quotes from three different vendors, two of them sent quotes back, and the third did not correspond. In your packet, you will see two quotes, one from CDWG. We have worked with them as long as I have been here. The second quote is from SHI. The quote from CDWG came in as the lowest quote, for \$211,127.72. The quote from SHI came in at \$234,481.81. It puzzled me why there was such a large variance between the two, so I went through and highlighted some of the things that were glaring differences, and what the cost variances were. A lot of them were hard drives. One of the main reasons for pushing the purchase of all this equipment through today, is on Thursday there is a 15-40% increase on a lot of this. We are saving about 1.34% off what I projected last year. Immediately when I started doing the budget, there was already about a 10-15% increase on the prices from last June until a month ago. I would request consideration to award the 2026 IT storage server refresh project to CDWG, in the amount of \$211,127.72.

□ Commissioner Lara- This will be the year you cap out? Or next year?

□ Director Lunceford- That is next year. Then, you will start seeing a drastic reduction in IT costs. It will start ramping up 5-7 years after that.

□ Commissioner Lara- The fact that they have lasted more than 10 years is impressive.

□ Director Lunceford- We try to stretch it out as far as we can.

*Commissioner Lara moved to award the IT storage server refresh project to CDWG in the amount of \$211,172.72, funded from the general fund 47045 budget line item from the IT Department. Commissioner Lara then moved to amend his motion to award the IT storage server refresh project to CDWG in an amount not to exceed \$214,000, funded from the general fund 47045 budget line item from the IT Department, with Commissioner Warren seconding the motion. The motion carried unanimously.*

## 15. Planning and Zoning Board Appointments

□ Director Bridenstine- Several Planning and Zoning Board terms have expired or changed due to appointments and residency updates. Jairo Vasquez stepped down from the Planning and Zoning Board following his appointment to the County Commission, creating a vacancy in a City-designated seat. Steve Merz and Nick Schwindt applied for reappointment. Edgar Ortuno, previously serving in a County-designated seat, has relocated into the City limits and applied to fill the vacant City seat. Tonya Colvin also applied for an appointment. On February 12, 2026, the Planning and Zoning Board voted to recommend the reappointment of Merz, Schwindt, and Ortuno to the available City-designated seats. Edgar Ortuno's change of residence creates a vacancy in the County-designated seat, which must be filled by a resident living outside the City limits but within the extraterritorial area. Staff recommends that the Commission follow the recommendation of Planning and Zoning and appoint Steve Merz, Nick Schwindt, and Edgar Ortuno, each for a three-year term.

□ Commissioner Lara- Can council let us know, it is the three mile barrier that created the conflict between having Jairo as a Planning Board member? What created the conflict?

□ Director Bridenstine- That is state statute.

□ Attorney Koehn- The fact that he is a County Commissioner now, that is the conflict. Issues would go to the Planning and Zoning Board that he would then vote on.

□ Commissioner Lara- So ours answers to the County Commission?

□ Attorney Koehn- They are on the Planning and Zoning Board for the City, so no, but the potential conflict would still be there.

□ Commissioner Lara- My only concern was that, which is the part that created the conflict.

□ Director Bridenstine- The state statute says if you serve as a County Commissioner, you cannot serve on other boards within the City and County.

□ Commissioner Lara- Which state statute says that? If you could forward that to us just to be sure.

□ Attorney Koehn- I'll show it to you.

*Commissioner Warren moved to reappoint Steve Merz, Nick Schwindt, and Edgar Ortunio each for a three year term to the Planning and Zoning Board, with Commissioner Lara seconding the motion. The motion carried unanimously.*

#### 16. Sewer Assessment

□ City Manager Diseker- The Commission has expressed their desire to end the assessment early, which means that we would only average meter reads from December to January and January to February. We would eliminate the February to March read. I want to clarify that per Ordinance No. 4614, the City of Liberal establishes the sewer assessment as "the average monthly water usage during the three billing months of January, February, and March. This period is further defined from the time each customer's water meter is read in December through the time each customer's water meter is read in March. Water meters are usually read beginning the fifteenth through the twenty-first of the month." This would average two cycles instead of three. I know with the weather warming up, everyone has the desire to water. We are just asking for approval to end the assessment early.

□ Mayor Parsons- Just for clarification, when would that second cycle end?

□ City Manager Diseker- I believe the meter read is the middle of the month. I've worked with Melissa on this, because I know there were concerns last week with the fire. Let me get that for you, because she had exact dates. I can tell you that it would already be over, but let me see if I can find it. I don't know that I have it right here. I believe it was the middle of the month on the reads, around the 14th or 15th of the month, and would already be expired at this point.

□ Commissioner Lara- If we could get an official date, and maybe put it in the City Summary. Is that assessment, as far as we know, not changed by the different assessments for commercial and residential?

□ City Manager Diseker- We push bills out twice a month regardless, so, to me it wouldn't be a factor. It would be the same timeframe.

*Commissioner Warren made a motion to average two months for the sewer assessment instead of three, with Vice Mayor Vazquez seconding the motion. The motion carried unanimously.*

#### 17. SCDC Employment Transition

□ City Manager Diseker- The City of Liberal has been in talks with Seward County over the past several months to consider the transfer of the Seward County Development Corporation (SCDC) employees from one entity to the other. They are currently County employees, with the City providing an annual appropriation of \$330,000 to reimburse salaries and benefits and transfer the remainder directly to SCDC's operating budget. The County's annual commitment is \$200,000. The County Commission met on February 19, 2026, where the following subject matters were discussed and approved: Appropriation - The City is agreeable to housing SCDC employees on our side with the County paying an annual appropriation of \$200,000 directly to us. Accounting - The City will credit the County's appropriation to

the One Cent Sales Tax for Economic Development and pay salaries and benefits from this fund. The City's 2026 appropriation of \$330,000 is typically paid in August, so we will hold this and pro-rate the County for the difference of their accrued expenses versus their financial commitment to the department. The City will then write a check directly to SCDC for up to \$130,000 for operational expenses. Benefits & PTO - The City is agreeable with converting the three current employees' existing PTO into City Vacation and Sick Leave. Insurance - To avoid financial hardship for employees who have already met their annual deductibles, the City is agreeable to allowing these individuals to remain on the County's insurance through the end of their year and join the City's plan in May 2026. Upon review and approval by the City Commission, we will request an updated Unification Agreement be drafted by legal counsel that details the terms of this proposal.

□ Attorney Koehn- At the beginning of the meeting today, I emailed the County. I am not aware of any interlocal agreement that was ever established that created this entity. It sounds like there is a unification agreement that was a two-page document. My position has always been that if you have two taxing entities that are working jointly for something and using taxpayer dollars, there should be an interlocal agreement. So, we are trying to find out if there ever was one. I don't think there was. If there wasn't, then there needs to be one that needs to be created that outlines all the conditions and requirements of both entities, how that is going to be governed, etc. So, I am going to work with April and their legal council to see if we can get something put together, but if you guys can make a consensus that you would like to do what the County is doing, then that can give us some direction to try to start to get that process going. If we do in fact have to have an interlocal agreement, then it is subject to formal approval by both the City and the County, and then subject to the Attorney General's approval as well. It takes a bit of time, but again, if you give us that consensus, we can start working on that. May might be a bit ambitious, but we can try.

□ Commissioner Warren- I'm thinking there was an agreement, and I think I was there when it happened.

□ Commissioner Lara- We only approved the unification agreement.

□ Commissioner Warren- I guess at some point we decided not to do it, then we decided to do it.

□ Attorney Koehn- I just need to do some more research on it, but if you guys can provide a consensus tonight like the County did, then we can figure it out and go that direction.

□ Mayor Parsons- Is that going to mess up our timetable Scarlette?

□ City Manager Diseker- As he said, I think May 2026 is slightly aggressive, but we will work on it. We have cleared some other projects, and we will prioritize it.

□ Mayor Parsons- By show of hands, consensus to move forward?

*Commission made consensus to move forward with this item.*

## 18. City Staff

□ Director Kirk- Gave a run down on the fires that occurred on 2/17/2026.

□ Assistant City Manager Beer- Arkalon road will be started in two weeks, and they said it will take three days to do it. Cart paths started on Monday. All the community buildings are getting refurbished. We were at the Doll addition today, 450 yards of street and 300 yards of concrete are completed. The bus facility is kind of at a standstill. We are waiting on the building. Scarlette picked the colors last week, and it should be here in April.

□ Chief Communication Officer Young- There is an advisory group for the Southwest Kansas mobility and expansion study. We have a meeting Friday to see some of those early results. They are halfway through

the study right now, and just completed phase two. The data is very supportive of our needs, and shows the story of what is happening out here. There is a meeting Tuesday, April 7th, from 1-2pm at Seward County Community College. That is for local officials to come and hear an update on the US 54 expansion and the 6 point intersection. You can RSVP with the information I handed out. Congressman Tracy Mann called us and said he would be in the area, so we walked him through the airport, and showed him our terminal. We shared some of the information about our growth over this last year, and we walked him through the terminal and waiting areas. He wanted to let us know he supports us and our needs. He is on the aviation committee.

□ Discussion was held on airport technician.

□ Director Arguijo- Invited Commissioners to Mary Tryon's retirement party.

## 19. City Manager

□ City Manager Diseker- Mayor, Vice Mayor, and Commissioners, I will keep it short today but want to clarify that for sewer assessment, the cutoff dates for February should be no later than the 12th of the month based on my most recent bill. There are two billing cycles that run the first and second week of each month. The fire last week should not impact anyone's sewer assessment. I want to thank the Fire Dept, PD, and Communications for work from last Tuesday during the wildfires. I didn't think anything could compete with last year's Pancake Day, but this year definitely takes the cake. It makes me concerned for what could be in store next time, but we shall see. Penny Announcement – As many people have heard, the Federal Reserve/U.S Mint is no longer making pennies. This has forced banks and businesses to make adjustments, but that is very difficult when you are in the matrix this far. Our accounting software currently doesn't have a way to import bills and auto round, so we will ask customers to use nickels and carry a credit to the next month if they pay in cash. We can't accept pennies and then not be able to take them to the bank for deposit, so we will work to get this messaging out to our customers in advance of the change. We will be handing out Spring Clean-up Coupons for every utility account holder who needs one beginning in March, and they can use these through the end of May. The Bus Facility Project is moving along. As Brad mentioned, the colors have been selected for both inside and outside. There will be a few weeks with minimal activity while we wait on materials, but we should kick into high gear in late March, early April. We are still on schedule to complete the project in August 2026.

## 20. Items from Commissioners

□ Commissioner Lara- As always, thank you to all the staff for everything you do. I mean, this last week was a perfect example. Regardless of what is happening, everything continues to move forward. We still opened City Hall, we were still taking payments, all of our staff were still working, we still had the parade even though no one could see during the parade. You could see that smoke actually followed the parade into town all the way to 11th street. Thank you guys for everything you do. The police and the City crews. It is amazing to see how everyone came together, and further on, how the community came together to respond to the fire. Whether it was farmers, our own staff trying to get information out, as well as the people from Tyrone who were held in the City for a couple hours. Thank you for everything you do and that gets done.

□ Commissioner Warren- Thank you staff for everything you do. Fire Department and Police Department. It is amazing what you guys do, and we appreciate it.

□ Vice Mayor Vazquez- Thank you to the staff for all their hard work. Especially the Fire and Police Department.

□ Mayor Parsons- Thank you to staff. Thank you to the Fire Department and Police Department, but also all the other departments. If we hadn't had the fires, we would have had a bunch of people out working Pancake Day. I went to everything this year because my brother was in town, and he hadn't been to pancake day since we were in 8th grade. So, we went to everything, and it continues to amaze me that we have a community event like that where so many people get involved. So, thank you to staff and the citizens of Liberal for making it a memorable day all the way around. What a great agenda tonight. Twenty items, and all of them really pushing Liberal forward for the most part, and it is all good stuff. Air Products, PEC, Ruddell Group, Development Corporation, Tim with IT, it is all great stuff. Thank you to staff for putting all of this together. I know an agenda this big is a lot of work, so thank you for all you do.

21. Vouchers- 2/24/26 \$3,713,092.20

*Commissioner Warren moved to approve the vouchers, as presented, with Commissioner Lara seconding the motion. The motion carried unanimously.*

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Jeff Parsons, Mayor

ATTEST:

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Kristyn Reust, Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 6.a.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Sally Fuller, Convention & Visitors Bureau Director

RE: CVB Advisory Board Minutes

**Recommendation:**

Staff request approval of the February 19, 2026 CVB Advisory Board Minutes.

LIBERAL CONVENTION AND TOURISM BOARD  
February 19, 2026                      Tourist Information Center

|                        | Service on Board | Meetings Attended | Term | Attendance Today |
|------------------------|------------------|-------------------|------|------------------|
| Jay Bhakta<br>Chair    | 08/2008/2026     | 1                 | 5    | Present          |
| Chuck Lamberson        | 07/2009/2027     | 0                 | 4    | Absent           |
| Rosa Castenada         | 10/2015/2026     | 1                 | 2    | Present          |
| Levi Williams          | 03/2025/2029     | 1                 | 1    | Present          |
| Michael Dominguez      | 05/2025/2029     | 0                 | 1    | Absent           |
| Sally Fuller, Director |                  |                   |      | Present          |

Jay Bhakta, chair, called the meeting to order at 1:35 p.m.

Levi Williams made a motion, seconded by Rosa Castenada, to approve the minutes from the November 2025 meeting.

Financials, including 2025 year-end and 4th Quarter Transient Guest Tax collections, were reviewed.

Fuller gave the Director's Report (attached)

Meeting adjourned at 2:09 p.m.

The next meeting will be Thursday, March 19, 2026 at 1:30 p.m. at the Tourist Information Center.

## Convention and Tourism Director's Report February

Pancake Day went well this year. We had several content creators here and should see some additional media in the coming weeks. Ask a Kansan and Steven Kimmi were here. Both are on Instagram, You Tube and Facebook. There were a few politicians at the reception on Monday evening and the breakfast on Tuesday morning. Annika Wooton's painting was a big hit. The painting she did will probably be displayed in City Hall once it is framed to hang. Boothill Casino and Resort who bought out the breakfast through their TRAIL Program brought 7 representatives to the breakfast.

I was in Topeka twice in February. Pancakes at the Capital on Jan. 29<sup>th</sup> went really well. We served about 230 people in the statehouse as we were about the only event that morning. Kansas Day events did not start until noon. I was there again last week for Destination Statehouse with the Travel Industry Association of Kansas. Ten southwest Kansas tourism advocates visited with 12 representatives and senators from the area about the importance of travel to our communities. We handed out economic benefit statistics. You have that report in your packet. Southwest Kansas topped the charts in spending growth hitting a peak of 5.1% when the state was only 2%. Income growth was at 4.9%, a particularly notable figure given SW Kansas only accounts for 5.4% of the state's economic footprint.

Our Rooster Roundup grand prize winner was Jonnie Jackson from Foss, OK. We had 12 bands turned in from hunters from Arizona, Texas, Kansas and Oklahoma.

The new heating and air conditioning system was installed the week after it was approved by the city commission. We have already had occasion to use both and it is working well.

### Upcoming Trade Shows/Events:

|                                  |                       |                   |
|----------------------------------|-----------------------|-------------------|
| Backwoods Hunting & Fishing Expo | Feb. 27-March 1, 2026 | Oklahoma City, OK |
| Dallas Travel and Adventure Show | March 28-29, 2026     | Dallas, TX        |
| Kansas Tourism Conference        | October 20-22, 2026   | Wichita           |

### Upcoming Events

|                            |                |                      |
|----------------------------|----------------|----------------------|
| Trivia Tuesdays            | Every Tuesday  | Tortuga Brewing      |
| Midtown Trivia             | Every Thursday | Midtown Pizza        |
| Cosmic Bowling             | Every Saturday | Billy's Ayr Lanes    |
| Music Bingo                | Every Saturday | Midtown Pizza        |
| Gospel Concert             | Feb. 22        | 410 E. Eighth Street |
| Communication Etiquette    | Feb. 24        | SCCC                 |
| Wine Pairing Workshop      | Feb. 27        | Baker Arts Center    |
| Baguette Class             | March 5        | Baker Arts Center    |
| Legos Robotics             | March 7        | Activity Center      |
| Business Over Breakfast    | March 11       | SCCC                 |
| Lunch and Learn            | March 25       | SCCC                 |
| That Liberal Band Fish Fry | March 27       | Activity Center      |

### January Totals

Donation: 0

Welcome Bags: 0

Visitor Packets Mailed: 1 to Pennsylvania

Pinned Visitors to TIC: 34

International Visitors: 8 from Australia, Germany and Taiwan



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 6.b.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Alicia Hidalgo, City Clerk

RE: 2026 CMB Application - Western Corner, 1401 N. Western Ave.

Attached is the 2026 Cereal Malt Beverage (CMB) Application for Western Corner, located at 1401 N. Western Ave., which was approved by the State of Kansas.

**Recommendation:**

Staff requests Commission consideration for the 2026 Cereal Malt Beverage (CMB) Application for Western Corner, located at 1401 N. Western Ave.

Check One: ☒ New License ☐ Renew License ☐ Special Event Permit

Check One:

- ☒ License to sell cereal malt beverages for consumption on the premises.  
☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

**SECTION 2 - APPLICANT INFORMATION**

Kansas Sales Tax Registration Number (required): 004-393430591F-01

I have registered as an Alcohol Dealer with the TTB. ☐ Yes (required for new application)

|                                                                       |  |                                                                                                                             |                    |
|-----------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| Name of Corporation<br><b>Dollar Tree LLC</b>                         |  | FEIN<br><b>39-3430591</b>                                                                                                   |                    |
| Corporation Street Address<br><b>4525 Reunion Dr, Plano, TX 75024</b> |  | Corporation City<br><b>Plano</b>                                                                                            | State<br><b>TX</b> |
| Date of Incorporation<br><b>07-28-2025</b>                            |  | Articles of Incorporation are on file with the Secretary of State. <input type="checkbox"/> Yes <input type="checkbox"/> No |                    |
| Resident Agent Name<br><b>Rekhaben Patel</b>                          |  | Phone No. <b>[REDACTED]</b>                                                                                                 |                    |
| Residence Street Address<br><b>[REDACTED]</b>                         |  | City<br><b>Plano Liberal</b>                                                                                                | State<br><b>TX</b> |
|                                                                       |  | Zip Code<br><b>75024</b>                                                                                                    |                    |

**SECTION 3 - LICENSED PREMISE**

| Licensed Premise<br>(Business Location or Location of Special Event)                    |                    | Mailing Address<br>(If different from business address)                                                                                                               |       |
|-----------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| DBA Name<br><b>Western Corner</b>                                                       |                    | Name<br><b>Reel N/A</b>                                                                                                                                               |       |
| Business Location Address<br><b>1401 N Western Ave. Ste 101</b>                         |                    | Address                                                                                                                                                               |       |
| City<br><b>Liberal</b>                                                                  | State<br><b>KS</b> | City                                                                                                                                                                  | State |
| Zip<br><b>67901</b>                                                                     |                    | Zip                                                                                                                                                                   |       |
| Email Address(s) Please separate values with a comma.<br><b>Smokesnmore11@yahoo.com</b> |                    |                                                                                                                                                                       |       |
| Business Phone No.<br><b>256-479-7009</b>                                               |                    | <input checked="" type="checkbox"/> Applicant owns the proposed business location.<br><input type="checkbox"/> Applicant does not own the proposed business location. |       |
| Business Location Owner Name(s)<br><b>Rekhaben Patel</b>                                |                    |                                                                                                                                                                       |       |

**SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK** List each person and their spouse\*, if applicable. Attach additional pages if necessary.

|                                               |                                        |                                    |
|-----------------------------------------------|----------------------------------------|------------------------------------|
| Name<br><b>Rekhaben Patel</b>                 | Position<br><b>owner</b>               | Date of Birth<br><b>[REDACTED]</b> |
| Residence Street Address<br><b>[REDACTED]</b> | City<br><b>Plano</b>                   | State<br><b>TX</b>                 |
|                                               | Zip Code<br><b>75024</b>               |                                    |
| Spouse Name<br><b>Dineshkumar Patel</b>       | Position<br><b>Spouse / [REDACTED]</b> | Date of Birth<br><b>[REDACTED]</b> |
| Residence Street Address<br><b>[REDACTED]</b> | City<br><b>Plano</b>                   | State<br><b>TX</b>                 |
|                                               | Zip Code<br><b>75024</b>               |                                    |
| Name                                          | Position                               | Date of Birth                      |
| Residence Street Address                      | City                                   | State                              |
|                                               | Zip Code                               |                                    |
| Spouse Name                                   | Position                               | Age                                |
| Residence Street Address                      | City                                   | State                              |
|                                               | Zip Code                               |                                    |
| Name                                          | Position                               | Date of Birth                      |
| Residence Street Address                      | City                                   | State                              |
|                                               | Zip Code                               |                                    |
| Spouse Name                                   | Position                               | Age                                |
| Residence Street Address                      | City                                   | State                              |
|                                               | Zip Code                               |                                    |



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 6.c.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Keith Bridenstine, Building Services Director

RE: February 2026 Code Enforcement Stats

Attached are the statistics for Code Enforcement cases during February 2026.

**Recommendation:**



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**Commission report - Violation Type Stat Report (by month)**

| Violation Type | Violation Subtype                                          |
|----------------|------------------------------------------------------------|
| February 2026  | Subtotal For Appliances or furniture in yard (18 Records)  |
|                | Subtotal For Dangerous or Substandard Building (3 Records) |
|                | Subtotal For Junked Motor Vehicle Violation (8 Records)    |
|                | Subtotal For NO BUSINESS LICENSE (161 Records)             |
|                | Subtotal For No Visible Street Address Numbers (1 Records) |
|                | Subtotal For ORDINANCE VIOLATION (1 Records)               |
|                | Subtotal For Parking on an Unimproved Surface (29 Records) |
|                | Subtotal For Property Maintenance (1 Records)              |
|                | Subtotal For Sign Violation (2 Records)                    |
|                | Subtotal For Stop Work Order (1 Records)                   |
|                | Subtotal For Trash, Junk & Debris (11 Records)             |
|                | Subtotal For Tree-Related Violation (6 Records)            |
|                | <b>T O T A L - 244 Records</b>                             |



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 6.d.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Brian Fornwalt, Airport Manager

RE: Lease #77.00 - SkyWest Airlines, Inc.

**Recommendation:**

Staff request Commission consideration for approval of Lease #77.00 for SkyWest Airlines, Inc.

THIS AGREEMENT, entered into this 1st day of April, 2026, by and between the City of Liberal ("Lessor") and SkyWest Airlines, Inc., 444 South River Road, St. George, UT. 84790 Phone: (435) 634-3265 ("Lessee").

WHEREAS, Lessor is the owner of the following described premises situated on the Liberal Mid-America Regional Airport, Seward County, Kansas:

**Storage Room= 64 sq. ft.**

WHEREAS, the Lessee desires to occupy and lease the above described premises.

NOW, THEREFORE, it is agreed between the parties hereto, as follows

1. Leased Premises and Purposes. Lessor leases to Lessee and Lessee rents from Lessor the above described premises located at the Liberal Mid-America Regional Airport for the purpose of providing the Lessor with revenue to support the Liberal Mid-America Regional Airport, and such use by Lessee of the above described premises shall at all times be compatible with airport operations.
2. Term. The term of this Lease is for **two (2) Years** beginning on March 1st, 2026 and ending on April 30, 2027 as ordered through the Essential Air Service (EAS) program by the U.S Department of Transportation (DOT), unless terminated earlier by the DOT or Lessee. There is no option to renew this Agreement, and any hold over will be considered a month to month lease on the same terms as set forth herein. This Lease shall automatically terminate without further obligation by either party if Lessor's right to possession of said airport properties terminates in any way.
3. Rental. Lessee agrees to pay Lessor **\$888.96 per year in advance or \$74.08 per month.** Rental payments are due on the tenth day of each month, and will be considered late after the eleventh day of each month, incurring a late charge beginning on the eleventh day of each month amounting to 10% of the monthly rent.
4. Security Deposit. No security deposit is required under this lease.
5. Restrictions on Use. This Lease is made subject to and the Lessee agrees to comply with and be bound by the following:
  - a. The terms and conditions under which Lessor holds possession of the airport and airport properties and the terms and conditions contained in the Quitclaim Deed by which the Lessor acquired title to the airport;
  - b. Rules and regulations of the Federal Aviation Administration;
  - c. All other laws and regulations of the United States, State of Kansas, or any other governmental entity's laws, rules, and regulations applicable to said premises;
  - d. No mobile homes or house trailers for living quarters may be placed on the leased premises and the premises shall not to be used for dwelling purposes;
  - e. Lessee agrees to furnish service on a fair, equal, and not unjustly discriminatory



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 6.e.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Brian Fornwalt, Airport Manager

RE: Lease #185.02 - Seward County Sheriff's Office

**Recommendation:**

Staff request Commission consideration for approval of Lease #185.02 for Seward County Sheriff's Office.

## AIRPORT LEASE

Lease No. 185.02

THIS AGREEMENT, entered into this **1st day of April, 2026**, by and between the City of Liberal ("Lessor") and the **Seward County Sheriff's Office, 515 N. Washington Ste 205, Liberal, KS. 67901, (620) 309-2015 or (620)-626-3212** ("Lessee").

WHEREAS, Lessor is the owner of the following described premises situated on the Liberal Mid-America Regional Airport, Seward County, Kansas:

**Lot 7, Block 10  
130' x 212' = 27,560 square feet**

WHEREAS, the Lessee desires to occupy and lease the above described premises.

NOW, THEREFORE, it is agreed between the parties hereto, as follows

1. Leased Premises and Purposes. Lessor leases to Lessee and Lessee rents from Lessor the above described premises located at the Liberal Mid-America Regional Airport for the purpose of providing the Lessor with revenue to support the Liberal Mid-America Regional Airport, and such use by Lessee of the above described premises shall at all times be compatible with airport operations.
2. Term. The term of this Lease is for **One (1) Year** beginning on **April 1, 2026**. There is no option to renew this Agreement, and any hold over will be considered a month to month lease on the same terms as set forth herein. This Lease shall automatically terminate without further obligation by either party if Lessor's right to possession of said airport properties terminates in any way.
3. Rental. Lessee agrees to pay Lessor **\$1,207.13 per year**. Rental payments are due on the tenth day of each month, and will be considered late after the eleventh day of each month, incurring a late charge beginning on the eleventh day of each month amounting to 10% of the monthly rent.
4. Security Deposit. No security deposit is required under this lease.
5. Restrictions on Use. This Lease is made subject to and the Lessee agrees to comply with and be bound by the following:
  - a. The terms and conditions under which Lessor holds possession of the airport and airport properties and the terms and conditions contained in the Quitclaim Deed by which the Lessor acquired title to the airport;
  - b. Rules and regulations of the Federal Aviation Administration;
  - c. All other laws and regulations of the United States, State of Kansas, or any other governmental entity's laws, rules, and regulations applicable to said premises;
  - d. No mobile homes or house trailers for living quarters may be placed on the leased premises and the premises shall not to be used for dwelling purposes;
  - e. Lessee agrees to furnish service on a fair, equal, and not unjustly discriminatory basis to all of its users, and to charge fair, reasonable and not unjustly

Lessee Initials SA

Page | 1



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 6.f.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Brian Fornwalt, Airport Manager

RE: Lease #TN-06.01 - Bryan Peters

**Recommendation:**

Staff request Commission consideration for approval of Lease #TN-06.01 for Bryan Peters.

THIS AGREEMENT, entered into this **1st day of March, 2026**, by and between the City of Liberal ("Lessor") and Bryan Peters, **417 W 7<sup>th</sup> St. Liberal, KS 67901, Phone: 620-272-6271** ("Lessee").

WHEREAS, Lessor is the owner of the following described premises situated on the Liberal Mid-America Regional Airport, Seward County, Kansas:

**T-Hangar N-06 of the North Set of T-Hangars  
Building #810**

WHEREAS, the Lessee desires to occupy and lease the above described premises.

NOW, THEREFORE, it is agreed between the parties hereto, as follows

1. Leased Premises and Purposes. Lessor leases to Lessee and Lessee rents from Lessor the above described premises located at the Liberal Mid-America Regional Airport for the purpose of providing the Lessor with revenue to support the Liberal Mid-America Regional Airport, and such use by Lessee of the above described premises shall at all times be compatible with airport operations.
2. Term. The term of this Lease is for **One (1) Year** beginning on **March 1st, 2026**. There is no option to renew this Agreement, and any hold over will be considered a month to month lease on the same terms as set forth herein. This Lease shall automatically terminate without further obligation by either party if Lessor's right to possession of said airport properties terminates in any way.
3. Rental. Lessee agrees to pay **\$933.69 per year in advance**. Rental payments are due on the tenth day of each month, and will be considered late after the eleventh day of each month, incurring a late charge beginning on the eleventh day of each month amounting to 10% of the monthly rent.
4. Security Deposit. No security deposit is required under this lease.
5. Restrictions on Use. This Lease is made subject to and the Lessee agrees to comply with and be bound by the following:
  - a. The terms and conditions under which Lessor holds possession of the airport and airport properties and the terms and conditions contained in the Quitclaim Deed by which the Lessor acquired title to the airport;
  - b. Rules and regulations of the Federal Aviation Administration;
  - c. All other laws and regulations of the United States, State of Kansas, or any other governmental entity's laws, rules, and regulations applicable to said premises;
  - d. No mobile homes or house trailers for living quarters may be placed on the leased premises and the premises shall not to be used for dwelling purposes;
  - e. Lessee agrees to furnish service on a fair, equal, and not unjustly discriminatory basis to all of its users, and to charge fair, reasonable and not unjustly discriminatory prices for each unit or service; provided, that Lessee may make





**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 7.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Keith Bridenstine, Building Services Director

RE: Ordinance No. 4643 - 2026 Fireworks Update

Attached for your review is Ordinance No. 4643. The ordinance was first presented at the February 10th Work Session and subsequently at the February 24th Regular Meeting. The revisions requested by the Commission have been incorporated. Specifically, changes have been made to discharge dates and hours, as well as to sale dates and hours. These updates are reflected in the attached redline copy for your reference.

**Recommendation:**

Staff recommends the Commission adopt Ordinance 4643, amending Chapter 7, Article 7 of the City Code relating to fireworks.

## **ORDINANCE NO. 4643**

AN ORDINANCE AMENDING CHAPTER 7, ARTICLE 7 RELATING TO FIREWORKS FOR THE CITY OF LIBERAL CODE FOR THE CITY OF LIBERAL, KANSAS.

### **BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LIBERAL, KANSAS:**

**SECTION 1.** Ordinance 4635 is hereby repealed and Article 7 of Chapter 7 of the Liberal City Code for the City of Liberal, Kansas is hereby replaced and amended to read as follows:

#### **7-701. FIREWORKS DEFINED.**

For the purpose of this ordinance, the term “fireworks” shall mean those items as defined by the rules and regulations of the Kansas State Fire Marshal under K.A.R. 22-6-1, and shall include but not be limited to: firecrackers, torpedoes, sparklers, roman candles, sky rockets, pin wheels, cap or toy pistols (except such pistols or any like devices designed to discharge paper caps containing not more than .25 grains of explosive mixture), cakes, bombs, cannons or other like devices and all classes of fireworks that may be shot into the air or propelled over the ground by explosive discharges or any device using blank cartridges.

#### **7-702. FIREWORKS PROHIBITED.**

- A. Except as provided herein and in Sections 703-706; it shall be unlawful for any person, firm, company or corporations to possess, store, display for sale, fire, discharge, explode, give or otherwise provide to another person any of the following types of fireworks;
  - 1. Firecrackers greater than one- and one-half inch (1 1/2”) in length.
  - 2. Sky rockets and bottle rockets as defined by the State Fire Marshal.
- B. Nothing in this ordinance shall be construed as applying to;
  - 1. Toy paper caps containing not more than .25 of grain of explosive composition per cap.
  - 2. The manufacture, storage, sale or authorized use of signal necessary for the safe operation or railroads or other classes of public or private transportation.
  - 3. The military or naval forces of the United States or of this State while in the performance of official duty.
  - 4. Law enforcement officers while in the performance of official duty.
  - 5. The sale or use of blank cartridges for ceremonial, theatrical or athletic events.
  - 6. Novelties such as Pull Apart Booby Traps, Party Poppers, Novelty Snakes, Snappers and Novelty Smoke Devices (as defined in A.P.A 87-1) shall not fall under this ordinance.

#### **7-703. EXCEPTIONS RELATING TO THE DISCHARGE OF FIREWORKS.**

- A. Section 702 of this ordinance shall not apply to the firing or discharging of fireworks in the City of Liberal on July 2<sup>nd</sup> and July 3<sup>rd</sup> between the hours of 8:00 A.M and 11:00 P.M on July 4<sup>th</sup>, between the hours of 8:00 A.M and 12:00 midnight. ~~When the July 4<sup>th</sup> falls on any day other than Friday.~~
- B. ~~If the July 4<sup>th</sup> falls on a Friday firing or discharging of fireworks in the City of Liberal is as follows;~~
  - 1. ~~July 4<sup>th</sup> between the hours of 8:00 A.M and 12:00 midnight.~~
  - 2. ~~July 5<sup>th</sup> between the hours of 8:00 A.M and 11:00 P.M.~~

- C. A public display shall only be allowed as set forth in 7-706.

**7-704. EXCEPTIONS RELATING TO THE SALE OF FIREWORKS.**

- A. Any person(s) wanting to sell fireworks shall first obtain a valid license from the City of Liberal Building Department. Valid sales dates/times are as follows;
1. July 1<sup>st</sup> through July 4<sup>th</sup> 3<sup>rd</sup> between the hours of 8:00 A.M. and 10:00 P.M.
  2. ~~July 4<sup>th</sup> between the hours of 8:00 A.M. and 12:00 midnight.~~

**7-705. LICENSE FOR SALE OF FIREWORKS REQUIRED; FEE; ISSUANCE.**

- A. Any person(s) wanting to obtain a valid license to sell fireworks from the City of Liberal Building Department must do so on or before June 10<sup>th</sup> of the license year.
- B. It shall be unlawful for any person(s) to sell, display for sell, offer to sell or give away any type of fireworks within the City of Liberal without first paying a fee of two thousand, five hundred dollars (\$2,500) per establishment or premises to the City of Liberal Building Department and to apply for and secure a license therefore on or before June 10<sup>th</sup> of the license year. License must be paid in collected funds only (money order, cashier's check, or cash).
- C. No license shall be issued for any location where retail sales are not permitted under the zoning laws. Prior to the issuance of the license, an inspection will be made of the applicant's facility for compliance with this Article and other pertinent laws, and no license shall be issued for any premises not in compliance with such laws. Upon qualifying for the license, the license holder shall prominently display the same at the establishment or premises where fireworks are to be sold or displayed for sale. In the event that an entity does not qualify for the license, then two thousand dollars (\$2,000) shall be refunded back to the applicant. The remaining five hundred dollars (\$500) shall be kept by the City of Liberal for the processing and review of the application. In the event the license is later withdrawn or cancelled as per Section 7-705(c) then the license shall not be refunded.
- D. No permit shall be approved unless the applicant furnishes a certificate of public liability insurance for a minimum of one million dollars (\$1,000,000), written by an insurance carrier licensed to do business in Kansas, conditioned as being non-cancellable with the exception of giving ten (10) days advance written notice to the City Clerk. In the event of cancellation of the insurance, the permit shall automatically be revoked and void.
- E. Conditions which cause withdrawal or cancellation of the license;
1. Incomplete application.
  2. No insurance or cancellation of insurance after license is issued.
  3. Operator who has previously failed to comply with any or all of the provisions of this ordinance.
  4. Any sale of prohibited fireworks.

**7-706. PERMIT FOR PUBLIC FIREWORKS DISPLAY REQUIRED.**

- A. The Governing Body of the City of Liberal, in conjunction with the City of Liberal Fire Chief may, in their discretion, grant permission at any time for the public display of fireworks by responsible individuals or organizations when such display or displays shall be of such a character and so located, discharged and fired as shall not be a fire hazard or endanger persons or surrounding property.

- B. It shall be unlawful for any person, firm or corporation to give any public display of fireworks without having first obtaining a permit thereof.
- C. It shall be unlawful for any person to give or provide a fireworks display for the public or organized groups without first obtaining a permit to do so by making application at least 30 days in advance of the desired display. Approval of the permit shall be by the Governing Body. No permit shall be approved unless the applicant furnishes a certificate of public liability insurance for display in a minimum of one million dollars (\$1,000,000), written by an insurance carrier licensed to do business in Kansas, conditioned as being non-cancellable with the exception of giving ten (10) days advance written notice to the City Clerk. In the event of cancellation of the insurance prior to the display, the permit shall automatically be revoked and void. The application for permit shall clearly state:
  - 1. The name of the applicant.
  - 2. The group for which the display is planned.
  - 3. The location of the display.
  - 4. The date and time of the display.
  - 5. The nature or kind of fireworks to be used.
  - 6. The name of the person, firm or corporation that will make the actual discharge of the fireworks.
  - 7. Anticipated need for police, fire or other municipal service. Any need for police, fire or other municipal service, whether for one or for all, shall be at the applicant's expense.
- D. No permit shall be issued if the location, nature of the fireworks or other relevant factor will create an undue hazard, risk of harm or damage to persons or property.

**7-707. APPROVED FIREWORKS; BOTTLE ROCKETS PROHIBITED.**

- A. All fireworks offered for sale and discharged within the City of Liberal shall be of a type that has been tested and approved for sale and use with the State by the State Fire Marshal's Office.
- B. Bottle rockets and other similar self-propelled firework or fireworks devices consisting of a tube and attached guiding stock or rod shall not be sold or discharged in the City of Liberal.

**7-708. DISCHARGE VIOLATIONS.**

It shall be unlawful for any person to

- A. Discharge, ignite or fire any fireworks upon any public street, alley or avenue or in any park or public place in the City of Liberal or private property without written permission from the property owner.
- B. Ignite or discharge fireworks into, under, or from a car or vehicle, whether moving or standing still, or on a public roadway or the right-of-way adjoining a public roadway.
- C. Discharge fireworks within 100 feet of any "place of institution," as defined by National Fire Protection Association Standard No. 101, which is adopted by reference in K.A.R. 22-1-3, or any retail fireworks stand or facility where fireworks are stored. (Authorized by and implementing

K.S.A. 2007 Supp. 31-133; effective Jan. 1, 1973; amended May 1, 1986; amended Dec. 29, 2008.)

- D. Participate in the discharge of fireworks and not make reasonable effort to remove and discard of any spent tubes, paper casings, plastic caps, wire or wood components, and unexploded duds, which may litter private property or public property.
- E. To permit or encourage any of the above violations.

#### **7-709. THROWING PROHIBITED.**

It shall be unlawful for any person to throw, cast or propel fireworks of any kind in the direction of or into the path of any animal, person or group of persons, or from the direction of or into any vehicle of any kind.

#### **7-710. SALE OF FIREWORKS; WHERE PROHIBITED.**

- A. It shall be unlawful for fireworks to be stored, sold or displayed for sale in a place of business where paint, oils, varnishes, turpentine, gasoline or other flammable substances are kept, unless such fireworks are in a separate and distinct section or department of the premises.
- B. Where the Fire Chief deems there is a fire hazard, he or she is hereby authorized to have such hazard abated.

#### **7-711. RETAIL DISPLAY OF FIREWORKS.**

- A. All retailers are forbidden to expose fireworks where the sun shines through glass on the merchandise display.
- B. All fireworks displayed for sale must remain in the original packages, except where an attendant is on constant duty at all times where such fireworks are on display; provided, that fireworks in open stock may be kept in show cases or counters out of reach of the public without an attendant being on duty.
- C. Signs reading "Fireworks for Sale—No Smoking Allowed" shall be displayed in the section of a store or premises set aside for the sale of fireworks.
- D. Literature providing information regarding prohibited fireworks, prohibited discharge locations, allowable discharge dates & times and fireworks safety guidelines shall be provided to all purchasers of fireworks. (This literature to be provided shall be as prepared by the City and available from the Building Department for the City of Liberal.)

#### **7-712. FIRE EXTINGUISHERS REQUIRED.**

- A. Two functioning and approved Type 4A fire extinguishers must be provided and kept in close proximity to the stock of fireworks in all permanent buildings where fireworks are stored, sold or displayed for sale.
- B. Small stands, temporarily erected to be used as a place for storing and selling fireworks only, shall have one such fire extinguisher, or in lieu of the extinguisher, a pressurized water hose with nozzle end within five (5) feet of the fireworks stand.

#### **7-713. RESTRICTIONS AS TO GASOLINE INSTALLATIONS.**

It shall be unlawful to store keep, sell, display for sale or discharge any fireworks within one hundred fifty (150) feet of any gasoline pump, gasoline filling station, gasoline bulk station or any building in which gasoline or volatile liquids are sold in quantities in excess of one (1) gallon, except in stores where cleaners, paints and oils are handled in sealed containers only.

#### **7-714. AUTHORITY OF THE FIRE CHIEF.**

The Fire Chief or his or her designee is authorized to seize and confiscate all fireworks which may be kept, stored or used in violation of any section of this ordinance, and all of the rules of the State Fire Marshal. He or she shall dispose of all such fireworks as may be directed by the Governing Body.

#### **7-715. EMERGENCY BAN RELATING TO DISCHARGE.**

Notwithstanding any of the provisions contained in this Ordinance, there shall be no firing or discharge of any fireworks in the City of Liberal at any time the Fire Chief or his or her designee, determines that weather conditions or local circumstances make such firing and discharge of fireworks hazardous.

#### **7-716. VIOLATION; PENALTY.**

- A. Violation of any provision of this article shall be unlawful and shall be punishable by a fine of not less than one hundred dollars (\$100) nor more than one thousand dollars (\$1,000), by imprisonment for a period not exceeding ninety (90) days, or by both such fine and imprisonment in the discretion of the Municipal Court. Violations relating to the public display and/or the sale of fireworks shall be a minimum five hundred dollars (\$500) fine. Each violation shall constitute a separate offense.
- B. In addition, any violations of the provisions of this article which result in a conviction in the Municipal Court of the City of Liberal, or any State Court within Kansas, shall bar the person so convicted from obtaining city permits and licenses related to fireworks for a period of two (2) years.
- C. A violation of these articles documented by city staff shall bar the person from obtaining city permits and license related to fireworks for a period of one (1) year.

#### **7-717. CONFLICTING ORDINANCES.**

That all ordinances and parts of ordinances in conflict herewith, are hereby amended and repealed. That in the event part or portion of this ordinance is found to be invalid, the invalidity of such shall not affect the other provisions or applications of the ordinance which can be given without the invalid part or portions.

#### **7-718. PUBLICATION.**

That this ordinance shall be in full force and effect from and after its publication in the High Plains Daily Leader & Times, the Official City of Liberal Newspaper.

**APPROVED AND PASSED** by the Governing Body of the City of Liberal, Kansas, the 24<sup>th</sup> day of February, 2026.

**CITY OF LIBERAL, KANSAS**

**(SEAL)**

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Jeff Parsons, Mayor

Attest.

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Alicia Hidalgo, MMC, City Clerk

**ORDINANCE NO. 4643**

AN ORDINANCE AMENDING CHAPTER 7, ARTICLE 7 RELATING TO FIREWORKS FOR THE CITY OF LIBERAL CODE FOR THE CITY OF LIBERAL, KANSAS.

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LIBERAL, KANSAS:**

**SECTION 1.** Ordinance 4635 is hereby repealed and Article 7 of Chapter 7 of the Liberal City Code for the City of Liberal, Kansas is hereby replaced and amended to read as follows:

**7-701. FIREWORKS DEFINED.**

For the purpose of this ordinance, the term “fireworks” shall mean those items as defined by the rules and regulations of the Kansas State Fire Marshal under K.A.R. 22-6-1, and shall include but not be limited to: firecrackers, torpedoes, sparklers, roman candles, sky rockets, pin wheels, cap or toy pistols (except such pistols or any like devices designed to discharge paper caps containing not more than .25 grains of explosive mixture), cakes, bombs, cannons or other like devices and all classes of fireworks that may be shot into the air or propelled over the ground by explosive discharges or any device using blank cartridges.

**7-702. FIREWORKS PROHIBITED.**

- A. Except as provided herein and in Sections 703-706; it shall be unlawful for any person, firm, company or corporations to possess, store, display for sale, fire, discharge, explode, give or otherwise provide to another person any of the following types of fireworks;
  - 1. Firecrackers greater than one- and one-half inch (1 1/2”) in length.
  - 2. Sky rockets and bottle rockets as defined by the State Fire Marshal.
- B. Nothing in this ordinance shall be construed as applying to;
  - 1. Toy paper caps containing not more than .25 of grain of explosive composition per cap.
  - 2. The manufacture, storage, sale or authorized use of signal necessary for the safe operation or railroads or other classes of public or private transportation.
  - 3. The military or naval forces of the United States or of this State while in the performance of official duty.
  - 4. Law enforcement officers while in the performance of official duty.
  - 5. The sale or use of blank cartridges for ceremonial, theatrical or athletic events.
  - 6. Novelties such as Pull Apart Booby Traps, Party Poppers, Novelty Snakes, Snappers and Novelty Smoke Devices (as defined in A.P.A 87-1) shall not fall under this ordinance.

**7-703. EXCEPTIONS RELATING TO THE DISCHARGE OF FIREWORKS.**

- A. Section 702 of this ordinance shall not apply to the firing or discharging of fireworks in the City of Liberal on July 2<sup>nd</sup> and July 3<sup>rd</sup> between the hours of 8:00 A.M and 11:00 P.M on July 4<sup>th</sup>, between the hours of 8:00 A.M and 12:00 midnight.
- B. A public display shall only be allowed as set forth in 7-706.

**7-704. EXCEPTIONS RELATING TO THE SALE OF FIREWORKS.**

- A. Any person(s) wanting to sell fireworks shall first obtain a valid license from the City of Liberal Building Department. Valid sales dates/times are as follows;
  - 1. July 1<sup>st</sup> through July 4<sup>th</sup> between the hours of 8:00 A.M. and 10:00 P.M.

**7-705. LICENSE FOR SALE OF FIREWORKS REQUIRED; FEE; ISSUANCE.**

- A. Any person(s) wanting to obtain a valid license to sell fireworks from the City of Liberal Building Department must do so on or before June 10<sup>th</sup> of the license year.
- B. It shall be unlawful for any person(s) to sell, display for sell, offer to sell or give away any type of fireworks within the City of Liberal without first paying a fee of two thousand, five hundred dollars (\$2,500) per establishment or premises to the City of Liberal Building Department and to apply for and secure a license therefore on or before June 10<sup>th</sup> of the license year. License must be paid in collected funds only (money order, cashier's check, or cash).
- C. No license shall be issued for any location where retail sales are not permitted under the zoning laws. Prior to the issuance of the license, an inspection will be made of the applicant's facility for compliance with this Article and other pertinent laws, and no license shall be issued for any premises not in compliance with such laws. Upon qualifying for the license, the license holder shall prominently display the same at the establishment or premises where fireworks are to be sold or displayed for sale. In the event that an entity does not qualify for the license, then two thousand dollars (\$2,000) shall be refunded back to the applicant. The remaining five hundred dollars (\$500) shall be kept by the City of Liberal for the processing and review of the application. In the event the license is later withdrawn or cancelled as per Section 7-705(c) then the license shall not be refunded.
- D. No permit shall be approved unless the applicant furnishes a certificate of public liability insurance for a minimum of one million dollars (\$1,000,000), written by an insurance carrier licensed to do business in Kansas, conditioned as being non-cancellable with the exception of giving ten (10) days advance written notice to the City Clerk. In the event of cancellation of the insurance, the permit shall automatically be revoked and void.
- E. Conditions which cause withdrawal or cancellation of the license;
  - 1. Incomplete application.
  - 2. No insurance or cancellation of insurance after license is issued.
  - 3. Operator who has previously failed to comply with any or all of the provisions of this ordinance.
  - 4. Any sale of prohibited fireworks.

**7-706. PERMIT FOR PUBLIC FIREWORKS DISPLAY REQUIRED.**

- A. The Governing Body of the City of Liberal, in conjunction with the City of Liberal Fire Chief may, in their discretion, grant permission at any time for the public display of fireworks by responsible individuals or organizations when such display or displays shall be of such a character and so located, discharged and fired as shall not be a fire hazard or endanger persons or surrounding property.
- B. It shall be unlawful for any person, firm or corporation to give any public display of fireworks without having first obtaining a permit thereof.
- C. It shall be unlawful for any person to give or provide a fireworks display for the public or organized groups without first obtaining a permit to do so by making application at least 30 days

in advance of the desired display. Approval of the permit shall be by the Governing Body. No permit shall be approved unless the applicant furnishes a certificate of public liability insurance for display in a minimum of one million dollars (\$1,000,000), written by an insurance carrier licensed to do business in Kansas, conditioned as being non-cancellable with the exception of giving ten (10) days advance written notice to the City Clerk. In the event of cancellation of the insurance prior to the display, the permit shall automatically be revoked and void. The application for permit shall clearly state:

1. The name of the applicant.
  2. The group for which the display is planned.
  3. The location of the display.
  4. The date and time of the display.
  5. The nature or kind of fireworks to be used.
  6. The name of the person, firm or corporation that will make the actual discharge of the fireworks.
  7. Anticipated need for police, fire or other municipal service. Any need for police, fire or other municipal service, whether for one or for all, shall be at the applicant's expense.
- D. No permit shall be issued if the location, nature of the fireworks or other relevant factor will create an undue hazard, risk of harm or damage to persons or property.

#### **7-707. APPROVED FIREWORKS; BOTTLE ROCKETS PROHIBITED.**

- A. All fireworks offered for sale and discharged within the City of Liberal shall be of a type that has been tested and approved for sale and use with the State by the State Fire Marshal's Office.
- B. Bottle rockets and other similar self-propelled firework or fireworks devices consisting of a tube and attached guiding stock or rod shall not be sold or discharged in the City of Liberal.

#### **7-708. DISCHARGE VIOLATIONS.**

It shall be unlawful for any person to

- A. Discharge, ignite or fire any fireworks upon any public street, alley or avenue or in any park or public place in the City of Liberal or private property without written permission from the property owner.
- B. Ignite or discharge fireworks into, under, or from a car or vehicle, whether moving or standing still, or on a public roadway or the right-of-way adjoining a public roadway.
- C. Discharge fireworks within 100 feet of any "place of institution," as defined by National Fire Protection Association Standard No. 101, which is adopted by reference in K.A.R. 22-1-3, or any retail fireworks stand or facility where fireworks are stored. (Authorized by and implementing K.S.A. 2007 Supp. 31-133; effective Jan. 1, 1973; amended May 1, 1986; amended Dec. 29, 2008.)
- D. Participate in the discharge of fireworks and not make reasonable effort to remove and discard of any spent tubes, paper casings, plastic caps, wire or wood components, and unexploded duds, which may litter private property or public property.

- E. To permit or encourage any of the above violations.

#### **7-709. THROWING PROHIBITED.**

It shall be unlawful for any person to throw, cast or propel fireworks of any kind in the direction of or into the path of any animal, person or group of persons, or from the direction of or into any vehicle of any kind.

#### **7-710. SALE OF FIREWORKS; WHERE PROHIBITED.**

- A. It shall be unlawful for fireworks to be stored, sold or displayed for sale in a place of business where paint, oils, varnishes, turpentine, gasoline or other flammable substances are kept, unless such fireworks are in a separate and distinct section or department of the premises.
- B. Where the Fire Chief deems there is a fire hazard, he or she is hereby authorized to have such hazard abated.

#### **7-711. RETAIL DISPLAY OF FIREWORKS.**

- A. All retailers are forbidden to expose fireworks where the sun shines through glass on the merchandise display.
- B. All fireworks displayed for sale must remain in the original packages, except where an attendant is on constant duty at all times where such fireworks are on display; provided, that fireworks in open stock may be kept in show cases or counters out of reach of the public without an attendant being on duty.
- C. Signs reading "Fireworks for Sale—No Smoking Allowed" shall be displayed in the section of a store or premises set aside for the sale of fireworks.
- D. Literature providing information regarding prohibited fireworks, prohibited discharge locations, allowable discharge dates & times and fireworks safety guidelines shall be provided to all purchasers of fireworks. (This literature to be provided shall be as prepared by the City and available from the Building Department for the City of Liberal.)

#### **7-712. FIRE EXTINGUISHERS REQUIRED.**

- A. Two functioning and approved Type 4A fire extinguishers must be provided and kept in close proximity to the stock of fireworks in all permanent buildings where fireworks are stored, sold or displayed for sale.
- B. Small stands, temporarily erected to be used as a place for storing and selling fireworks only, shall have one such fire extinguisher, or in lieu of the extinguisher, a pressurized water hose with nozzle end within five (5) feet of the fireworks stand.

#### **7-713. RESTRICTIONS AS TO GASOLINE INSTALLATIONS.**

It shall be unlawful to store keep, sell, display for sale or discharge any fireworks within one hundred fifty (150) feet of any gasoline pump, gasoline filling station, gasoline bulk station or any building in

which gasoline or volatile liquids are sold in quantities in excess of one (1) gallon, except in stores where cleaners, paints and oils are handled in sealed containers only.

#### **7-714. AUTHORITY OF THE FIRE CHIEF.**

The Fire Chief or his or her designee is authorized to seize and confiscate all fireworks which may be kept, stored or used in violation of any section of this ordinance, and all of the rules of the State Fire Marshal. He or she shall dispose of all such fireworks as may be directed by the Governing Body.

#### **7-715. EMERGENCY BAN RELATING TO DISCHARGE.**

Notwithstanding any of the provisions contained in this Ordinance, there shall be no firing or discharge of any fireworks in the City of Liberal at any time the Fire Chief or his or her designee, determines that weather conditions or local circumstances make such firing and discharge of fireworks hazardous.

#### **7-716. VIOLATION; PENALTY.**

- A. Violation of any provision of this article shall be unlawful and shall be punishable by a fine of not less than one hundred dollars (\$100) nor more than one thousand dollars (\$1,000), by imprisonment for a period not exceeding ninety (90) days, or by both such fine and imprisonment in the discretion of the Municipal Court. Violations relating to the public display and/or the sale of fireworks shall be a minimum five hundred dollars (\$500) fine. Each violation shall constitute a separate offense.
- B. In addition, any violations of the provisions of this article which result in a conviction in the Municipal Court of the City of Liberal, or any State Court within Kansas, shall bar the person so convicted from obtaining city permits and licenses related to fireworks for a period of two (2) years.
- C. A violation of these articles documented by city staff shall bar the person from obtaining city permits and license related to fireworks for a period of one (1) year.

#### **7-717. CONFLICTING ORDINANCES.**

That all ordinances and parts of ordinances in conflict herewith, are hereby amended and repealed. That in the event part or portion of this ordinance is found to be invalid, the invalidity of such shall not affect the other provisions or applications of the ordinance which can be given without the invalid part or portions.

#### **7-718. PUBLICATION.**

That this ordinance shall be in full force and effect from and after its publication in the High Plains Daily Leader & Times, the Official City of Liberal Newspaper.

**APPROVED AND PASSED** by the Governing Body of the City of Liberal, Kansas, the 24<sup>th</sup> day of February, 2026.

**CITY OF LIBERAL, KANSAS**

**(SEAL)**

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Jeff Parsons, Mayor

Attest.

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Kristyn Reust, Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 8.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Lynn Koehn, City Attorney

RE: Ordinance No. 4644 - 2025 Standard Traffic Ordinance (STO)

Attached is Ordinance No. 4644, which adopts the 2025 Standard Traffic Ordinance (STO).

**Recommendation:**

Staff recommends adopting Ordinance No. 4644, which will adopt the 2025 Standard Traffic Ordinance (STO).

**ORDINANCE NO. 4644**

**AN ORDINANCE REGULATING TRAFFIC WITHIN THE CORPORATE LIMITS OF THE CITY OF LIBERAL, KANSAS; INCORPORATING BY REFERENCE THE “STANDARD TRAFFIC ORDINANCE FOR KANSAS CITIES”, 52<sup>nd</sup> EDITION PUBLISHED IN 2025 AND REPEALING AND REPLACING SECTION 14-101, AND RETAINING ARTICLE 5 OF CHAPTER 14 OF THE CODE OF THE CITY OF LIBERAL, KANSAS.**

**BE IT ORDAINED** by the Governing Body of the City of Liberal, Kansas:

**Section 1.** That existing Section 14-101 of the Code of the City of Liberal, Kansas, is hereby repealed and replaced with the following:

“INCORPORATING STANDARD TRAFFIC ORDINANCE. There is hereby incorporated by reference for the purpose of regulating traffic within the corporate limits of the City of Liberal, Kansas, that certain standard traffic ordinance known as the “Standard Traffic Ordinance for Kansas Cities”, 52<sup>nd</sup> Edition Published in 2025, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, save and except such articles, section, parts or portions as are hereafter omitted, deleted, modified, or changed. No fewer than three (3) copies of said Standard Traffic Ordinance shall be marked or stamped “Official Copy as Adopted by Ordinance No. 4644” with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change and to which shall be attached a copy of this ordinance, and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours. The Police Department, Municipal Judge, and all Administrative Departments of the City charged with enforcement of the ordinance shall be supplied, at the cost of the City, such number of official copies of such Standard Traffic Ordinance similarly marked, as may be deemed expedient. The Standard Traffic Ordinance currently adopted by the City shall be amended or supplemented, as the case may be, by all other sections of this article regardless of whether such other sections were adopted before or after the current Standard Traffic Ordinance.”

**Section 2.** The City previously exempted itself from regulation of the operations of golf carts per the Standard Traffic Ordinance and adopted Article 5 of Chapter 14 to the Liberal City Code. The City hereby reaffirms the exemption for the City from Section 114.4 of the Standard Traffic Ordinance and amendments thereto which regulate the operation of a golf cart.

**Section 3.** EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its publication in the *High Plains Daily Leader & Times*, the official city newspaper.

**CITY OF LIBERAL, KANSAS**

(SEAL)

By: \_\_\_\_\_

Name: Jeff Parsons

Title: Mayor

Attest:

By: \_\_\_\_\_

Name: Kristyn Reust

Title: Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 9.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Lynn Koehn, City Attorney

RE: Ordinance No. 4645 - 2025 Uniform Public Offense Code (UPOC)

Attached is Ordinance No. 4645 - 2025 Uniform Public Offense Code (UPOC), which adopts the 2025 Uniform Public Offense Code (UPOC).

**Recommendation:**

Staff recommends adopting Ordinance No. 4645, adopting the 2025 Uniform Public Offense Code (UPOC).

**ORDINANCE NO. 4645**

**AN ORDINANCE REGULATING PUBLIC OFFENSES WITHIN THE CORPORATE LIMITS OF THE CITY OF LIBERAL, KANSAS; INCORPORATING BY REFERENCE THE “UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES”, 41<sup>st</sup> EDITION OF 2025 AND REPLACING CERTAIN SECTIONS OF CHAPTER 11 AS ADDRESSED HEREIN TO THE CODE OF THE CITY OF LIBERAL, KANSAS.**

**BE IT ORDAINED** by the Governing Body of the City of Liberal, Kansas:

**Section 1.** That existing Section 11-101 of the Code of the City of Liberal, Kansas, is hereby repealed and replaced with the following:

“INCORPORATING UNIFORM PUBLIC OFFENSE CODE. There is hereby incorporated by reference for the purpose of regulating public offenses within the corporate limits of the City of Liberal, Kansas, that certain code known as the “Uniform Public Offense Code for Kansas Cities”, 41<sup>st</sup> Edition of 2025, prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas, save and except such articles, section, parts or portions as are hereafter omitted, deleted, modified, or changed. No fewer than three (3) copies of said Uniform Public Offense Code shall be marked or stamped “Official Copy as Adopted by Ordinance No. 4645,” and to which shall be attached a copy of this ordinance, and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours. The Uniform Public Offense Code currently adopted by the City shall be amended or supplemented, as the case may be, by all other sections contained in this chapter, regardless of whether such other sections were adopted before or after the current Public Offense Code.”

**Section 2.** EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its publication in the *High Plains Daily Leader & Times*, the official city newspaper.

**CITY OF LIBERAL, KANSAS**

By: \_\_\_\_\_  
Name: Jeff Parsons  
Title: Mayor

(SEAL)

Attest:

By: \_\_\_\_\_  
Name: Kristyn Reust  
Title: Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 10.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Kristyn Reust, Finance Director

RE: Resolution No. 2449 - SIGNS Grant

The City is eligible to apply for the 2026 Kansas Commerce SIGNS Grant, which would support updated signage for three downtown businesses.

**Recommendation:**

Staff recommend approval of Resolution No. 2449, allowing the Mayor, City Manager, and Grant Administrator to execute grant documents.

**RESOLUTION NO. 2449**

**A RESOLUTION AUTHORIZING THE SUBMITTAL OF A SIGNS GRANT**

**BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas:

**WHEREAS**, the City of Liberal is an eligible applicant for the 2026 Kansas Commerce SIGNS grant

**WHEREAS**, it is determined by the Governing Body of the City of Liberal, Kansas that there is public support for the City to prepare a SIGNS Grant application, which if approved, will provide up to \$25,000 toward a minimum of three signs for eligible downtown businesses; and

**WHEREAS**, the City of Liberal, if awarded the grant, would work with three downtown businesses to update their exterior signs.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas that the City of Liberal authorizes submission of this grant application, and authorizes the Mayor, City Manager, or Grant Administrator to sign all documents pertaining to the grant on behalf of the organization.

ADOPTED this 10th day of March, 2026 by the Governing Body, City of Liberal, Kansas.

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Jeff Parsons, Mayor

ATTEST:

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Kristyn Reust, Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 11.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Kristyn Reust, Finance Director

RE: Resolution No. 2450 - HUGS Grant

The City is eligible to apply for the HUGS Grant through Southern Pioneer Electric, which would help support our Municipal Treatment Court Program.

**Recommendation:**

Staff recommend approval of Resolution No. 2450, allowing the Mayor, City Manager, and Grant Administrator to execute grant documents.

**RESOLUTION NO. 2450**

**A RESOLUTION AUTHORIZING THE SUBMITTAL OF A HUGS GRANT**

**BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas:

**WHEREAS**, the City of Liberal is an eligible applicant for the HUGS grant through Southern Pioneer Electric.

**WHEREAS**, it is determined by the Governing Body of the City of Liberal, Kansas that there is public support for the City to prepare a HUGS Grant application, which if approved, will provide up to \$10,000 to support a local community program; and

**WHEREAS**, the City of Liberal, if awarded the grant, would allocate those grant dollars to our local Municipal Treatment Court Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas that the City of Liberal authorizes submission of this grant application, and authorizes the Mayor, City Manager, or Grant Administrator to sign all documents pertaining to the grant on behalf of the organization.

ADOPTED this 10th day of March, 2026 by the Governing Body, City of Liberal, Kansas.

---

Jeff Parsons, Mayor

ATTEST:

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Kristyn Reust, Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 12.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Kristyn Reust, Finance Director

RE: Resolution No. 2451 - Bureau of Justice Assistance Grant

The City is eligible to apply for a Bureau of Justice Assistance Grant, which would support our Municipal Treatment Court operational expenses.

**Recommendation:**

Staff recommend approval of Resolution No. 2451, allowing the Mayor, City Manager, and Grant Administrator to execute grant documents.

**RESOLUTION NO. 2451**

**A RESOLUTION AUTHORIZING THE SUBMITTAL OF A BUREAU OF JUSTICE  
ASSISTANCE GRANT**

**BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas:

**WHEREAS**, the City of Liberal is an eligible applicant for a Bureau of Justice Assistance Grant.

**WHEREAS**, it is determined by the Governing Body of the City of Liberal, Kansas that there is public support for the City to prepare a Bureau of Justice Assistance Grant; and

**WHEREAS**, the City of Liberal, if awarded the grant, would allocate those grant dollars toward our Municipal Treatment Court Operational Expenses.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas that the City of Liberal authorizes submission of this grant application, and authorizes the Mayor, City Manager, or Grant Administrator to sign all documents pertaining to the grant on behalf of the organization.

ADOPTED this 10th day of March, 2026 by the Governing Body, City of Liberal, Kansas.

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Jeff Parsons, Mayor

ATTEST:

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Kristyn Reust, Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 13.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Kristyn Reust, Finance Director

RE: Resolution No. 2452 - Pedigree Foundation Grant

The City is eligible to apply for the 2026 Pedigree Foundation Grant, which would support our local Animal Shelter Programs.

**Recommendation:**

Staff recommend approval of Resolution No. 2452, allowing the Mayor, City Manager, and Grant Administrator to execute grant documents.

**RESOLUTION NO. 2452**

**A RESOLUTION AUTHORIZING THE SUBMITTAL OF A PEDIGREE FOUNDATION GRANT**

**BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas:

**WHEREAS**, the City of Liberal is an eligible applicant for the 2026 Pedigree Foundation Grant.

**WHEREAS**, it is determined by the Governing Body of the City of Liberal, Kansas that there is public support for the City to prepare a Pedigree Foundation Grant application, which if approved, will provide up to \$100,000 spread over two years, to support our local Animal Shelter Initiatives; and

**WHEREAS**, the City of Liberal, if awarded the grant, would allocate those grant dollars toward new Animal Shelter Programs.

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the City of Liberal, Kansas that the City of Liberal authorizes submission of this grant application, and authorizes the Mayor, City Manager, or Grant Administrator to sign all documents pertaining to the grant on behalf of the organization.

ADOPTED this 10th day of March, 2026 by the Governing Body, City of Liberal, Kansas.

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Jeff Parsons, Mayor

ATTEST:

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Kristyn Reust, Deputy City Clerk



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 14.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Brad Beer, Assistant City Manager

RE: Arkalon Advisory Board Appointment

The Arkalon Advisory Board Members are requesting the approval of Tara Logan to the current board. Tara will be replacing Rene Jackson, who resigned several months ago.

**Recommendation:**

City Staff recommend the appointment of Tara Logan to the Arkalon Advisory Board.



Keeley Young &lt;keeley.young@cityofliberal.org&gt;

## Online Form Submittal: Community Board Application

1 message

noreply@civicplus.com &lt;noreply@civicplus.com&gt;

Tue, Feb 3, 2026 at 9:38 AM

Reply-To: noreply@civicplus.com

To: keeley.young@cityofliberal.org, alicia.hidalgo@cityofliberal.org

### Community Board Application

Welcome to our Community Board Application form!

Community boards serve many critical functions in our city and we welcome anyone interested in serving to apply for open positions as they become available. After submitting an application, your information will be prepared to present to the respective community board for recommendation before being submitted before the Liberal City Commission for final approval.

For questions about your application or the approval process, please contact our City Clerk, Alicia Hidalgo, at (620) 626-2204 or [alicia.hidalgo@cityofliberal.org](mailto:alicia.hidalgo@cityofliberal.org).

#### YOUR INFORMATION

Name: Tara Logan

Today's Date: 2/3/2026

Phone Number: (712) 314-3237

Home Address: 513 N. Roosevelt Liberal, KS 67901

Mailing Address: Field not completed.

Email Address: [tara.logan@cityofliberal.org](mailto:tara.logan@cityofliberal.org)

Work Occupation/Title: Animal Control Supervisor

Employer Name (if applicable): City of Liberal

(Section Break)

Board Preference(s) Arkalon Advisory Board

(Section Break)

#### Employment History

Please list your two most recent employment experiences.

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|                        |                 |
|------------------------|-----------------|
| Company/Employer Name: | City of Liberal |
|------------------------|-----------------|

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|                 |                           |
|-----------------|---------------------------|
| Position Title: | Animal Control Supervisor |
|-----------------|---------------------------|

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|                 |                      |
|-----------------|----------------------|
| Dates Employed: | 7/19/2021 - 2/3/2026 |
|-----------------|----------------------|

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|                        |                          |
|------------------------|--------------------------|
| Company/Employer Name: | Southwest Medical Center |
|------------------------|--------------------------|

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|                 |                 |
|-----------------|-----------------|
| Position Title: | Orotho Med Tech |
|-----------------|-----------------|

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|                 |                      |
|-----------------|----------------------|
| Dates Employed: | 3/1/2020 - 7/16/2021 |
|-----------------|----------------------|

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(Section Break)

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|                        |                                                                                                                 |
|------------------------|-----------------------------------------------------------------------------------------------------------------|
| Additional Experience: | My wife (Dawn Rushton) was the camp host for the summer of 2020 & we lived out there that summer in our camper. |
|------------------------|-----------------------------------------------------------------------------------------------------------------|

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(Section Break)

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#### Personal References:

Please list details for three individuals to serve as personal references.

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|                                                                                       |                                                             |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Reference 1 - Name,<br>Address, and Professional<br>Position/Personal<br>Relationship | Justin Alexander 13013 POLO WAY, Liberal, KS 67901 - Friend |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|

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|                                                                                       |                                               |
|---------------------------------------------------------------------------------------|-----------------------------------------------|
| Reference 2 - Name,<br>Address, and Professional<br>Position/Personal<br>Relationship | Nicole Mussman 204 NE 7th Tyrone, OK - Friend |
|---------------------------------------------------------------------------------------|-----------------------------------------------|

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|                                                                                       |                                            |
|---------------------------------------------------------------------------------------|--------------------------------------------|
| Reference 3 - Name,<br>Address, and Professional<br>Position/Personal<br>Relationship | Jim Betts 1431 Rd. I Liberal, KS - Brother |
|---------------------------------------------------------------------------------------|--------------------------------------------|

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Email not displaying correctly? [View it in your browser.](#)



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 15.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From: Scarlett Diseker, City Manager

RE: Natatorium Memorandum of Agreement

For nearly two years, City Staff have been working alongside USD 480 and Seward County Community College to produce a solution for the aging pool on the college campus. The overwhelming message from our residents and surrounding communities is for all three taxing entities to work together for the purpose of delivering a quality indoor space equipped with a competition-size lap pool, locker rooms, and concessions.

Our goal is to maximize the use of our One-Percent Sales Tax dollars and contribute a cash investment in this project, while still addressing the issues with our existing Adventure Bay Waterpark.

The attached Memorandum represents our commitment to work together, in a mutually beneficial agreement, to pool resources and provide a fiscally responsible solution to this need in our community.

**Recommendation:**

City Staff request Commission consideration to approve the attached Memorandum of Agreement between the City of Liberal, Seward County Community College, and USD 480. This is a non-binding memorandum, with a more definitive agreement and terms to follow.

**Community Natatorium Project Memorandum of Agreement**  
**Between**  
**City of Liberal, KS,**  
**Liberal USD #480, and**  
**Seward County Community College**

This Agreement is entered into between City of Liberal, KS, a Kansas municipality, herein referred to as “the City”; Unified School District No. 480, Seward County, State of Kansas, herein referred to as “USD”; and Seward County Community College, a Kansas community college, herein referred to as “SCCC.”

This Agreement illustrates a greater partnership between our publicly funded entities to explore a community natatorium and wellness center project.

Therefore, the City, USD, and SCCC willfully enter into a mutually beneficial agreement whereby the parties agree to partner where applicable and feasible for a natatorium and wellness center project. This Agreement does not require any participation of the entities to partner in the following capacities; however, it does provide the framework and illustrates the willingness of the community's partners in an unprecedented capacity. Each institution will evaluate the following opportunities for partnership when appropriate, applicable, and feasible.

- 1. The potential sharing of faculty.*
- 2. The potential sharing of institutional resources.*
- 3. The potential sharing of purchasing power.*
- 4. The potential sharing of equipment and programs.*
- 5. Any other partnership opportunities that are mutually advantageous to the partners outlined in this Agreement.*

**Notices:** Any notices to be given to the City, USD, or SCCC under the terms of this Agreement shall be in writing and directed to the following addresses.

*If to the City:* Scarlett Diseker, [scarlette.diseker@cityofliberal.org](mailto:scarlette.diseker@cityofliberal.org)  
City Manager  
City of Liberal  
324 N Kansas Ave  
Liberal, Kansas 67901

*If to USD:* Dane Richardson, [dane.richardson@usd480.net](mailto:dane.richardson@usd480.net)  
Superintendent  
Liberal USD #480  
7 Parkway Blvd  
Liberal, Kansas 67901

*If to SCCC:* Brad Bennett, [brad.bennett@sccc.edu](mailto:brad.bennett@sccc.edu)  
President  
Seward County Community College  
1801 N Kansas Ave.  
Liberal, Kansas 67901

The City, USD, and SCCC agree to negotiate in good faith any necessary amendments to this Agreement.

Any of the parties may terminate this Agreement upon 120 days' written notice to all parties. The parties may terminate this Agreement for material noncompliance by any of the parties after providing 30 days written notice of termination. If the non-complying party fails to resolve its noncompliance within 30 days or makes no attempt to do so, the termination will proceed forward. All parties agree that termination cannot occur while students are currently enrolled in a course from any of the partnering institutions.

All parties agree to use alternative dispute resolution procedures to the extent permitted by law.

No party shall illegally discriminate in either the provision or services, or in employment, against any person because of sex, age, race, disability, national origin, veteran status, sexual preferences, or religion, and agrees to comply with all applicable federal and state laws, rules, regulations, and executive orders relating to nondiscrimination, equal employment opportunity, immigration, and affirmative action. All parties' services and facilities shall comply with all applicable laws, including the Americans with Disabilities Act and the Rehabilitation Act, relating to persons with disabilities.

This Agreement shall be governed by the laws of the State of Kansas. If any term or provision of this document shall be held illegal, unenforceable, or in conflict with any law governing this document, the validity of the remaining provisions shall not be affected thereby.

The parties agree the rights and obligations of this Agreement are not assignable absent the signed, written consent of the parties.

The parties to this Agreement are independent of one another. Nothing in this Agreement shall be intended to nor shall be construed to create an employer/employee or principal/agent relationship between the parties.

This Agreement represents the entire Agreement between the parties and supersedes any prior oral or written understandings with respect to transfer agreements between the parties and supersedes any prior oral or written understandings with respect to transfer agreements between the parties.

The Provisions found in Contractual Provisions Attachment (Form DA-146a, Rev. 07-19), which is attached hereto, are hereby incorporated in this Agreement and made a part thereof.

This Agreement between the City, USD, and SCCC is herein signed by their duly designated officers, each legally qualified to commit the partnering entities into this Agreement.

In Witness Whereof, the parties hereto have executed this Agreement on this day and year indicated below:

**City of Liberal, KS**

By: \_\_\_\_\_  
Scarlette Diseker  
City Manager, City of Liberal

Date: \_\_\_\_\_

Attest:

\_\_\_\_\_  
Kristyn Reust, Deputy City Clerk

**Unified School District No. 480, Seward County, State of Kansas**

By: \_\_\_\_\_  
Bradley Carr  
President, Board of Education

Date: \_\_\_\_\_

Attest:

\_\_\_\_\_  
Rusty Tuman, Clerk of Board of Education

**Seward County Community College**

By: \_\_\_\_\_  
Brad Bennett  
President, Seward County Community College

Date: \_\_\_\_\_



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 17.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From:

RE: CITY MANAGER REPORT

**Recommendation:**



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM # 19.a.**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From:

RE: 03/10/26 VOUCHERS

Voucher Summary List:

Accounts Payable Vouchers: \$918,694.44

Rec Center Officials & Special Runs: \$66,623.83

HR Expense Vouchers: \$286,291.25

**Total: \$1,271,609.52**

**Recommendation:**



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**Voucher Summary List  
City Commission Meeting  
03/10/26**

Accounts Payable Vouchers: \$918,694.44

Rec Center Officials & Special Runs: \$66,623.83

HR Expense Vouchers: \$286,291.25

**TOTAL: \$1,271,609.52**

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                                     | Description                          | Vendor Name                     | Invoice        | Amount            |
|--------------------------------------------|--------------------------------------|---------------------------------|----------------|-------------------|
| <b>Department: 0000 - NONDEPARTMENTAL</b>  |                                      |                                 |                |                   |
| 601-0000-28175                             | HEALTH EQUITY/WAGE WORKS             | WAGEWORKS, INC                  | INV8431551     | \$1,165.23        |
| 601-0000-28175                             | HEALTH EQUITY/WAGE WORKS             | WAGEWORKS, INC                  | INV8445725     | \$1,556.43        |
| <b>Subtotal for Department 0000 :</b>      |                                      |                                 |                | <b>\$2,721.66</b> |
| <b>Department: 4100 - NON DEPARTMENTAL</b> |                                      |                                 |                |                   |
| 100-4100-43090                             | PROCESS & E-FILE 1099S               | HAY RICE AND ASSOCIATES         | 26-640         | \$465.00          |
| 100-4100-44031                             | BRONZE LAMINATED GLASS/LABOR         | SOUTHWEST GLASS & DOOR INC      | 108892         | \$815.50          |
| 100-4100-44031                             | LED BULBS                            | WESTLAKE HARDWARE INC           | 7721268        | \$46.95           |
| 100-4100-44043                             | COPY MACHINE LEASES                  | SOS LEASING                     | APRIL 2026     | \$299.95          |
| 100-4100-44043                             | COPY MACHINE LEASES                  | SOS LEASING                     | APRIL 2026     | \$189.98          |
| 100-4100-45060                             | FEBRUARY MATS/SHOP TOWELS            | UNIFIRST CORPORATION            | FEBRUARY 2026  | \$96.56           |
| 100-4100-46010                             | FILE POCKET FOLDERS                  | SOUTHERN OFFICE SUPPLY INC      | 8117           | \$35.17           |
| 100-4100-46010                             | OFFICE SUPPLIES                      | TREVI PAY - WALMART             | A504CCB8       | \$28.24           |
| 100-4100-46013                             | MONTHLY POSTAGE                      | RESERVE ACCOUNT                 | FEB-26         | \$0.74            |
| 100-4100-46013                             | MONTHLY POSTAGE                      | RESERVE ACCOUNT                 | FEB-26         | \$1.63            |
| 100-4100-46013                             | WEEKLY CHARGES                       | UNITED PARCEL SERVICE           | 000066E179086  | \$72.29           |
| 100-4100-46013                             | WEEKLY CHARGES                       | UNITED PARCEL SERVICE           | 000066E179096  | \$72.29           |
| 100-4100-46022                             | ELECTRIC SERVICE BILLING             | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026  | \$1,750.58        |
| 100-4100-46090                             | SHRED SERVICE/CITY HALL              | UNDERGROUND VAULTS & STORAGE    | 1180347        | \$26.25           |
| 100-4100-48090                             | FAIRY LIGHTS-12/20/2026              | AMAZON CAPITAL SERVICES         | 1XPG-HYXT-NKNT | \$25.98           |
| 100-4100-48090                             | COFFEE                               | PRAIRIE FIRE COFFEE             | 1718644        | \$74.90           |
| <b>Subtotal for Department 4100 :</b>      |                                      |                                 |                | <b>\$4,002.01</b> |
| <b>Department: 4110 - LEGISLATIVE</b>      |                                      |                                 |                |                   |
| 100-4110-43022                             | KOMA FOR ELECTED OFFICIALS-A HIDALGO | LEAGUE OF KANSAS MUNICIPALITIES | 200016686      | \$75.00           |

Operator: Igomez

3/3/2026 11:59:17 AM

Page 1 of 30

Report ID: APLT33D

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                         | Description                                                                    | Vendor Name                     | Invoice    | Amount   |
|--------------------------------|--------------------------------------------------------------------------------|---------------------------------|------------|----------|
| 100-4110-45030                 | CELLULAR/TABLET SERVICE                                                        | VERIZON WIRELESS                | 6136646853 | \$203.15 |
| 100-4110-46010                 | TONER                                                                          | SOUTHERN OFFICE SUPPLY INC      | 8555       | \$159.73 |
| 100-4110-46013                 | MONTHLY POSTAGE                                                                | RESERVE ACCOUNT                 | FEB-26     | \$1.03   |
| 100-4110-46040                 | 2025 EDITION OF STANDARD TRAFFIC<br>ORDINANCE & UNIFORM PUBLIC OFFENSE<br>CODE | LEAGUE OF KANSAS MUNICIPALITIES | 200016624  | \$162.00 |
| 100-4110-48090                 | COKE                                                                           | TREVIPAY - WALMART              | A504CCB8   | \$17.16  |
| Subtotal for Department 4110 : |                                                                                |                                 |            | \$618.07 |

## Department: 4120 - MUNICIPAL COURT/DIVERSION

|                |                                                       |                                       |                   |            |
|----------------|-------------------------------------------------------|---------------------------------------|-------------------|------------|
| 100-4120-34108 | FOSS-RESTITUTION R SARABIA GARCIA                     | FOSS FORD MOTOR COMPANY               | 2025000129.2      | \$420.00   |
| 100-4120-43035 | CITY OF LIB V J KAUP                                  | BARBARA NASH LAW                      | 2024-1249,2024-17 | \$1,109.25 |
| 100-4120-43035 | CITY OF LIB V P AGUILAR-PORFIRIO JR                   | BARBARA NASH LAW                      | 2025-1375,1385,14 | \$864.00   |
| 100-4120-43035 | CITY OF LIB V J A BRATCHER                            | BARBARA NASH LAW                      | 2025-2000         | \$297.25   |
| 100-4120-43060 | APPOINTMENT BOOK/BINDERS/EXAM<br>GLOVES/PHONE CHARGER | AMAZON CAPITAL SERVICES               | 1JJJ-D363-X6M3    | \$116.48   |
| 100-4120-43060 | GLOVES 12/20/2026                                     | AMAZON CAPITAL SERVICES               | 1TLW-9FFN-L1K1    | \$59.49    |
| 100-4120-43060 | DRUG TEST HANDLING FEE                                | REDWOOD TOXICOLOGY LABORATOR<br>V INC | 11058920261       | \$32.08    |
| 100-4120-44043 | COPY MACHINE LEASES                                   | SOS LEASING                           | APRIL 2026        | \$317.04   |
| 100-4120-46010 | TONER                                                 | AMAZON CAPITAL SERVICES               | 16JM-7YYQ-71HC    | \$332.49   |
| 100-4120-46010 | APPOINTMENT BOOK/BINDERS/EXAM<br>GLOVES/PHONE CHARGER | AMAZON CAPITAL SERVICES               | 1JJJ-D363-X6M3    | \$61.47    |
| 100-4120-46010 | TONER                                                 | SOUTHERN OFFICE SUPPLY INC            | 8455              | \$209.99   |
| 100-4120-46013 | MONTHLY POSTAGE                                       | RESERVE ACCOUNT                       | FEB-26            | \$210.75   |
| 100-4120-46021 | NATURAL GAS SERVICE                                   | BLACK HILLS CORPORATION               | MARCH #1 2026     | \$202.10   |
| 100-4120-46022 | ELECTRIC SERVICE BILLING                              | SOUTHERN PIONEER ELECTRIC CO          | MARCH #1 2026     | \$208.82   |

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                         | Description                                                              | Vendor Name                     | Invoice          | Amount     |
|--------------------------------|--------------------------------------------------------------------------|---------------------------------|------------------|------------|
| 100-4120-46040                 | 2025 EDITION OF STANDARD TRAFFIC ORDINANCE & UNIFORM PUBLIC OFFENSE CODE | LEAGUE OF KANSAS MUNICIPALITIES | 200016624        | \$308.00   |
| 722-4120-43024                 | PRO TEM JUDGE/L FRYMIRE                                                  | SHARP MCQUEEN PA                | CV 95105         | \$525.00   |
| 722-4120-43060                 | TREATMENT COURT EVALUATOR                                                | NPC RESEARCH                    | LIBERAL KS TC 44 | \$954.50   |
| 722-4120-43060                 | DRUG TEST HANDLING FEE                                                   | REDWOOD TOXICOLOGY LABORATOR    | 11058920261      | \$74.16    |
| 722-4120-45080                 | REIMBURSE TRAVEL EXPENSES                                                | MAXWELL, JASON                  | 02/10/26         | \$388.88   |
| Subtotal for Department 4120 : |                                                                          |                                 |                  | \$6,691.75 |

## Department: 4130 - CITY MANAGER

|                                |                         |                            |            |          |
|--------------------------------|-------------------------|----------------------------|------------|----------|
| 100-4130-45030                 | CELLULAR/TABLET SERVICE | VERIZON WIRELESS           | 6136646853 | \$119.88 |
| 100-4130-46010                 | GEL PEN REFILLS         | SOUTHERN OFFICE SUPPLY INC | 8129       | \$8.50   |
| 100-4130-46010                 | TONER                   | SOUTHERN OFFICE SUPPLY INC | 8555       | \$159.73 |
| Subtotal for Department 4130 : |                         |                            |            | \$288.11 |

## Department: 4150 - FINANCE DEPARTMENT

|                                |                            |                            |          |           |
|--------------------------------|----------------------------|----------------------------|----------|-----------|
| 100-4150-46010                 | CREDIT/RETURN FILE FOLDERS | SOUTHERN OFFICE SUPPLY INC | 500228   | (\$37.98) |
| 100-4150-46010                 | FILE FOLDERS               | SOUTHERN OFFICE SUPPLY INC | 8151     | \$56.97   |
| 100-4150-46010                 | OFFICE SUPPLIES            | TREVIPAY - WALMART         | A504CCB8 | \$13.16   |
| 100-4150-46013                 | MONTHLY POSTAGE            | RESERVE ACCOUNT            | FEB-26   | \$369.10  |
| Subtotal for Department 4150 : |                            |                            |          | \$401.25  |

## Department: 4152 - PERSONNEL DEPARTMENT

|                                |                 |                            |        |          |
|--------------------------------|-----------------|----------------------------|--------|----------|
| 100-4152-46010                 | BUSINESS CARDS  | SOUTHERN OFFICE SUPPLY INC | 8279   | \$35.00  |
| 100-4152-46013                 | MONTHLY POSTAGE | RESERVE ACCOUNT            | FEB-26 | \$190.18 |
| Subtotal for Department 4152 : |                 |                            |        | \$225.18 |

## Department: 4160 - BUILDING MAINTENANCE

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| Ledger                         | Description                     | Vendor Name                  | Invoice       | Amount   |
|--------------------------------|---------------------------------|------------------------------|---------------|----------|
| 100-4160-44031                 | WEED CONTROL                    | PRO-TECH SPRAYING SERVICE    | 345701        | \$210.42 |
| 100-4160-44031                 | FITTINGS                        | WESTLAKE HARDWARE INC        | 7721511       | \$98.53  |
| 100-4160-44031                 | FITTINGS                        | WESTLAKE HARDWARE INC        | 7721551       | \$11.97  |
| 100-4160-44031                 | TRASH BAGS                      | WESTLAKE HARDWARE INC        | 7721661       | \$11.99  |
| 100-4160-45030                 | CELLULAR/TABLET SERVICE         | VERIZON WIRELESS             | 6136646853    | \$126.51 |
| 100-4160-46021                 | NATURAL GAS SERVICE             | BLACK HILLS CORPORATION      | MARCH #1 2026 | \$44.11  |
| 100-4160-46022                 | ELECTRIC SERVICE BILLING        | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026 | \$116.25 |
| 100-4160-46087                 | SAFETY REIMBURSEMENT-WORK JEANS | LOVATO, ANDREW               | 02/17/2026    | \$50.00  |
| 100-4160-46088                 | KNEE PADS                       | MEAD LUMBER DO IT CENTER     | 13134840      | \$35.51  |
| 100-4160-48090                 | EMBROIDERY                      | SIGN EXPRESS                 | POS 348       | \$36.40  |
| Subtotal for Department 4160 : |                                 |                              |               | \$741.69 |

## Department: 4180 - I.T. DEPARTMENT

|                                |                                              |                    |            |             |
|--------------------------------|----------------------------------------------|--------------------|------------|-------------|
| 100-4180-45030                 | CELLULAR/TABLET SERVICE                      | VERIZON WIRELESS   | 6136646853 | \$42.17     |
| 100-4180-46028                 | ANNUAL SONICWALL SECURITY SERVICES LICENSING | CDW GOVERNMENT INC | AI1AV3J    | \$36,927.67 |
| Subtotal for Department 4180 : |                                              |                    |            | \$36,969.84 |

## Department: 4190 - PLANNING &amp; ZONING

|                                |                 |                 |        |         |
|--------------------------------|-----------------|-----------------|--------|---------|
| 100-4190-46013                 | MONTHLY POSTAGE | RESERVE ACCOUNT | FEB-26 | \$22.20 |
| Subtotal for Department 4190 : |                 |                 |        | \$22.20 |

## Department: 4210 - POLICE ADMINISTRATION

|                |                                                         |                                |          |            |
|----------------|---------------------------------------------------------|--------------------------------|----------|------------|
| 100-4210-43036 | CONTRACT MEDICAL SERVICES                               | SEWARD COUNTY SHERIFF'S OFFICE | 02/09/26 | \$1,000.00 |
| 100-4210-43036 | PRISONER PRESCRIPTIONS                                  | SEWARD COUNTY SHERIFF'S OFFICE | 2/09/26  | \$721.25   |
| 100-4210-43036 | PRISONER MEDICAL BILL/A CAMACHO                         | SOUTHWEST GUIDANCE CENTER      | 12/31/25 | \$115.63   |
| 100-4210-43036 | PRISONER MEDICAL BILL/SERVICE DATES 01/02/26 - 02/01/26 | SOUTHWEST MEDICAL CENTER       | 32       | \$225.00   |

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| Ledger         | Description                                   | Vendor Name                            | Invoice        | Amount      |
|----------------|-----------------------------------------------|----------------------------------------|----------------|-------------|
| 100-4210-43036 | INMATE HEALTHCARE REPRICING                   | WELLPATH LLC                           | INV0137368     | \$18.00     |
| 100-4210-43080 | 2026 FBI-LEEDA MEMBERSHIP DUES C HEAD         | FBI-LEEDA                              | 52903787-26    | \$50.00     |
| 100-4210-43080 | 2026 FBI-LEEDA MEMBERSHIP DUES C MILLER       | FBI-LEEDA                              | 68149797-26    | \$50.00     |
| 100-4210-43080 | 2026 FBI-LEEDA MEMBERSHIP DUES C L<br>RODKEY  | FBI-LEEDA                              | 72547931-26    | \$50.00     |
| 100-4210-43080 | 2026 FBI-LEEDA MEMBERSHIP DUES B A<br>HELSEL  | FBI-LEEDA                              | 74721022-26    | \$50.00     |
| 100-4210-43080 | 2026 FBI-LEEDA MEMBERSHIP DUES K D<br>QUESADA | FBI-LEEDA                              | 74843750-26    | \$50.00     |
| 100-4210-44031 | FAUCET REPAIR SUPPLIES                        | WESTLAKE HARDWARE INC                  | 7721290        | \$23.98     |
| 100-4210-44032 | PD #23-STAR REPAIR                            | CARROLL AUTO GLASS                     | 54036          | \$65.00     |
| 100-4210-44032 | UNIT #13-UNIT NUMBER REPLACEMENT              | FJ WRAPZ & GRAPHIX                     | 1959           | \$45.00     |
| 100-4210-44032 | JANUARY CAR WASHES                            | SQUEAKY CLEAN CAR WASH LLC             | 4986           | \$65.00     |
| 100-4210-44032 | JANUARY CAR WASHES                            | SQUEAKY CLEAN CAR WASH LLC             | 4987           | \$173.48    |
| 100-4210-44032 | REPAIR UNIT #14                               | TITO'S ONE STOP LLC                    | INV2853        | \$404.49    |
| 100-4210-44032 | REPAIR UNIT #65                               | TITO'S ONE STOP LLC                    | INV2859        | \$212.50    |
| 100-4210-44043 | COPY MACHINE LEASES                           | SOS LEASING                            | APRIL 2026     | \$174.81    |
| 100-4210-44043 | COPY MACHINE LEASES                           | SOS LEASING                            | APRIL 2026     | \$271.39    |
| 100-4210-45030 | MAGNETIC PHONE CASE 12/20/2026                | AMAZON CAPITAL SERVICES                | 1XKT-YK3W-LQY3 | \$26.97     |
| 100-4210-45030 | CELLULAR/PD                                   | VERIZON WIRELESS                       | 6132634232     | \$1,644.16  |
| 100-4210-45030 | CELLULAR/PD                                   | VERIZON WIRELESS                       | 6135136727     | \$1,616.97  |
| 100-4210-45060 | FEBRUARY MATS/SHOP TOWELS                     | UNIFIRST CORPORATION                   | FEBRUARY 2026  | \$107.96    |
| 100-4210-45061 | PRISONER MEALS                                | SEWARD COUNTY SHERIFF'S OFFICE         | 02/10/26       | \$24,200.00 |
| 100-4210-45062 | PRISONER MAINTENANCE                          | SEWARD COUNTY TREAS-PRISONER M<br>AINT | 02/10/26       | \$23,788.00 |
| 100-4210-45080 | REIMBURSEMENT-OUT OF TOWN<br>INVESTIGATION    | EBELING, ROBBY                         | 92482          | \$27.04     |

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| Ledger         | Description                                                              | Vendor Name                        | Invoice        | Amount     |
|----------------|--------------------------------------------------------------------------|------------------------------------|----------------|------------|
| 100-4210-45080 | LUNCH REIMBURSEMENT/EVIDENCE COLLECTION                                  | URIAS, SABRINA                     | CV 92483       | \$22.11    |
| 100-4210-46010 | TONER                                                                    | QUILL                              | 47733604       | \$218.69   |
| 100-4210-46010 | JANUARY COPY CHARGES                                                     | SOUTHERN OFFICE SUPPLY INC         | 6742           | \$50.00    |
| 100-4210-46010 | JANUARY COPY CHARGES                                                     | SOUTHERN OFFICE SUPPLY INC         | 6743           | \$118.79   |
| 100-4210-46010 | JANUARY COPY CHARGES                                                     | SOUTHERN OFFICE SUPPLY INC         | 6746           | \$246.80   |
| 100-4210-46010 | TONER                                                                    | SOUTHERN OFFICE SUPPLY INC         | 7986           | \$128.99   |
| 100-4210-46010 | NOTARY STAMP                                                             | SOUTHERN OFFICE SUPPLY INC         | 8499           | \$35.70    |
| 100-4210-46010 | REPLACEMENT INK PAD                                                      | SOUTHERN OFFICE SUPPLY INC         | 8500           | \$14.99    |
| 100-4210-46013 | MONTHLY POSTAGE                                                          | RESERVE ACCOUNT                    | FEB-26         | \$59.14    |
| 100-4210-46021 | NATURAL GAS SERVICE                                                      | BLACK HILLS CORPORATION            | MARCH #1 2026  | \$1,491.06 |
| 100-4210-46022 | ELECTRIC SERVICE BILLING                                                 | SOUTHERN PIONEER ELECTRIC CO       | MARCH #1 2026  | \$1,790.58 |
| 100-4210-46040 | 2025 EDITION OF STANDARD TRAFFIC ORDINANCE & UNIFORM PUBLIC OFFENSE CODE | LEAGUE OF KANSAS MUNICIPALITIES    | 200016624      | \$953.16   |
| 100-4210-46045 | BATTERIES                                                                | AMAZON CAPITAL SERVICES            | 1DL1-6V7K-9JXX | \$178.14   |
| 100-4210-46085 | PORTABLE RADIO HOLSTER                                                   | AMAZON CAPITAL SERVICES            | 1Q6Q-CWLM-DNF  | \$61.13    |
| 100-4210-46085 | BLACKINTON NAMETAGE                                                      | GALLS LLC                          | 033906938      | \$26.04    |
| 100-4210-46087 | SAFETY REIMBURSEMENT-WORK BOOTS                                          | LOOMIS, LOGAN                      | 02/24/2026     | \$141.95   |
| 100-4210-46090 | UNDERCOVER APPAREL                                                       | AMAZON CAPITAL SERVICES            | 1DVL-VG7J-C7DF | \$53.17    |
| 100-4210-46090 | (7) 5 GALLON WATER                                                       | SCHEOPNER'S WATER CONDITIONING LLC | 146176         | \$54.25    |
| 100-4210-46090 | FACIAL TISSUE/COFFEE SUPPLIES                                            | TREVIPAY - WALMART                 | 99DB5579       | \$36.52    |
| 100-4210-48090 | BASIC FEE/PAGE CHARGE                                                    | DATAVANT                           | 0543921690     | \$70.83    |
| 100-4210-48090 | NOTARY BOND R SOTO                                                       | KANSAS SECRETARY OF STATE          | R SOTO 2026    | \$25.00    |
| 100-4210-48090 | AWARDS                                                                   | SOUTHERN OFFICE SUPPLY INC         | 7819.1         | \$275.00   |
| 100-4210-48093 | SLIDE ADVERTISING                                                        | SOUTHGATE                          | 1851           | \$100.00   |

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| Ledger                         | Description  | Vendor Name             | Invoice        | Amount      |
|--------------------------------|--------------|-------------------------|----------------|-------------|
| 209-4210-44030-004             | WEAPON LIGHT | AMAZON CAPITAL SERVICES | 1XYK-J9XL-W6VJ | \$1,053.07  |
| Subtotal for Department 4210 : |              |                         |                | \$62,381.74 |

## Department: 4211 - ANIMAL CONTROL DIVISION

|                |                                       |                                       |                |            |
|----------------|---------------------------------------|---------------------------------------|----------------|------------|
| 100-4211-34503 | K DENTON-RABIES VACCINE & SPAY/NEUTER | KELLY DENTON                          | 02/06/2026     | \$15.00    |
| 100-4211-34503 | L VALLE-RABIES VACCINE & SPAY/NEUTER  | LUCERO VALLE                          | 02/05/2026     | \$15.00    |
| 100-4211-34503 | VACCINE                               | STEVE SPONSEL                         | 01/08/26       | \$15.00    |
| 100-4211-34504 | K DENTON-RABIES VACCINE & SPAY/NEUTER | KELLY DENTON                          | 02/06/2026     | \$80.00    |
| 100-4211-34504 | L VALLE-RABIES VACCINE & SPAY/NEUTER  | LUCERO VALLE                          | 02/05/2026     | \$80.00    |
| 100-4211-34504 | SPAY/NEUTER                           | STEVE SPONSEL                         | 01/08/26       | \$150.00   |
| 100-4211-43091 | VETERINARY EXPENSES                   | MWI ANIMAL HEALTH                     | 66006421       | \$25.10    |
| 100-4211-44024 | WEED CONTROL                          | PRO-TECH SPRAYING SERVICE             | 345635         | \$331.74   |
| 100-4211-44030 | FILE CABINET 12/20/2026               | AMAZON CAPITAL SERVICES               | 1LL1-6RWY-J6R1 | \$137.98   |
| 100-4211-44031 | MONTHLY PEST CONTROL                  | RINE EXTERMINATING INC                | 95962554       | \$75.00    |
| 100-4211-44031 | SEALANT                               | WESTLAKE HARDWARE INC                 | 7721486        | \$11.18    |
| 100-4211-44032 | TRANSPORT VAN-STAR REPAIR             | CARROLL AUTO GLASS                    | 54051          | \$65.00    |
| 100-4211-45060 | FEBRUARY MATS/SHOP TOWELS             | UNIFIRST CORPORATION                  | FEBRUARY 2026  | \$88.00    |
| 100-4211-46010 | (7) 5 GALLON WATER/5 GALLON DEPOSIT   | SCHEOPNER'S WATER CONDITIONING<br>INC | 90347961       | \$90.00    |
| 100-4211-46010 | OFFICE SUPPLIES                       | TREVIPAY - WALMART                    | 72A71252       | \$55.17    |
| 100-4211-46010 | OFFICE SUPPLIES                       | TREVIPAY - WALMART                    | 7E95FDE1       | \$19.74    |
| 100-4211-46011 | JANITORIAL SUPPLIES                   | SERVICE JANITORIAL SUPPLY INC         | 339065         | \$446.55   |
| 100-4211-46013 | MONTHLY POSTAGE                       | RESERVE ACCOUNT                       | FEB-26         | \$14.80    |
| 100-4211-46021 | NATURAL GAS SERVICE                   | BLACK HILLS CORPORATION               | MARCH #1 2026  | \$1,052.35 |
| 100-4211-46022 | ELECTRIC SERVICE BILLING              | SOUTHERN PIONEER ELECTRIC CO          | MARCH #1 2026  | \$641.29   |
| 100-4211-46090 | VEHICLE POWER INVERTER                | TREVIPAY - WALMART                    | 7E95FDE1       | \$36.44    |

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## Invoices Selected for Payment - By Department

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| Ledger         | Description                    | Vendor Name             | Invoice        | Amount   |
|----------------|--------------------------------|-------------------------|----------------|----------|
| 100-4211-46615 | PRESSURE WASHER FITTINGS       | AMAZON CAPITAL SERVICES | 1HLV-GFKX-7J9G | \$22.98  |
| 100-4211-46615 | PET BEDS/FOOD BOWLS 12/20/2025 | AMAZON CAPITAL SERVICES | 1XKT-YK3W-MTNL | \$454.68 |
| 100-4211-46615 | KENNEL SUPPLIES                | MWI ANIMAL HEALTH       | 66261610       | \$21.77  |
| 100-4211-46615 | KENNEL SUPPLIES                | TREVIPAY - WALMART      | 72A71252       | \$67.00  |
| 100-4211-46615 | KENNEL SUPPLIES                | TREVIPAY - WALMART      | 7E95FDE1       | \$117.68 |

Subtotal for Department 4211 :

\$4,129.45

## Department: 4220 - FIRE

|                |                                           |                                |                 |            |
|----------------|-------------------------------------------|--------------------------------|-----------------|------------|
| 100-4220-44030 | HI-PRESSURE HOSE-BREATHING AIR COMPRESSOR | EMERGENCY FIRE EQUIPMENT INC   | 56080           | \$317.63   |
| 100-4220-44030 | AXE HANDLE                                | WESTLAKE HARDWARE INC          | 7721516         | \$21.99    |
| 100-4220-44030 | BROOM HANDLE                              | WESTLAKE HARDWARE INC          | 7721600         | \$19.99    |
| 100-4220-44031 | AMERICAN FLAG                             | SOUTHERN OFFICE SUPPLY INC     | 8538            | \$50.41    |
| 100-4220-44031 | OVERHEAD DOOR REPAIR                      | SOUTHWEST GLASS & DOOR INC     | 109170          | \$230.00   |
| 100-4220-44031 | DRAIN CLEANER                             | WESTLAKE HARDWARE INC          | 7721442         | \$14.99    |
| 100-4220-44031 | CANNED AIR DUSTER/THERMOSTAT              | WESTLAKE HARDWARE INC          | 7721444         | \$57.98    |
| 100-4220-44032 | FLAT REPAIR                               | M & M TIRE SERVICE             | 169456          | \$21.00    |
| 100-4220-44032 | BRAKE CLEANER                             | O'REILLY AUTOMOTIVE STORES INC | 1453-465125     | \$14.00    |
| 100-4220-44032 | IN-VEHICLE CAMERA SYSTEM LICENSING        | SAMSARA INC                    | 310519554761230 | \$9,486.72 |
| 100-4220-44043 | COPY MACHINE LEASES                       | SOS LEASING                    | APRIL 2026      | \$224.18   |
| 100-4220-44043 | FEBRUARY COPY CHARGES                     | SOUTHERN OFFICE SUPPLY INC     | 7907            | \$40.00    |
| 100-4220-45030 | CELLULAR/TABLET SERVICE                   | VERIZON WIRELESS               | 6136646853      | \$349.52   |
| 100-4220-45060 | FEBRUARY MATS/SHOP TOWELS                 | UNIFIRST CORPORATION           | FEBRUARY 2026   | \$14.88    |
| 100-4220-46013 | MONTHLY POSTAGE                           | RESERVE ACCOUNT                | FEB-26          | \$2.22     |
| 100-4220-46017 | WASHER CONCENTRATE                        | SERVICE JANITORIAL SUPPLY INC  | 339069          | \$323.20   |
| 100-4220-46021 | NATURAL GAS SERVICE                       | BLACK HILLS CORPORATION        | MARCH #1 2026   | \$1,930.32 |

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| Ledger                         | Description                                                              | Vendor Name                     | Invoice        | Amount      |
|--------------------------------|--------------------------------------------------------------------------|---------------------------------|----------------|-------------|
| 100-4220-46022                 | ELECTRIC SERVICE BILLING                                                 | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026  | \$1,119.12  |
| 100-4220-46040                 | 2025 EDITION OF STANDARD TRAFFIC ORDINANCE & UNIFORM PUBLIC OFFENSE CODE | LEAGUE OF KANSAS MUNICIPALITIES | 200016624      | \$18.00     |
| 100-4220-46086                 | FIRE HELMETS                                                             | MES SERVICE COMPANY             | IN2441073      | \$1,419.46  |
| 100-4220-46090                 | BATTERIES                                                                | WESTLAKE HARDWARE INC           | 7721442        | \$11.99     |
| 208-4220-44032                 | ARFF TRUCK REPAIRS/TRAVEL FOR REPAIRS                                    | GLOBAL ARFF, LLC                | 305-0000056342 | \$3,375.00  |
| 208-4220-44032                 | ARFF TRUCK REPAIRS/TRAVEL FOR REPAIRS                                    | GLOBAL ARFF, LLC                | 305-0000056342 | \$23,691.13 |
| Subtotal for Department 4220 : |                                                                          |                                 |                | \$42,753.73 |

## Department: 4240 - BUILDING INSPECTION SVC

|                                |                                                                          |                                   |            |          |
|--------------------------------|--------------------------------------------------------------------------|-----------------------------------|------------|----------|
| 100-4240-44060                 | FITTINGS                                                                 | WESTLAKE HARDWARE INC             | 7721502    | \$22.58  |
| 100-4240-45030                 | CELLULAR/TABLET SERVICE                                                  | VERIZON WIRELESS                  | 6136646853 | \$456.17 |
| 100-4240-46010                 | CERTIFICATES                                                             | SOUTHERN OFFICE SUPPLY INC        | 8044       | \$37.06  |
| 100-4240-46013                 | J CUEVAS-REIMBURSEMENT FOR CERTIFIED MAIL                                | PETTY CASH                        | 6556       | \$10.48  |
| 100-4240-46013                 | MONTHLY POSTAGE                                                          | RESERVE ACCOUNT                   | FEB-26     | \$43.39  |
| 100-4240-46040                 | 2025 EDITION OF STANDARD TRAFFIC ORDINANCE & UNIFORM PUBLIC OFFENSE CODE | LEAGUE OF KANSAS MUNICIPALITIES   | 200016624  | \$18.00  |
| 100-4240-46041                 | LEGALS: PZ-26-02-NOH                                                     | HIGH PLAINS DAILY LEADER AND TIME | 124684     | \$74.25  |
| 100-4240-46041                 | LEGLAS: PZ-26-01                                                         | HIGH PLAINS DAILY LEADER AND TIME | 124685     | \$74.25  |
| 100-4240-46041                 | LEGLAS: BZ 26-01                                                         | HIGH PLAINS DAILY LEADER AND TIME | 124686     | \$74.25  |
| 100-4240-46087                 | SAFETY REIMBURSEMENT-WORK PANTS                                          | BRIDENSTINE, KEITH                | 02/23/2026 | \$150.00 |
| Subtotal for Department 4240 : |                                                                          |                                   |            | \$960.43 |

## Department: 4250 - COMMUNICATIONS

|                |                     |             |            |          |
|----------------|---------------------|-------------|------------|----------|
| 202-4250-44043 | COPY MACHINE LEASES | SOS LEASING | APRIL 2026 | \$184.33 |
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| Ledger                         | Description                     | Vendor Name                | Invoice          | Amount     |
|--------------------------------|---------------------------------|----------------------------|------------------|------------|
| 202-4250-44043                 | FEBRUARY COPY CHARGES           | SOUTHERN OFFICE SUPPLY INC | 7664             | \$122.98   |
| 202-4250-45030                 | COMMUNICATIONS MONTHLY BILLING  | AT&T                       | 0742047047-02252 | \$421.80   |
| 202-4250-45030                 | COMMUNICATIONS MONTHLY BILLING  | AT&T                       | 0742048048-02252 | \$480.22   |
| 202-4250-45030                 | MONTHLY BILLING                 | AT&T                       | FEB 2026         | \$621.59   |
| 202-4250-46022                 | ELECTRIC BILLING/COMMUNICATIONS | CMS ELECTRIC COOP INC      | 860000/MARCH 20  | \$646.65   |
| Subtotal for Department 4250 : |                                 |                            |                  | \$2,477.57 |

## Department: 4290 - TRAFFIC CONTROL MAINT DIV

|                |                                                                                |                                 |               |            |
|----------------|--------------------------------------------------------------------------------|---------------------------------|---------------|------------|
| 100-4290-44030 | FITTING/PIPE JOINT COMPOUND                                                    | WESTLAKE HARDWARE INC           | 7721373       | \$10.58    |
| 100-4290-44030 | HYDRAULIC JACK OIL                                                             | WESTLAKE HARDWARE INC           | 7721375       | \$23.98    |
| 100-4290-44031 | WEED CONTROL                                                                   | PRO-TECH SPRAYING SERVICE       | 345701        | \$210.43   |
| 100-4290-44031 | CORDLESS MINI BLINDS                                                           | TREVIPAY - WALMART              | 9B6A011C      | \$11.52    |
| 100-4290-44031 | TRASH BAGS                                                                     | WESTLAKE HARDWARE INC           | 7721661       | \$11.99    |
| 100-4290-44032 | SCREW BIT/RING PLIER                                                           | O'REILLY AUTOMOTIVE STORES INC  | 1453-465045   | \$39.98    |
| 100-4290-45030 | CELLULAR/TABLET SERVICE                                                        | VERIZON WIRELESS                | 6136646853    | \$84.34    |
| 100-4290-46022 | ELECTRIC SERVICE BILLING                                                       | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026 | \$1,265.36 |
| 100-4290-46071 | OXYGEN INDUSTRIAL/ACETYLENE<br>INDUSTRIAL/FACE SHIELD                          | AIRGAS MID SOUTH INC            | 9169237156    | \$149.68   |
| 100-4290-46071 | FITTING/IMPACT SOCKET SET                                                      | WESTLAKE HARDWARE INC           | 7721472       | \$23.98    |
| 100-4290-46071 | RECIPROCATING BLADE                                                            | WESTLAKE HARDWARE INC           | 7721485       | \$16.99    |
| 100-4290-46071 | TUBE CUTTER/CONDUIT                                                            | WESTLAKE HARDWARE INC           | 7721568       | \$33.58    |
| 100-4290-46071 | QUICK LINK                                                                     | WESTLAKE HARDWARE INC           | 7721662       | \$11.98    |
| 100-4290-46088 | FITTINGS                                                                       | WESTLAKE HARDWARE INC           | 7721348       | \$13.18    |
| 100-4290-46090 | 2025 EDITION OF STANDARD TRAFFIC<br>ORDINANCE & UNIFORM PUBLIC OFFENSE<br>CODE | LEAGUE OF KANSAS MUNICIPALITIES | 200016624     | \$18.00    |
| 100-4290-48090 | EMBROIDERY                                                                     | SIGN EXPRESS                    | POS 348       | \$34.10    |

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| Ledger                               | Description                       | Vendor Name                     | Invoice        | Amount      |
|--------------------------------------|-----------------------------------|---------------------------------|----------------|-------------|
| Subtotal for Department 4290 :       |                                   |                                 |                | \$1,959.67  |
| Department: 4300 - STREET/HIGHWAY    |                                   |                                 |                |             |
| 100-4300-45030                       | CELLULAR/TABLET SERVICE           | VERIZON WIRELESS                | 6136646853     | \$84.34     |
| Subtotal for Department 4300 :       |                                   |                                 |                | \$84.34     |
| Department: 4320 - REFUSE            |                                   |                                 |                |             |
| 510-4320-44030                       | BEARINGS                          | BEARING HEADQUARTERS COMPANY    | 6121744        | \$145.00    |
| 510-4320-44030                       | SEALANT/CAULK GUN/BLACK PIPE      | WESTLAKE HARDWARE INC           | 7721397        | \$54.56     |
| 510-4320-44032                       | UNIT #93-BEARING FL FRONT PREMIUM | LIBERAL KENWORTH                | 03P254246      | \$249.39    |
| 510-4320-44032                       | LODAL TRASH TRUCK UNIT #62        | LODAL LLC                       | PSI-0000085    | \$4,469.21  |
| 510-4320-44032                       | FITTINGS/UNIT #93                 | TRUCK CENTER COMPANIES          | XA102065545:01 | \$57.58     |
| 510-4320-45015                       | LANDFILL CHARGES                  | SEWARD COUNTY LANDFILL          | SEPTEMBER 2025 | \$44,423.94 |
| 510-4320-45030                       | CELLULAR/TABLET SERVICE           | VERIZON WIRELESS                | 6136646853     | \$126.51    |
| 510-4320-46013                       | CYCLE 1 FEBRUARY BILLS            | UTILITY PETTY CASH FUND         | CV 91239       | \$1,160.74  |
| 510-4320-46013                       | CYCLE 2 FEBRUARY BILLS            | UTILITY PETTY CASH FUND         | CV 91240       | \$1,071.94  |
| 510-4320-46021                       | NATURAL GAS SERVICE               | BLACK HILLS CORPORATION         | MARCH #1 2026  | \$215.53    |
| 510-4320-46022                       | ELECTRIC SERVICE BILLING          | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026  | \$553.41    |
| 510-4320-46090                       | REIMBURSE DOT PHYSICAL            | MARTINEZ, BRUNO                 | CV 92267       | \$95.00     |
| 510-4320-48090                       | FIRST AID KIT SERVICE             | CINTAS FIRST AID & SAFETY       | 5319157706     | \$57.37     |
| Subtotal for Department 4320 :       |                                   |                                 |                | \$52,680.18 |
| Department: 4330 - FLEET MAINTENANCE |                                   |                                 |                |             |
| 100-4330-44030                       | WORK LIGHTS FOR FLEET SHOP        | BUMPER TO BUMPER AUTO PARTS LIB | 527390         | \$114.30    |
| 100-4330-44030                       | FLASH LIGHT FOR FLEET SHOP        | CATLETT AUTOMOTIVE INC          | 743027         | \$35.00     |
| 100-4330-44030                       | SOCKET SET                        | O'REILLY AUTOMOTIVE STORES INC  | 1453-464722    | \$33.99     |
| 100-4330-46022                       | ELECTRIC SERVICE BILLING          | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026  | \$455.05    |

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| Ledger                                   | Description                | Vendor Name                     | Invoice       | Amount      |
|------------------------------------------|----------------------------|---------------------------------|---------------|-------------|
| 100-4330-46089                           | STOCK ROOM SUPPLIES        | BUMPER TO BUMPER AUTO PARTS LIB | 527389        | \$480.21    |
| 100-4330-46089                           | BOLTS FOR STOCK ROOM       | FASTENAL COMPANY                | KSLIB111511   | \$8.74      |
| Subtotal for Department 4330 :           |                            |                                 |               | \$1,127.29  |
| Department: 4350 - SEWER ADMINISTRATIVE  |                            |                                 |               |             |
| 520-4350-44030                           | WATER SOFTENER SALT        | WESTLAKE HARDWARE INC           | 7721285       | \$94.90     |
| 520-4350-44030                           | HEATER                     | WESTLAKE HARDWARE INC           | 7721443       | \$99.99     |
| 520-4350-44043                           | COPY MACHINE LEASES        | SOS LEASING                     | APRIL 2026    | \$298.23    |
| 520-4350-45030                           | CELLULAR/TABLET SERVICE    | VERIZON WIRELESS                | 6136646853    | \$496.49    |
| 520-4350-46013                           | CYCLE 1 FEBRUARY BILLS     | UTILITY PETTY CASH FUND         | CV 91239      | \$1,160.74  |
| 520-4350-46013                           | CYCLE 2 FEBRUARY BILLS     | UTILITY PETTY CASH FUND         | CV 91240      | \$1,071.93  |
| 520-4350-46016                           | USB DRIVES/COMPUTER CAMERA | TREVIPAY - WALMART              | 5C5149E3      | \$126.73    |
| 520-4350-46021                           | NATURAL GAS SERVICE        | BLACK HILLS CORPORATION         | MARCH #1 2026 | \$6,737.00  |
| Subtotal for Department 4350 :           |                            |                                 |               | \$10,086.01 |
| Department: 4351 - SEWER LINE CLEANING   |                            |                                 |               |             |
| 520-4351-44038                           | SERVICE FEE                | RESENHOUSE ELECTRIC SUPPLY      | 9018182004    | \$5.58      |
| 520-4351-45030                           | CELLULAR/TABLET SERVICE    | VERIZON WIRELESS                | 6136646853    | \$42.17     |
| 520-4351-46022                           | ELECTRIC SERVICE BILLING   | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026 | \$825.71    |
| Subtotal for Department 4351 :           |                            |                                 |               | \$873.46    |
| Department: 4352 - SEWER PLANT OPERATION |                            |                                 |               |             |
| 520-4352-44030                           | WIRE ROPE                  | WESTLAKE HARDWARE INC           | 7721517       | \$156.92    |
| 520-4352-46021                           | NATURAL GAS SERVICE        | BLACK HILLS CORPORATION         | MARCH #1 2026 | \$297.44    |
| 520-4352-46022                           | ELECTRIC SERVICE BILLING   | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026 | \$7,894.80  |
| Subtotal for Department 4352 :           |                            |                                 |               | \$8,349.16  |

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                                              | Description                                          | Vendor Name                   | Invoice        | Amount             |
|-----------------------------------------------------|------------------------------------------------------|-------------------------------|----------------|--------------------|
| <b>Department: 4370 - STREET LIGHTING</b>           |                                                      |                               |                |                    |
| 100-4370-46022                                      | ELECTRIC SERVICE BILLING                             | SOUTHERN PIONEER ELECTRIC CO  | MARCH #1 2026  | \$27,970.82        |
| <b>Subtotal for Department 4370 :</b>               |                                                      |                               |                | <b>\$27,970.82</b> |
| <b>Department: 4500 - RECREATION ADMINISTRATION</b> |                                                      |                               |                |                    |
| 100-4500-44030                                      | LEG PRESS MACHINE/SOCCER NET                         | AMAZON CAPITAL SERVICES       | 16JM-7YYQ-7JT1 | \$1,158.14         |
| 100-4500-44030                                      | BLANKETS/VACUUM<br>BAGS/EXPO/CUPS/GAMING CONSOLE     | AMAZON CAPITAL SERVICES       | 1JJJ-D363-Y4WH | \$163.95           |
| 100-4500-44030                                      | BASKETBALLS/TSHIRT ALIGNMENT RULER SET<br>12/20/2025 | AMAZON CAPITAL SERVICES       | 1K1J-6FGR-J34V | \$15.53            |
| 100-4500-44030                                      | EXTENSION TUBES                                      | WESTLAKE HARDWARE INC         | 7721360        | \$29.98            |
| 100-4500-44030                                      | FITTING                                              | WESTLAKE HARDWARE INC         | 7721383        | \$18.99            |
| 100-4500-44031                                      | LEG PRESS MACHINE/SOCCER NET/BATTERIES               | AMAZON CAPITAL SERVICES       | 16JM-7YYQ-7JT1 | \$107.98           |
| 100-4500-44031                                      | PEST CONTROL                                         | RINE EXTERMINATING INC        | 95962555       | \$250.00           |
| 100-4500-44031                                      | BULBS                                                | STANION WHOLESALE ELECTRIC CO | 6060557-00     | \$106.80           |
| 100-4500-44031                                      | FITTINGS                                             | WESTLAKE HARDWARE INC         | 7721349        | \$13.98            |
| 100-4500-44031                                      | CREDIT/RETURN EXTENSION TUBES                        | WESTLAKE HARDWARE INC         | 7721368        | (\$14.99)          |
| 100-4500-44032                                      | SCREEN PROTECTOR/TRAILER LIGHTS<br>12/20/2025        | AMAZON CAPITAL SERVICES       | 1MLH-NFM1-H7NR | \$76.48            |
| 100-4500-44043                                      | COPY MACHINE LEASES                                  | SOS LEASING                   | APRIL 2026     | \$250.32           |
| 100-4500-44043                                      | FEBRUARY COPY CHARGES                                | SOUTHERN OFFICE SUPPLY INC    | 7666           | \$40.00            |
| 100-4500-45015                                      | LANDFILL CHARGES                                     | SEWARD COUNTY LANDFILL        | SEPTEMBER 2025 | \$36.00            |
| 100-4500-45030                                      | SCREEN PROTECTOR/TRAILER LIGHTS<br>12/20/2025        | AMAZON CAPITAL SERVICES       | 1MLH-NFM1-H7NR | \$9.99             |
| 100-4500-45030                                      | CELLULAR/TABLET SERVICE                              | VERIZON WIRELESS              | 6136646853     | \$126.51           |
| 100-4500-45040                                      | EVENT ITEMS                                          | 4IMPRINT INC                  | 14766045       | \$751.20           |
| 100-4500-45060                                      | FEBRUARY MATS/SHOP TOWELS                            | UNIFIRST CORPORATION          | FEBRUARY 2026  | \$19.14            |

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| Ledger                         | Description                                      | Vendor Name                  | Invoice        | Amount             |
|--------------------------------|--------------------------------------------------|------------------------------|----------------|--------------------|
| 100-4500-46011                 | BLANKETS/VACUUM<br>BAGS/EXPO/CUPS/GAMING CONSOLE | AMAZON CAPITAL SERVICES      | 1JJJ-D363-Y4WH | \$16.98            |
| 100-4500-46011                 | JANITORIAL SUPPLIES                              | TREVIPAY - WALMART           | 2D64EBB7       | \$86.73            |
| 100-4500-46013                 | MONTHLY POSTAGE                                  | RESERVE ACCOUNT              | FEB-26         | \$45.14            |
| 100-4500-46021                 | NATURAL GAS SERVICE                              | BLACK HILLS CORPORATION      | MARCH #1 2026  | \$4,249.83         |
| 100-4500-46021                 | NATURAL GAS SERVICE                              | BLACK HILLS CORPORATION      | MARCH #1 2026  | \$636.29           |
| 100-4500-46022                 | ELECTRIC SERVICE BILLING                         | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026  | \$2,118.41         |
| 100-4500-48090                 | DRINKING WATER                                   | TREVIPAY - WALMART           | 2D64EBB7       | \$21.88            |
| Subtotal for Department 4500 : |                                                  |                              |                | <b>\$10,335.26</b> |

## Department: 4520 - RECREATION

|                                |                                                      |                              |                |                   |
|--------------------------------|------------------------------------------------------|------------------------------|----------------|-------------------|
| 100-4520-45233                 | BASKETBALLS/TSHIRT ALIGNMENT RULER SET<br>12/20/2025 | AMAZON CAPITAL SERVICES      | 1K1J-6FGR-J34V | \$231.95          |
| 100-4520-45233                 | OFFICIAL REIMBURSEMENT/BASKETBALL                    | SPORTS TOURNAMENT PETTY CASH | CV 95019       | \$2,495.00        |
| 100-4520-45249                 | BLANKETS/VACUUM<br>BAGS/EXPO/CUPS/GAMING CONSOLE     | AMAZON CAPITAL SERVICES      | 1JJJ-D363-Y4WH | \$282.73          |
| 100-4520-46212                 | REC CONCESSIONS                                      | BEN E KEITH FOODS            | 55970627       | \$681.20          |
| 100-4520-46219                 | COMPETITOR TEES 08/27/2025                           | BLUE CHIP ATHLETIC           | 206711         | \$550.00          |
| 100-4520-46219                 | CELLULAR/TABLET SERVICE                              | VERIZON WIRELESS             | 6136646853     | \$42.17           |
| 100-4520-46240                 | LEG PRESS MACHINE/SOCCER NET                         | AMAZON CAPITAL SERVICES      | 16JM-7YYQ-7JT1 | \$67.96           |
| 100-4520-46240                 | PERFORMANCE TSHIRTS                                  | BLANKSHIRTS INC              | RX125302       | \$400.31          |
| 100-4520-46242                 | CHRISTMAS DÉCOR 12/20/2025                           | AMAZON CAPITAL SERVICES      | 1NCL-XT33-P7NQ | \$391.38          |
| 100-4520-46242                 | VALENTINE'S DAY TISSUE PAPER                         | AMAZON CAPITAL SERVICES      | 1VJK-PRKG-7PCQ | \$97.03           |
| 100-4520-46242                 | VALENTINE'S PLUSHIES                                 | FUN EXPRESS                  | 74092687201    | \$436.07          |
| 100-4520-46242                 | SUPPLIES/VALENTINES CRUSADE                          | TREVIPAY - WALMART           | A778B96F       | \$105.30          |
| Subtotal for Department 4520 : |                                                      |                              |                | <b>\$5,781.10</b> |

## Department: 4550 - GOLF COURSE

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| Ledger         | Description                       | Vendor Name                     | Invoice       | Amount     |
|----------------|-----------------------------------|---------------------------------|---------------|------------|
| 100-4550-42501 | CAPS                              | J & M GOLF                      | 0745938-IN    | \$1,714.20 |
| 100-4550-42501 | GRIPS                             | J & M GOLF                      | 0745939-IN    | \$1,742.00 |
| 100-4550-42502 | CR-CONCESSIONS INVENTORY 08/12/25 | BEN E KEITH FOODS               | 43737932.2    | (\$90.98)  |
| 100-4550-44024 | SPRAY PAINT                       | WESTLAKE HARDWARE INC           | 7721286       | \$74.85    |
| 100-4550-44030 | BATTERY                           | AUTO ZONE COMMERCIAL PROGRAM    | 01640744783   | \$165.51   |
| 100-4550-44030 | FLEX HOSE/FITTING                 | KEATING TRACTOR & EQUIPMENT INC | 401169        | \$49.79    |
| 100-4550-44030 | TIP                               | KEATING TRACTOR & EQUIPMENT INC | 401381        | \$163.08   |
| 100-4550-44030 | FITTINGS                          | WESTLAKE HARDWARE INC           | 7721478       | \$11.85    |
| 100-4550-44031 | FITTING                           | STANION WHOLESALE ELECTRIC CO   | 6053196-00    | \$18.43    |
| 100-4550-44031 | EMERGENCY LIGHT                   | STANION WHOLESALE ELECTRIC CO   | 6053719-00    | \$31.87    |
| 100-4550-44031 | LED UTILITY LIGHT                 | WESTLAKE HARDWARE INC           | 7721409       | \$14.99    |
| 100-4550-46010 | CALENDARS                         | SOUTHERN OFFICE SUPPLY INC      | 8031          | \$51.98    |
| 100-4550-46010 | KEYS                              | WESTLAKE HARDWARE INC           | 7721273       | \$27.90    |
| 100-4550-46021 | NATURAL GAS SERVICE               | BLACK HILLS CORPORATION         | MARCH #1 2026 | \$494.35   |
| 100-4550-46022 | ELECTRIC SERVICE BILLING          | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026 | \$490.88   |

Subtotal for Department 4550 :

\$4,960.70

## Department: 4560 - PARKS

|                |                                       |                       |            |         |
|----------------|---------------------------------------|-----------------------|------------|---------|
| 100-4560-45030 | CELLULAR/TABLET SERVICE               | VERIZON WIRELESS      | 6136646853 | \$42.17 |
| 100-4560-46088 | RECIPROCATING SAW/ACE REWARDS PROGRAM | WESTLAKE HARDWARE INC | 7721281    | \$4.00  |
| 100-4560-46090 | STRING LINE                           | WESTLAKE HARDWARE INC | 7721576    | \$15.99 |

Subtotal for Department 4560 :

\$62.16

## Department: 4570 - PARKS

|                |                          |                              |               |          |
|----------------|--------------------------|------------------------------|---------------|----------|
| 100-4570-46022 | ELECTRIC SERVICE BILLING | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026 | \$944.42 |
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| Ledger                                       | Description                                  | Vendor Name                   | Invoice       | Amount     |
|----------------------------------------------|----------------------------------------------|-------------------------------|---------------|------------|
| Subtotal for Department 4570 :               |                                              |                               |               | \$944.42   |
| Department: 4580 - ARKALON RECREATIONAL AREA |                                              |                               |               |            |
| 100-4580-45030                               | CELLULAR/TABLET SERVICE                      | VERIZON WIRELESS              | 6136646853    | \$42.17    |
| 100-4580-46022                               | ELECTRIC SERVICE BILLING                     | SOUTHERN PIONEER ELECTRIC CO  | MARCH #1 2026 | \$414.16   |
| Subtotal for Department 4580 :               |                                              |                               |               | \$456.33   |
| Department: 4590 - LIBRARY                   |                                              |                               |               |            |
| 205-4590-30101                               | JANUARY 2026 APPROPRIATION                   | LIBRARY BOARD (TREASURER)     | 02/26/2026    | \$169.41   |
| Subtotal for Department 4590 :               |                                              |                               |               | \$169.41   |
| Department: 4611 - DEPOT BUILDING FACILITY   |                                              |                               |               |            |
| 100-4611-44031                               | INSTALLATION OF BRYANT FURNACE-PARTS & LABOR | LYNN'S TOTAL COMFORT          | 29455         | \$4,985.50 |
| 100-4611-46021                               | NATURAL GAS SERVICE                          | BLACK HILLS CORPORATION       | MARCH #1 2026 | \$582.60   |
| 100-4611-46022                               | ELECTRIC SERVICE BILLING                     | SOUTHERN PIONEER ELECTRIC CO  | MARCH #1 2026 | \$260.91   |
| Subtotal for Department 4611 :               |                                              |                               |               | \$5,829.01 |
| Department: 4612 - GRIER HOUSE               |                                              |                               |               |            |
| 100-4612-44031                               | BATTERY TERMINAL                             | STANION WHOLESALE ELECTRIC CO | 6054906-00    | \$106.16   |
| 100-4612-44031                               | LED BULB                                     | WESTLAKE HARDWARE INC         | 7721353       | \$29.99    |
| 100-4612-44031                               | TOOLS                                        | WESTLAKE HARDWARE INC         | 7721675       | \$11.00    |
| 100-4612-44031                               | FITTINGS                                     | WESTLAKE HARDWARE INC         | 7721676       | \$22.97    |
| 100-4612-44031                               | CREDIT/RETURN FITTING                        | WESTLAKE HARDWARE INC         | 7721680       | (\$17.99)  |
| 100-4612-44031                               | FITTINGS                                     | WESTLAKE HARDWARE INC         | 7721681       | \$2.56     |
| 100-4612-44031                               | KEYS/FITTINGS                                | WESTLAKE HARDWARE INC         | 7721684       | \$12.56    |
| 100-4612-46021                               | NATURAL GAS SERVICE                          | BLACK HILLS CORPORATION       | MARCH #1 2026 | \$809.66   |
| 100-4612-46022                               | ELECTRIC SERVICE BILLING                     | SOUTHERN PIONEER ELECTRIC CO  | MARCH #1 2026 | \$531.50   |

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|----------------------------------------|--------------------------|------------------------------|----------------|-------------|
| Subtotal for Department 4612 :         |                          |                              |                | \$1,508.41  |
| Department: 4700 - GENERAL             |                          |                              |                |             |
| 401-4700-48031-000                     | INTEREST/GO-21A          | KANSAS STATE TREASURER       | R1260401133334 | \$3,735.00  |
| 401-4700-48031-000                     | INTEREST/SOLAR TEMP NOTE | KANSAS STATE TREASURER       | R1260401133335 | \$50,840.00 |
| Subtotal for Department 4700 :         |                          |                              |                | \$54,575.00 |
| Department: 4920 - CEMETERY            |                          |                              |                |             |
| 100-4920-45030                         | CELLULAR/TABLET SERVICE  | VERIZON WIRELESS             | 6136646853     | \$42.17     |
| 100-4920-46010                         | ENGRAVED NAMEPLATE       | SOUTHERN OFFICE SUPPLY INC   | 8218           | \$23.90     |
| 100-4920-46010                         | TONER                    | SOUTHERN OFFICE SUPPLY INC   | 8555           | \$159.72    |
| 100-4920-46011                         | CLEANER/BOWL BRUSH       | WESTLAKE HARDWARE INC        | 7721629        | \$13.98     |
| 100-4920-46013                         | MONTHLY POSTAGE          | RESERVE ACCOUNT              | FEB-26         | \$1.48      |
| 100-4920-46021                         | NATURAL GAS SERVICE      | BLACK HILLS CORPORATION      | MARCH #1 2026  | \$706.31    |
| 100-4920-46022                         | ELECTRIC SERVICE BILLING | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026  | \$79.83     |
| Subtotal for Department 4920 :         |                          |                              |                | \$1,027.39  |
| Department: 4930 - UTILITY BILLING     |                          |                              |                |             |
| 100-4930-46010                         | RUBBER BANDS             | SOUTHERN OFFICE SUPPLY INC   | 8278           | \$5.77      |
| 100-4930-46013                         | MONTHLY POSTAGE          | RESERVE ACCOUNT              | FEB-26         | \$570.83    |
| Subtotal for Department 4930 :         |                          |                              |                | \$576.60    |
| Department: 4940 - WATER UTILITY ADMIN |                          |                              |                |             |
| 530-4940-43090                         | SUBSCRIPTION PAYMENT     | BACKFLOW SOLUTIONS, INC      | 02/20/2026     | \$1,495.00  |
| 530-4940-44043                         | COPY MACHINE LEASES      | SOS LEASING                  | APRIL 2026     | \$146.69    |
| 530-4940-46013                         | CYCLE 1 FEBRUARY BILLS   | UTILITY PETTY CASH FUND      | CV 91239       | \$1,160.74  |
| 530-4940-46013                         | CYCLE 2 FEBRUARY BILLS   | UTILITY PETTY CASH FUND      | CV 91240       | \$1,071.93  |

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| Ledger                         | Description              | Vendor Name                  | Invoice       | Amount     |
|--------------------------------|--------------------------|------------------------------|---------------|------------|
| 530-4940-46021                 | NATURAL GAS SERVICE      | BLACK HILLS CORPORATION      | MARCH #1 2026 | \$3,274.50 |
| 530-4940-46022                 | ELECTRIC SERVICE BILLING | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026 | \$388.32   |
| 530-4940-48090                 | FIRST AID KIT SERVICE    | CINTAS FIRST AID & SAFETY    | 5318951108    | \$220.33   |
| Subtotal for Department 4940 : |                          |                              |               | \$7,757.51 |

## Department: 4941 - WATER UTILITY

|                |                                |                              |            |             |
|----------------|--------------------------------|------------------------------|------------|-------------|
| 530-4941-44024 | BARE GROUND APPLICATION        | PRO-TECH SPRAYING SERVICE    | 331789     | \$932.20    |
| 530-4941-44024 | BARE GROUND APPLICATION        | PRO-TECH SPRAYING SERVICE    | 348405     | \$122.40    |
| 530-4941-44024 | BARE GROUND APPLICATION        | PRO-TECH SPRAYING SERVICE    | 348407     | \$122.40    |
| 530-4941-44024 | BARE GROUND APPLICATION        | PRO-TECH SPRAYING SERVICE    | 348408     | \$122.40    |
| 530-4941-44024 | BARE GROUND APPLICATION        | PRO-TECH SPRAYING SERVICE    | 348409     | \$122.40    |
| 530-4941-44024 | BARE GROUND APPLICATION        | PRO-TECH SPRAYING SERVICE    | 348410     | \$122.40    |
| 530-4941-44024 | BARE GROUND APPLICATION        | PRO-TECH SPRAYING SERVICE    | 348411     | \$122.40    |
| 530-4941-44024 | HERBICIDE                      | TEAM LABORATORY CHEMICAL LLC | INV0050279 | \$1,130.00  |
| 530-4941-44026 | PVC PIPES/ELBOW/COUPLING       | HAVOC SUPPLY                 | 4-14786    | \$169.15    |
| 530-4941-44026 | PVC COUPLING/PVC PIPE          | HAVOC SUPPLY                 | 4-14797    | \$19.56     |
| 530-4941-44026 | PVC PIPE/PVC COUPLING          | HAVOC SUPPLY                 | 4-14802    | \$19.56     |
| 530-4941-44026 | FITTINGS                       | MEAD LUMBER DO IT CENTER     | 13136201   | \$84.22     |
| 530-4941-44026 | SERVICE FEE                    | RESENHOUSE ELECTRIC SUPPLY   | 9018182004 | \$5.58      |
| 530-4941-44026 | REWIRE NEW WATER PUMP/WELL #43 | T & T ELECTRICAL             | 1434       | \$1,826.48  |
| 530-4941-44026 | WELL 43-PULL & SET PUMP        | WALTERS IRRIGATION           | 5156       | \$43,308.00 |
| 530-4941-44026 | FITTINGS/WELL #34              | WESTLAKE HARDWARE INC        | 7721282    | \$34.32     |
| 530-4941-44026 | FITTINGS/WELL #17              | WESTLAKE HARDWARE INC        | 7721417    | \$151.52    |
| 530-4941-44026 | FITTINGS/WELL #17              | WESTLAKE HARDWARE INC        | 7721420    | \$35.77     |
| 530-4941-44026 | FITTINGS/WELL #17              | WESTLAKE HARDWARE INC        | 7721421    | \$17.57     |

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| Ledger                         | Description               | Vendor Name                  | Invoice         | Amount       |
|--------------------------------|---------------------------|------------------------------|-----------------|--------------|
| 530-4941-44026                 | FITTINGS/WELL #17         | WESTLAKE HARDWARE INC        | 7721422         | \$1.99       |
| 530-4941-44026                 | FITTINGS                  | WESTLAKE HARDWARE INC        | 7721590         | \$47.33      |
| 530-4941-44030                 | GREASE GUN                | WESTLAKE HARDWARE INC        | 7721301         | \$169.00     |
| 530-4941-45030                 | CELLULAR/TABLET SERVICE   | VERIZON WIRELESS             | 6136646853      | \$204.69     |
| 530-4941-46013                 | WATER SAMPLES             | UNITED PARCEL SERVICE        | 000066E179086   | \$658.90     |
| 530-4941-46013                 | WATER SAMPLES             | UNITED PARCEL SERVICE        | 000066E179096   | \$87.49      |
| 530-4941-46021                 | NATURAL GAS SERVICE       | BLACK HILLS CORPORATION      | MARCH #1 2026   | \$887.01     |
| 530-4941-46022                 | ELECTRIC BILLING/WELL #63 | CMS ELECTRIC COOP INC        | 12786/MARCH 202 | \$904.25     |
| 530-4941-46022                 | ELECTRIC BILLING/WELL #62 | CMS ELECTRIC COOP INC        | 12786/MARCH 202 | \$1,022.49   |
| 530-4941-46022                 | ELECTRIC BILLING/WELL #61 | CMS ELECTRIC COOP INC        | 12786/MARCH 202 | \$906.95     |
| 530-4941-46022                 | ELECTRIC SERVICE BILLING  | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026   | \$51,084.45  |
| Subtotal for Department 4941 : |                           |                              |                 | \$104,442.88 |

## Department: 4942 - WATER DISTRIBUTION

|                |                                      |                          |                |            |
|----------------|--------------------------------------|--------------------------|----------------|------------|
| 530-4942-44029 | STAINLESS STEEL REDUCING COUPLING    | HAVOC SUPPLY             | 4-14611        | \$18.01    |
| 530-4942-44029 | FITTINGS                             | MEAD LUMBER DO IT CENTER | 13160073       | \$15.60    |
| 530-4942-44030 | PRESSURE HOSE                        | BART BAKER SERVICES INC  | 7962A          | \$197.31   |
| 530-4942-44036 | PARTS TO REPAIR/MAINTAIN WATER LINES | CORE & MAIN LP           | Y455152        | \$5,408.22 |
| 530-4942-44036 | FASTENER STEM                        | CORE & MAIN LP           | Y461796        | \$1,116.92 |
| 530-4942-44036 | BRASS ADAPTERS                       | CORE & MAIN LP           | Y469651        | \$1,101.76 |
| 530-4942-44036 | PARTS TO REPAIR/MAINTAIN WATER LINES | CORE & MAIN LP           | Y482890        | \$3,218.85 |
| 530-4942-44036 | CTS PVC NO LEAD                      | CORE & MAIN LP           | Y558168        | \$1,469.04 |
| 530-4942-44036 | LUMBER/FITTINGS                      | MEAD LUMBER DO IT CENTER | 13125873       | \$102.15   |
| 530-4942-44036 | FITTINGS                             | SALINA SUPPLY COMPANY    | S100297882.001 | \$2,611.08 |
| 530-4942-44036 | METER PANEL ASSEMBLY                 | SALINA SUPPLY COMPANY    | S100297882.002 | \$1,842.72 |

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| Ledger                         | Description              | Vendor Name                  | Invoice       | Amount      |
|--------------------------------|--------------------------|------------------------------|---------------|-------------|
| 530-4942-44036                 | FITTINGS                 | WESTLAKE HARDWARE INC        | 7721575       | \$29.84     |
| 530-4942-45030                 | CELLULAR/TABLET SERVICE  | VERIZON WIRELESS             | 6136646853    | \$351.30    |
| 530-4942-46021                 | NATURAL GAS SERVICE      | BLACK HILLS CORPORATION      | MARCH #1 2026 | \$511.02    |
| 530-4942-46022                 | ELECTRIC SERVICE BILLING | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026 | \$172.16    |
| 530-4942-46630                 | FIRE HYDRANT OIL GAL     | CORE & MAIN LP               | Y475761       | \$615.20    |
| Subtotal for Department 4942 : |                          |                              |               | \$18,781.18 |

## Department: 4950 - AIRPORT UTILITY

|                |                                     |                               |                |            |
|----------------|-------------------------------------|-------------------------------|----------------|------------|
| 501-4950-44024 | BARE GROUND APPLICATION             | PRO-TECH SPRAYING SERVICE     | 328048         | \$189.43   |
| 501-4950-44024 | BARE GROUND APPLICATION             | PRO-TECH SPRAYING SERVICE     | 348468         | \$897.60   |
| 501-4950-44030 | METAL CUTTING/METAL GRINDING WHEELS | AIRGAS MID SOUTH INC          | 9168936893     | \$116.40   |
| 501-4950-44030 | PVC BALL VALVE                      | HAVOC SUPPLY                  | 2-14854        | \$6.69     |
| 501-4950-44030 | FEMALE COUPLER                      | KOST TRUCK SUPPLY INC         | 389173         | \$11.06    |
| 501-4950-44030 | FITTINGS/SNOW PUSHER                | WESTLAKE HARDWARE INC         | 7721384        | \$57.96    |
| 501-4950-44030 | FITTING                             | WESTLAKE HARDWARE INC         | 7721460        | \$5.99     |
| 501-4950-44031 | PEST CONTROL                        | PLUNKETT'S PEST CONTROL       | 10388357       | \$72.22    |
| 501-4950-44031 | PEST CONTROL                        | PLUNKETT'S PEST CONTROL       | 10388378       | \$44.68    |
| 501-4950-44031 | ELECTRICAL SUPPLIES                 | STANION WHOLESALE ELECTRIC CO | 6057278-00     | \$63.42    |
| 501-4950-44031 | FITTING/SQUEEGEE BLADE              | WESTLAKE HARDWARE INC         | 7721487        | \$46.97    |
| 501-4950-44031 | FITTINGS                            | WESTLAKE HARDWARE INC         | 7721503        | \$12.98    |
| 501-4950-44031 | FITTINGS                            | WESTLAKE HARDWARE INC         | 7721593        | \$17.39    |
| 501-4950-44031 | KEYS/CHAINSAW CHAPS                 | WESTLAKE HARDWARE INC         | 7721613        | \$134.57   |
| 501-4950-44034 | TROUBLESHOOT REGULATOR 08/29/2025   | ATLAS ELECTRIC LLC            | 0028763-IN     | \$1,303.80 |
| 501-4950-45015 | LANDFILL CHARGES                    | SEWARD COUNTY LANDFILL        | SEPTEMBER 2025 | \$131.86   |
| 501-4950-45030 | CELLULAR/TABLET SERVICE             | VERIZON WIRELESS              | 6136646853     | \$87.88    |

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| Ledger                         | Description               | Vendor Name                   | Invoice       | Amount     |
|--------------------------------|---------------------------|-------------------------------|---------------|------------|
| 501-4950-45060                 | FEBRUARY MATS/SHOP TOWELS | UNIFIRST CORPORATION          | FEBRUARY 2026 | \$73.96    |
| 501-4950-46011                 | JANITORIAL SUPPLIES       | SERVICE JANITORIAL SUPPLY INC | 338940        | \$146.65   |
| 501-4950-46013                 | MONTHLY POSTAGE           | RESERVE ACCOUNT               | FEB-26        | \$16.28    |
| 501-4950-46021                 | NATURAL GAS SERVICE       | BLACK HILLS CORPORATION       | MARCH #1 2026 | \$2,074.59 |
| 501-4950-46022                 | ELECTRIC SERVICE BILLING  | SOUTHERN PIONEER ELECTRIC CO  | MARCH #1 2026 | \$2,607.59 |
| 501-4950-46026                 | FUEL                      | MADDEN OIL CO                 | 4210/26014786 | \$1,543.13 |
| Subtotal for Department 4950 : |                           |                               |               | \$9,663.10 |

## Department: 4951 - AIRPORT IMPROVEMENTS

|                                |                                            |         |               |             |
|--------------------------------|--------------------------------------------|---------|---------------|-------------|
| 503-4951-43034-100             | PROFESSIONAL SERVICES-11/22/25 TO 12/26/25 | LOCHNER | TO0219923-CO3 | \$7,391.25  |
| 503-4951-43034-100             | PROFESSIONAL SERVICES-12/27/25 TO 01/23/26 | LOCHNER | TO0219923-CO4 | \$4,689.44  |
| Subtotal for Department 4951 : |                                            |         |               | \$12,080.69 |

## Department: 4953 - AIR MUSEUM

|                |                                     |                                 |                |            |
|----------------|-------------------------------------|---------------------------------|----------------|------------|
| 504-4953-44035 | IRON                                | NEW IRON & METAL OF LIBERAL INC | 14827          | \$31.20    |
| 504-4953-44035 | DIGITAL THERMOMETERS/TORPEDO LEVELS | WESTLAKE HARDWARE INC           | 7721390        | \$74.35    |
| 504-4953-44043 | COPY MACHINE LEASES                 | SOS LEASING                     | APRIL 2026     | \$200.90   |
| 504-4953-46010 | FEBRUARY COPY CHARGES               | SOUTHERN OFFICE SUPPLY INC      | 7665           | \$341.30   |
| 504-4953-46013 | MONTHLY POSTAGE                     | RESERVE ACCOUNT                 | FEB-26         | \$128.22   |
| 504-4953-46022 | ELECTRIC SERVICE BILLING            | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026  | \$1,470.21 |
| 504-4953-46610 | GIFT SHOP RESALE ITEMS              | AMAZON CAPITAL SERVICES         | 11DF-VH3T-CQH3 | \$84.95    |
| 504-4953-46610 | GIFT SHOP RESALE ITEMS              | AMAZON CAPITAL SERVICES         | 173J-Q6QV-CWRK | \$159.15   |
| 504-4953-46610 | GIFT SHOP RESALE ITEMS              | RALSTIN, RANCE C                | 1624           | \$1,900.00 |
| 504-4953-46610 | GIFT SHOP RESALE ITEMS              | RALSTIN, RANCE C                | 1626           | \$1,235.00 |
| 504-4953-48084 | FAKE SHRUBS                         | AMAZON CAPITAL SERVICES         | 1FCK-XMKQ-KLW4 | \$23.96    |
| 504-4953-48084 | AWARD SIGN                          | SOUTHERN OFFICE SUPPLY INC      | 8437           | \$78.00    |

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| Ledger                                       | Description                                   | Vendor Name                      | Invoice        | Amount     |
|----------------------------------------------|-----------------------------------------------|----------------------------------|----------------|------------|
| 504-4953-48084                               | HARDWOOD DOLLIES                              | WESTLAKE HARDWARE INC            | 7721357        | \$116.97   |
| Subtotal for Department 4953 :               |                                               |                                  |                | \$5,844.21 |
| Department: 4956 - AIR MUSEUM/ROBOTICS       |                                               |                                  |                |            |
| 209-4956-48090-004                           | PARTY FAVORS                                  | AMAZON CAPITAL SERVICES          | 1NFG-XNKY-9GWC | \$323.37   |
| 209-4956-48090-004                           | TSHIRTS                                       | BLANKSHIRTS INC                  | RX125220       | \$140.56   |
| Subtotal for Department 4956 :               |                                               |                                  |                | \$463.93   |
| Department: 4970 - CONVENTION/TOURISM        |                                               |                                  |                |            |
| 206-4970-44031                               | TOILET REPAIR KIT                             | WESTLAKE HARDWARE INC            | 7721340        | \$28.99    |
| 206-4970-44043                               | BILBOARD RENT-GUYMON & BALKO OK               | LINDMARK BILLBOARDS              | INV143325      | \$368.00   |
| 206-4970-44043                               | FEBRUARY COPY CHARGES                         | SOUTHERN OFFICE SUPPLY INC       | 7642           | \$40.00    |
| 206-4970-45030                               | CELLULAR/TABLET SERVICE                       | VERIZON WIRELESS                 | 6136646853     | \$42.17    |
| 206-4970-45040                               | FULL PAGE AD IN TRAVEL, TASTE & TOUR MAGAZINE | APA MEDIA LLC                    | 260203         | \$2,950.00 |
| 206-4970-46010                               | SCISSORS                                      | TREVI PAY - WALMART              | 15A29C16       | \$6.24     |
| 206-4970-46013                               | MONTHLY POSTAGE                               | RESERVE ACCOUNT                  | FEB-26         | \$4.03     |
| 206-4970-46021                               | NATURAL GAS SERVICE                           | BLACK HILLS CORPORATION          | MARCH #1 2026  | \$147.34   |
| 206-4970-46022                               | ELECTRIC SERVICE BILLING                      | SOUTHERN PIONEER ELECTRIC CO     | MARCH #1 2026  | \$144.24   |
| 206-4970-46090                               | JANITORIAL SUPPLIES/BATTERIES                 | TREVI PAY - WALMART              | 15A29C16       | \$55.22    |
| 206-4970-46273                               | ROOSTER ROUNDUP PRIZES                        | LIBERAL AREA CHAMBER OF COMMERCE | 1123           | \$610.00   |
| Subtotal for Department 4970 :               |                                               |                                  |                | \$4,396.23 |
| Department: 5050 - CONSTRUCTION IMPROVEMENTS |                                               |                                  |                |            |
| 301-5050-44031-700                           | BULBS                                         | STANION WHOLESALE ELECTRIC CO    | 6050259-00     | \$211.08   |
| 301-5050-44031-700                           | CREDIT/RETURN BULBS                           | STANION WHOLESALE ELECTRIC CO    | 6052001-00     | (\$105.54) |
| 301-5050-44031-700                           | FITTINGS                                      | WESTLAKE HARDWARE INC            | 7721547        | \$139.79   |

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| Ledger                         | Description       | Vendor Name             | Invoice  | Amount       |
|--------------------------------|-------------------|-------------------------|----------|--------------|
| 301-5050-44031-700             | FITTINGS          | WESTLAKE HARDWARE INC   | 7721556  | \$10.99      |
| 301-5050-44031-700             | FITTINGS          | WESTLAKE HARDWARE INC   | 7721569  | \$31.17      |
| 301-5050-44050-700             | PAY VOUCHER NO. 4 | FRENCH CONSTRUCTION LLC | 02/20/26 | \$174,868.16 |
| Subtotal for Department 5050 : |                   |                         |          | \$175,155.65 |

## Department: 6010 - GENERAL OPERATIONS

|                                |                                                 |                         |               |            |
|--------------------------------|-------------------------------------------------|-------------------------|---------------|------------|
| 260-6010-44030                 | UNITS #E-97 & E-96-PARTS FOR SKID STEER SERVICE | FOLEY EQUIPMENT COMPANY | PS050080541   | \$320.66   |
| 260-6010-44030                 | MOUNT/DISMOUNT TIRES                            | M & M TIRE SERVICE      | 169535        | \$153.00   |
| 260-6010-44030                 | FITTINGS                                        | TNT HYDRAULIC INC       | 33959         | \$439.51   |
| 260-6010-44030                 | BLADE SET/CHAIN SAW CHAINS                      | WESTLAKE HARDWARE INC   | 7721571       | \$118.35   |
| 260-6010-44032                 | PART FOR STREET SWEEPER #78                     | ARMOR EQUIPMENT         | 0008715-IN    | \$842.47   |
| 260-6010-44062                 | STREET REPAIR AT 2ND & GRANT 12/08/25           | LIBERAL REDI-MIX, LLC   | 2399          | \$343.00   |
| 260-6010-46021                 | NATURAL GAS SERVICE                             | BLACK HILLS CORPORATION | MARCH #1 2026 | \$807.09   |
| Subtotal for Department 6010 : |                                                 |                         |               | \$3,024.08 |

## Department: 6012 - OTHER IMPROVEMENTS

|                                |                                                           |                           |        |             |
|--------------------------------|-----------------------------------------------------------|---------------------------|--------|-------------|
| 260-6012-48838                 | CONCRETE FOR SIDEWALK REPAIR AT PANCAKE & KANSAS 12/30/25 | LIBERAL REDI-MIX, LLC     | 2439   | \$1,816.00  |
| 260-6012-48838                 | ANNUAL WEED CONTROL                                       | PRO-TECH SPRAYING SERVICE | 345596 | \$16,838.88 |
| 260-6012-48838                 | BARE GROUND APPLICATION                                   | PRO-TECH SPRAYING SERVICE | 345597 | \$443.09    |
| 260-6012-48838                 | BARE GROUND APPLICATION                                   | PRO-TECH SPRAYING SERVICE | 345624 | \$373.92    |
| 260-6012-48838                 | WEED CONTROL                                              | PRO-TECH SPRAYING SERVICE | 345627 | \$78.91     |
| Subtotal for Department 6012 : |                                                           |                           |        | \$19,550.80 |

## Department: 6014 - DRAINAGE IMPROVEMENTS

|                                |                          |                              |               |         |
|--------------------------------|--------------------------|------------------------------|---------------|---------|
| 260-6014-46022                 | ELECTRIC SERVICE BILLING | SOUTHERN PIONEER ELECTRIC CO | MARCH #1 2026 | \$22.98 |
| Subtotal for Department 6014 : |                          |                              |               | \$22.98 |

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| Ledger                                            | Description                                          | Vendor Name                     | Invoice       | Amount                      |
|---------------------------------------------------|------------------------------------------------------|---------------------------------|---------------|-----------------------------|
| <b>Department: 6016 - PARK IMPROVEMENTS</b>       |                                                      |                                 |               |                             |
| 260-6016-48420                                    | EXTENSION CORD                                       | WESTLAKE HARDWARE INC           | 7721581       | \$13.99                     |
| <b>Subtotal for Department 6016 :</b>             |                                                      |                                 |               | <b>\$13.99</b>              |
| <b>Department: 6017 - RECREATION IMPROVEMENTS</b> |                                                      |                                 |               |                             |
| 260-6017-46022                                    | ELECTRIC SERVICE BILLING                             | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026 | \$598.68                    |
| <b>Subtotal for Department 6017 :</b>             |                                                      |                                 |               | <b>\$598.68</b>             |
| <b>Department: 6020 - ECONOMIC DEVELOPMENT</b>    |                                                      |                                 |               |                             |
| 261-6020-46010                                    | TONER                                                | SOUTHERN OFFICE SUPPLY INC      | 8555          | \$159.72                    |
| <b>Subtotal for Department 6020 :</b>             |                                                      |                                 |               | <b>\$159.72</b>             |
| <b>Department: 6021 - PUBLIC TRANSPORTATION</b>   |                                                      |                                 |               |                             |
| 261-6021-44032                                    | UNIT #201-MINIATURE BULB                             | BUMPER TO BUMPER AUTO PARTS LIB | 527284        | \$7.43                      |
| 261-6021-44032                                    | UNIT #200-OIL SERVICE/POWER STEERING SERVICE         | CHANCE'S SERVICE CENTER         | 0064375       | \$857.74                    |
| 261-6021-44032                                    | UNIT #218-ENGINE DIAGNOSE/ALTERNATOR/BATTERY SERVICE | CHANCE'S SERVICE CENTER         | 0064390       | \$898.88                    |
| 261-6021-44032                                    | UNIT #221-MULTI POINT INSPECTION                     | FOSS MOTOR CO INC               | 6018718       | \$625.82                    |
| 261-6021-44032                                    | UNIT #266-MULTI POINT INSPECTION                     | FOSS MOTOR CO INC               | 6018767       | \$119.27                    |
| 261-6021-44032                                    | FLAT REPAIR/UNIT #221                                | M & M TIRE SERVICE              | 169496        | \$21.00                     |
| 261-6021-44032                                    | SURVEILLANCE CAMERA                                  | SAFETY VISION                   | INV28147      | \$197.75                    |
| 261-6021-45030                                    | CELLULAR/TABLET SERVICE                              | VERIZON WIRELESS                | 6136646853    | \$42.17                     |
| 261-6021-46010                                    | TONER                                                | SOUTHERN OFFICE SUPPLY INC      | 8130          | \$319.13                    |
| 261-6021-46013                                    | MONTHLY POSTAGE                                      | RESERVE ACCOUNT                 | FEB-26        | \$2.96                      |
| <b>Subtotal for Department 6021 :</b>             |                                                      |                                 |               | <b>\$3,092.15</b>           |
| <b>Department: 6030 - CRIME/DRUG PREVENTION</b>   |                                                      |                                 |               |                             |
| 262-6030-48040                                    | 2ND QUARTER/TRUANCY                                  | YOUTH EMPOWERMENT LLC           | 02/24/2026    | \$15,484.00                 |
| <b>Operator: Igomez</b>                           |                                                      |                                 |               | <b>3/3/2026 11:59:18 AM</b> |
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| Ledger                            | Description                                              | Vendor Name                       | Invoice        | Amount      |
|-----------------------------------|----------------------------------------------------------|-----------------------------------|----------------|-------------|
| 262-6030-48095                    | VALENTINE'S DAY DÉCOR                                    | AMAZON CAPITAL SERVICES           | 16JM-7YYQ-7WM1 | \$35.10     |
| Subtotal for Department 6030 :    |                                                          |                                   |                | \$15,519.10 |
| Department: 6040 - HOUSING        |                                                          |                                   |                |             |
| 263-6040-45030                    | CELLULAR/TABLET SERVICE                                  | VERIZON WIRELESS                  | 6136646853     | \$42.17     |
| 263-6040-48070                    | MULTI FAMILY CONSTRUCTION INCENTIVE-441 S WASHINGTON AVE | CINDY LIZET OROPEZA HERNANDEZ     | 01/30/2026     | \$10,000.00 |
| 263-6040-48070                    | NEW CONSTRUCTIO INCENTIVE-900 APOLLO ST                  | JOAQUIN ARREDONDO                 | 02/25/2026     | \$7,500.00  |
| 263-6040-48851                    | 716 S CLAY AVE-N RIVERA                                  | AMERICAN TITLE & ABSTRACT SPEC IN | 02/25/2026     | \$3,000.00  |
| Subtotal for Department 6040 :    |                                                          |                                   |                | \$20,542.17 |
| Department: 6050 - BEAUTIFICATION |                                                          |                                   |                |             |
| 264-6050-44024                    | WINCH/FLAG SAMPLE                                        | AMAZON CAPITAL SERVICES           | 1JJJ-D363-XFDJ | \$17.99     |
| 264-6050-44024                    | TRASH BAGS                                               | DYNA-PAK CORPORATION              | 0064613        | \$2,389.50  |
| 264-6050-44024                    | LUMBER                                                   | MEAD LUMBER DO IT CENTER          | 13089399       | \$39.35     |
| 264-6050-44024                    | BARE GROUND APPLICATION                                  | PRO-TECH SPRAYING SERVICE         | 314311         | \$77.36     |
| 264-6050-44024                    | WEED CONTROL                                             | PRO-TECH SPRAYING SERVICE         | 327962         | \$182.01    |
| 264-6050-44024                    | BARE GROUND APPLICATION                                  | PRO-TECH SPRAYING SERVICE         | 328090         | \$530.87    |
| 264-6050-44024                    | BARE GROUND APPLICATION                                  | PRO-TECH SPRAYING SERVICE         | 330399         | \$961.36    |
| 264-6050-44024                    | BARE GROUND APPLICATION                                  | PRO-TECH SPRAYING SERVICE         | 345581         | \$4,968.33  |
| 264-6050-44024                    | LANDFILL CHARGES                                         | SEWARD COUNTY LANDFILL            | SEPTEMBER 2025 | \$18.00     |
| 264-6050-44024                    | CREDIT/RETURN BULBS                                      | STANION WHOLESALE ELECTRIC CO     | 6051940-00     | (\$123.85)  |
| 264-6050-44024                    | PAINT                                                    | WESTLAKE HARDWARE INC             | 7721518        | \$41.99     |
| 264-6050-44024                    | MARKING PAINT                                            | WESTLAKE HARDWARE INC             | 7721550        | \$29.97     |
| 264-6050-44024                    | YELLOW SAFETY PAINT                                      | WESTLAKE HARDWARE INC             | 7721611        | \$49.99     |
| 264-6050-44030                    | WINCH/FLAG SAMPLE                                        | AMAZON CAPITAL SERVICES           | 1JJJ-D363-XFDJ | \$138.10    |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                         | Description                            | Vendor Name                     | Invoice        | Amount      |
|--------------------------------|----------------------------------------|---------------------------------|----------------|-------------|
| 264-6050-44030                 | TIRE                                   | M & M TIRE SERVICE              | 169493         | \$185.00    |
| 264-6050-44030                 | CHAINSAW BAR OIL                       | WESTLAKE HARDWARE INC           | 7721377        | \$52.98     |
| 264-6050-44031                 | LEG PRESS MACHINE/SOCCER NET/BATTERIES | AMAZON CAPITAL SERVICES         | 16JM-7YYQ-7JT1 | \$49.89     |
| 264-6050-44031                 | PAINT                                  | MEAD LUMBER DO IT CENTER        | 13154615       | \$54.99     |
| 264-6050-44031                 | PAINT                                  | SHERWIN WILLIAMS                | 26361113090226 | \$172.98    |
| 264-6050-44031                 | PAINT                                  | SHERWIN WILLIAMS                | 26874113090226 | \$193.27    |
| 264-6050-44031                 | PAINT                                  | SHERWIN WILLIAMS                | 28524113090226 | \$245.23    |
| 264-6050-44031                 | PAINT SUPPLIES                         | SHERWIN WILLIAMS                | 28912113090226 | \$228.62    |
| 264-6050-44031                 | PAINTERS TAPE                          | SHERWIN WILLIAMS                | 29191113090226 | \$22.65     |
| 264-6050-44031                 | KEYS                                   | WESTLAKE HARDWARE INC           | 7721452        | \$9.98      |
| 264-6050-44031                 | KEYS/PADLOCK                           | WESTLAKE HARDWARE INC           | 7721504        | \$23.34     |
| 264-6050-44031                 | CLEANER                                | WESTLAKE HARDWARE INC           | 7721651        | \$17.18     |
| 264-6050-46011                 | MOP HEADS/CLEANER                      | SERVICE JANITORIAL SUPPLY INC   | 338997         | \$55.15     |
| 264-6050-46021                 | NATURAL GAS SERVICE                    | BLACK HILLS CORPORATION         | MARCH #1 2026  | \$978.11    |
| 264-6050-46022                 | ELECTRIC SERVICE BILLING               | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026  | \$153.45    |
| 264-6050-46022                 | ELECTRIC SERVICE BILLING               | SOUTHERN PIONEER ELECTRIC CO    | MARCH #1 2026  | \$1,689.56  |
| 264-6050-47041                 | HUSTLER MOWER BALL COMPLEX             | KEATING TRACTOR & EQUIPMENT INC | 29334          | \$27,500.00 |
| Subtotal for Department 6050 : |                                        |                                 |                | \$40,953.35 |

## Department: 8061 - RURAL HOUSE INC DISTRICT

|                    |                           |                                  |            |             |
|--------------------|---------------------------|----------------------------------|------------|-------------|
| 242-8061-48085-240 | RHID A&V DUPLEX PHASE 1   | ZINALI LLC                       | 02/26/2026 | \$8,250.45  |
| 242-8061-48085-240 | RHID A&V DUPLEX PHASE 2   | ZINALI LLC                       | 02/26/2026 | \$6,857.37  |
| 242-8061-48085-240 | RHID EDWARDS              | PLAZA GROUP INVESTMENT LLC       | 02/26/2026 | \$12,584.14 |
| 242-8061-48085-240 | RHID JEWELL STREET        | TIMAR DEVELOPMENT LLC            | 02/26/2026 | \$12,370.53 |
| 242-8061-48085-240 | RHID VILLAGE AT THE PLAZA | VILLAGE AT THE PLAZA CORPORATION | 02/26/2026 | \$81,828.15 |

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Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger | Description | Vendor Name | Invoice                        | Amount       |
|--------|-------------|-------------|--------------------------------|--------------|
|        |             |             | Subtotal for Department 8061 : | \$121,890.64 |

Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger | Description | Vendor Name | Invoice | Amount |
|--------|-------------|-------------|---------|--------|
|--------|-------------|-------------|---------|--------|

Grand Total : \$918,694.44

| Department Totals |                        |                  |
|-------------------|------------------------|------------------|
| Department        | Dept. Description      | Department Total |
| 0000              | NONDEPARTMENTAL        | \$2,721.66       |
| 4100              | NON DEPARTMENTAL       | \$4,002.01       |
| 4110              | LEGISLATIVE            | \$618.07         |
| 4120              | MUNICIPAL COURT/DIVE   | \$6,691.75       |
| 4130              | CITY MANAGER           | \$288.11         |
| 4150              | FINANCE DEPARTMENT     | \$401.25         |
| 4152              | PERSONNEL DEPARTMEN    | \$225.18         |
| 4160              | BUILDING MAINTENANCE   | \$741.69         |
| 4180              | I.T. DEPARTMENT        | \$36,969.84      |
| 4190              | PLANNING & ZONING      | \$22.20          |
| 4210              | POLICE ADMINISTRATION  | \$62,381.74      |
| 4211              | ANIMAL CONTROL DIVISI  | \$4,129.45       |
| 4220              | FIRE                   | \$42,753.73      |
| 4240              | BUILDING INSPECTION SV | \$960.43         |
| 4250              | COMMUNICATIONS         | \$2,477.57       |
| 4290              | TRAFFIC CONTROL MAIN   | \$1,959.67       |
| 4300              | STREET/HIGHWAY         | \$84.34          |
| 4320              | REFUSE                 | \$52,680.18      |

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger | Description | Vendor Name            | Invoice | Amount       |
|--------|-------------|------------------------|---------|--------------|
|        | 4330        | FLEET MAINTENANCE      |         | \$1,127.29   |
|        | 4350        | SEWER ADMINISTRATIVE   |         | \$10,086.01  |
|        | 4351        | SEWER LINE CLEANING    |         | \$873.46     |
|        | 4352        | SEWER PLANT OPERATIO   |         | \$8,349.16   |
|        | 4370        | STREET LIGHTING        |         | \$27,970.82  |
|        | 4500        | RECREATION ADMINISTR   |         | \$10,335.26  |
|        | 4520        | RECREATION             |         | \$5,781.10   |
|        | 4550        | GOLF COURSE            |         | \$4,960.70   |
|        | 4560        | PARKS                  |         | \$62.16      |
|        | 4570        | PARKS                  |         | \$944.42     |
|        | 4580        | ARKALON RECREATIONA    |         | \$456.33     |
|        | 4590        | LIBRARY                |         | \$169.41     |
|        | 4611        | DEPOT BUILDING FACILIT |         | \$5,829.01   |
|        | 4612        | GRIER HOUSE            |         | \$1,508.41   |
|        | 4700        | GENERAL                |         | \$54,575.00  |
|        | 4920        | CEMETERY               |         | \$1,027.39   |
|        | 4930        | UTILITY BILLING        |         | \$576.60     |
|        | 4940        | WATER UTILITY ADMIN    |         | \$7,757.51   |
|        | 4941        | WATER UTILITY          |         | \$104,442.88 |
|        | 4942        | WATER DISTRIBUTION     |         | \$18,781.18  |
|        | 4950        | AIRPORT UTILITY        |         | \$9,663.10   |
|        | 4951        | AIRPORT IMPROVEMENT    |         | \$12,080.69  |

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City of Liberal, KS

| Ledger | Description | Vendor Name            | Invoice | Amount       |
|--------|-------------|------------------------|---------|--------------|
|        | 4953        | AIR MUSEUM             |         | \$5,844.21   |
|        | 4956        | AIR MUSEUM/ROBOTICS    |         | \$463.93     |
|        | 4970        | CONVENTION/TOURISM     |         | \$4,396.23   |
|        | 5050        | CONSTRUCTION IMPROV    |         | \$175,155.65 |
|        | 6010        | GENERAL OPERATIONS     |         | \$3,024.08   |
|        | 6012        | OTHER IMPROVEMENTS     |         | \$19,550.80  |
|        | 6014        | DRAINAGE IMPROVEMEN    |         | \$22.98      |
|        | 6016        | PARK IMPROVEMENTS      |         | \$13.99      |
|        | 6017        | RECREATION IMPROVEM    |         | \$598.68     |
|        | 6020        | ECONOMIC DEVELOPMEN    |         | \$159.72     |
|        | 6021        | PUBLIC TRANSPORTATIO   |         | \$3,092.15   |
|        | 6030        | CRIME/DRUG PREVENTIO   |         | \$15,519.10  |
|        | 6040        | HOUSING                |         | \$20,542.17  |
|        | 6050        | BEAUTIFICATION         |         | \$40,953.35  |
|        | 8061        | RURAL HOUSE INC DISTRI |         | \$121,890.64 |
|        |             | Grand Total:           |         | \$918,694.44 |

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                                              | Description                      | Vendor Name                | Invoice          | Amount            |
|-----------------------------------------------------|----------------------------------|----------------------------|------------------|-------------------|
| <b>Department: 4100 - NON DEPARTMENTAL</b>          |                                  |                            |                  |                   |
| 100-4100-48086                                      | ADMIN FEE/OMEGA REH CID          | OMEGA REH, LLC             | 01/26/26         | (\$292.15)        |
| 100-4100-48086                                      | ADMIN FEE/VENTURE KANSAS CID     | VENTURE KANSAS, LLC        | 01/26/26         | (\$208.88)        |
| 100-4100-48090                                      | KANSAS FLAGS                     | JC SCHULTZ ENTERPRISES INC | 0000578426       | \$463.58          |
| <b>Subtotal for Department 4100 :</b>               |                                  |                            |                  | <b>(\$37.45)</b>  |
| <b>Department: 4110 - LEGISLATIVE</b>               |                                  |                            |                  |                   |
| 100-4110-48090                                      | FUEL                             | SUNFLOWER BANK             | TRAVEL 1 JAN 202 | \$45.43           |
| <b>Subtotal for Department 4110 :</b>               |                                  |                            |                  | <b>\$45.43</b>    |
| <b>Department: 4121 - MUNICIPAL COURT/DRUG COUR</b> |                                  |                            |                  |                   |
| 209-4121-43060-004                                  | DRUG COURT EXPENSES              | SUNFLOWER BANK             | K CLINKINGBEARD  | \$289.71          |
| <b>Subtotal for Department 4121 :</b>               |                                  |                            |                  | <b>\$289.71</b>   |
| <b>Department: 4130 - CITY MANAGER</b>              |                                  |                            |                  |                   |
| 100-4130-43022                                      | EDUCATIONAL SERVICES             | SUNFLOWER BANK             | S DISEKER JAN 20 | \$1,300.00        |
| 100-4130-44032                                      | TOLL CHARGES                     | SUNFLOWER BANK             | S DISEKER JAN 20 | \$7.10            |
| 100-4130-44032                                      | TOLL CHARGES                     | SUNFLOWER BANK             | S DISEKER JAN 20 | \$23.38           |
| 100-4130-45080                                      | MEALS                            | SUNFLOWER BANK             | S DISEKER JAN 20 | \$149.12          |
| <b>Subtotal for Department 4130 :</b>               |                                  |                            |                  | <b>\$1,479.60</b> |
| <b>Department: 4150 - FINANCE DEPARTMENT</b>        |                                  |                            |                  |                   |
| 100-4150-45080                                      | LODGING                          | SUNFLOWER BANK             | TRAVEL 4 JAN 202 | \$205.10          |
| 100-4150-46090                                      | EZ BUSINESS FEE                  | SUNFLOWER BANK             | S DISEKER JAN 20 | \$13.00           |
| <b>Subtotal for Department 4150 :</b>               |                                  |                            |                  | <b>\$218.10</b>   |
| <b>Department: 4180 - I.T. DEPARTMENT</b>           |                                  |                            |                  |                   |
| 100-4180-46010                                      | T LUNCEFORD CREDIT CARD EXPENSES | SUNFLOWER BANK             | T LUNCEFORD JA   | \$67.80           |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                         | Description                      | Vendor Name    | Invoice        | Amount            |
|--------------------------------|----------------------------------|----------------|----------------|-------------------|
| 100-4180-46028                 | T LUNCEFORD CREDIT CARD EXPENSES | SUNFLOWER BANK | T LUNCEFORD JA | \$998.77          |
| Subtotal for Department 4180 : |                                  |                |                | <b>\$1,066.57</b> |

## Department: 4210 - POLICE ADMINISTRATION

|                                |                                     |                |                  |                   |
|--------------------------------|-------------------------------------|----------------|------------------|-------------------|
| 100-4210-43080                 | MARCAN MEMBERSHIP DUES              | SUNFLOWER BANK | C PINKSTON DEC   | \$35.00           |
| 100-4210-43080                 | IACP MEMBERSHIP DUES                | SUNFLOWER BANK | C PINKSTON JAN 2 | \$220.00          |
| 100-4210-43080                 | KPOA MEMBERSHIP RENEWAL             | SUNFLOWER BANK | C PINKSTON JAN 2 | \$1,290.00        |
| 100-4210-44030                 | BATTERY                             | SUNFLOWER BANK | C HEAD JAN 2026  | \$424.86          |
| 100-4210-44031                 | CURTAIN ROD/CURTAIN                 | SUNFLOWER BANK | C HEAD JAN 2026  | \$70.84           |
| 100-4210-44032                 | DE-ICER                             | SUNFLOWER BANK | C PINKSTON JAN 2 | \$55.14           |
| 100-4210-45080                 | MEALS                               | SUNFLOWER BANK | C HEAD JAN 2026  | \$66.10           |
| 100-4210-45080                 | LODGING                             | SUNFLOWER BANK | C HEAD JAN 2026  | \$128.36          |
| 100-4210-45080                 | LODGING                             | SUNFLOWER BANK | C HEAD JAN 2026  | \$234.56          |
| 100-4210-45080                 | MEAL                                | SUNFLOWER BANK | C PINKSTON DEC   | \$32.92           |
| 100-4210-46010                 | CORD FOR PRINTER                    | SUNFLOWER BANK | C HEAD JAN 2026  | \$10.79           |
| 100-4210-46010                 | OFFICE SUPPLIES                     | SUNFLOWER BANK | C PINKSTON DEC   | \$21.97           |
| 100-4210-46011                 | DISINFECTANT SPRAY/CLEANING SPONGES | SUNFLOWER BANK | C PINKSTON JAN 2 | \$56.16           |
| 100-4210-46028                 | ADOBE SUBSCRIPTION                  | SUNFLOWER BANK | C PINKSTON JAN 2 | \$262.07          |
| 100-4210-46090                 | COFFEE/CREAMER                      | SUNFLOWER BANK | C PINKSTON DEC   | \$20.95           |
| 100-4210-46090                 | CREAMER                             | SUNFLOWER BANK | C PINKSTON JAN 2 | \$23.26           |
| 100-4210-46612                 | SHIPPING                            | SUNFLOWER BANK | C PINKSTON DEC   | \$104.60          |
| Subtotal for Department 4210 : |                                     |                |                  | <b>\$3,057.58</b> |

## Department: 4211 - ANIMAL CONTROL DIVISION

|                |                      |                |                  |         |
|----------------|----------------------|----------------|------------------|---------|
| 100-4211-45080 | TOLL CHARGES         | SUNFLOWER BANK | C PINKSTON DEC   | \$23.60 |
| 100-4211-46090 | ANIMAL ADOPTION FEES | SUNFLOWER BANK | S DISEKER JAN 20 | \$70.00 |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                                     | Description                            | Vendor Name        | Invoice          | Amount      |
|--------------------------------------------|----------------------------------------|--------------------|------------------|-------------|
| 100-4211-46620                             | TRANSPORT DRIVER - WICHITA KS 02/15/26 | COLLINS, CATHERINE | CV 95152         | \$75.00     |
| Subtotal for Department 4211 :             |                                        |                    |                  | \$168.60    |
| Department: 4220 - FIRE                    |                                        |                    |                  |             |
| 100-4220-45035                             | HULU SUBSCRIPTION                      | SUNFLOWER BANK     | K KIRK JAN 2026  | \$317.04    |
| 100-4220-45080                             | LODGING                                | SUNFLOWER BANK     | TRAVEL 1 JAN 202 | \$360.09    |
| 100-4220-45080                             | MEALS                                  | SUNFLOWER BANK     | TRAVEL 1 JAN 202 | \$145.47    |
| 100-4220-45080                             | AIRLINE TICKET/NETC                    | SUNFLOWER BANK     | TRAVEL 4 JAN 202 | \$712.15    |
| 100-4220-46026                             | DIESEL EXHAUST FLUID                   | SUNFLOWER BANK     | K KIRK JAN 2026  | \$25.99     |
| Subtotal for Department 4220 :             |                                        |                    |                  | \$1,560.74  |
| Department: 4240 - BUILDING INSPECTION SVC |                                        |                    |                  |             |
| 100-4240-43022                             | 2026 LEADERSHIP CLASS                  | SUNFLOWER BANK     | K BRIDENSTINE JA | \$300.00    |
| 100-4240-43022                             | ICC MEMBERSHIP                         | SUNFLOWER BANK     | K BRIDENSTINE JA | \$70.00     |
| 100-4240-43022                             | ICC EXAM                               | SUNFLOWER BANK     | K BRIDENSTINE JA | \$69.00     |
| 100-4240-43022                             | ICC EXAM                               | SUNFLOWER BANK     | K BRIDENSTINE JA | \$69.00     |
| Subtotal for Department 4240 :             |                                        |                    |                  | \$508.00    |
| Department: 4300 - STREET/HIGHWAY          |                                        |                    |                  |             |
| 100-4300-44053                             | LEASE PAYMENT #19/STREET SWEEPER       | US BANCORP         | 575208053        | \$12,149.63 |
| 100-4300-48090                             | COFFEE                                 | SUNFLOWER BANK     | J CARDENAS JAN   | \$69.06     |
| Subtotal for Department 4300 :             |                                        |                    |                  | \$12,218.69 |
| Department: 4350 - SEWER ADMINISTRATIVE    |                                        |                    |                  |             |
| 520-4350-46010                             | FIRST AID KIT                          | SUNFLOWER BANK     | J RANGLES JAN 20 | \$156.82    |
| 520-4350-46010                             | OFFICE SUPPLIES                        | SUNFLOWER BANK     | J RANGLES JAN 20 | \$111.33    |
| 520-4350-46016                             | LAB SUPPLIES                           | SUNFLOWER BANK     | J RANGLES JAN 20 | \$31.19     |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                                       | Description                      | Vendor Name                  | Invoice           | Amount   |
|----------------------------------------------|----------------------------------|------------------------------|-------------------|----------|
| Subtotal for Department 4350 :               |                                  |                              |                   | \$299.34 |
| Department: 4500 - RECREATION ADMINISTRATION |                                  |                              |                   |          |
| 100-4500-45030                               | HOMEBASE SUBSCRIPTION            | SUNFLOWER BANK               | M QUINT JAN 2026  | \$70.00  |
| 100-4500-45040                               | CANVA SUBSCRIPTION               | SUNFLOWER BANK               | M QUINT JAN 2026  | \$122.36 |
| 100-4500-45042                               | RECRUITING EXPENSE               | SUNFLOWER BANK               | M QUINT JAN 2026  | \$192.00 |
| 100-4500-48090                               | ZOOM SUBSCRIPTION                | SUNFLOWER BANK               | M QUINT JAN 2026  | \$18.55  |
| Subtotal for Department 4500 :               |                                  |                              |                   | \$402.91 |
| Department: 4520 - RECREATION                |                                  |                              |                   |          |
| 100-4520-45233                               | BASKETBALL T-SHIRTS              | SUNFLOWER BANK               | M QUINT JAN 2026  | \$240.49 |
| 100-4520-46220                               | BASKETBALL REF - 8 GAMES         | ESSIX, ERIC                  | 02/18/26          | \$240.00 |
| 100-4520-46220                               | BASKETBALL REF - 4 GAMES         | ROTOLO, NICHOLAS JOSEPH      | 02/16/26          | \$160.00 |
| 100-4520-46220                               | BASKETBALL REF - 4 GAMES         | WASHINGTON, ULYSSES          | 02/18/26          | \$120.00 |
| Subtotal for Department 4520 :               |                                  |                              |                   | \$760.49 |
| Department: 4550 - GOLF COURSE               |                                  |                              |                   |          |
| 100-4550-45035                               | YOUTUBE/CABLE TV                 | SUNFLOWER BANK               | S DISEKER JAN 20  | \$90.66  |
| 100-4550-46028                               | T LUNCEFORD CREDIT CARD EXPENSES | SUNFLOWER BANK               | T LUNCEFORD JA    | \$29.91  |
| 100-4550-48090                               | TRASH CAN                        | SUNFLOWER BANK               | S CARROLL JAN 2   | \$216.99 |
| Subtotal for Department 4550 :               |                                  |                              |                   | \$337.56 |
| Department: 4570 - PARKS                     |                                  |                              |                   |          |
| 100-4570-44030                               | FLAG POLE                        | SUNFLOWER BANK               | B BEER JAN 2026   | \$289.93 |
| Subtotal for Department 4570 :               |                                  |                              |                   | \$289.93 |
| Department: 4612 - GRIER HOUSE               |                                  |                              |                   |          |
| 100-4612-44030                               | Invoice 63827                    | AMERICAN FIRE SPRINKLER CORP | Relnv102769-26022 | \$320.00 |

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City of Liberal, KS

| Ledger                                       | Description                        | Vendor Name                | Invoice          | Amount     |
|----------------------------------------------|------------------------------------|----------------------------|------------------|------------|
| Subtotal for Department 4612 :               |                                    |                            |                  | \$320.00   |
| Department: 4920 - CEMETERY                  |                                    |                            |                  |            |
| 100-4920-48090                               | CEMETERY FLAGS                     | SUNFLOWER BANK             | B BEER JAN 2026  | \$195.92   |
| Subtotal for Department 4920 :               |                                    |                            |                  | \$195.92   |
| Department: 4941 - WATER UTILITY             |                                    |                            |                  |            |
| 530-4941-44026                               | FITTINGS                           | SUNFLOWER BANK             | J ROSALES JAN 20 | \$8.97     |
| 530-4941-44026                               | HEATERS                            | SUNFLOWER BANK             | J ROSALES JAN 20 | \$179.94   |
| 530-4941-44026                               | COMPACT CONNECTOR                  | SUNFLOWER BANK             | J ROSALES JAN 20 | \$23.98    |
| Subtotal for Department 4941 :               |                                    |                            |                  | \$212.89   |
| Department: 4950 - AIRPORT UTILITY           |                                    |                            |                  |            |
| 501-4950-43080                               | AAAE MEMBERSHIP DUES               | SUNFLOWER BANK             | B FORNWALT JAN   | \$650.00   |
| 501-4950-43080                               | KAA MEMBERSHIP RENEWALT            | SUNFLOWER BANK             | B FORNWALT JAN   | \$200.00   |
| 501-4950-44030                               | VTU-20 CONFIGURATION HARNESS       | SUNFLOWER BANK             | B FORNWALT JAN   | \$120.00   |
| 501-4950-44031                               | KANSAS FLAGS                       | JC SCHULTZ ENTERPRISES INC | 0000578426       | \$231.79   |
| 501-4950-46010                               | COFFEE SUPPLIES/LAMINATING POUCHES | SUNFLOWER BANK             | B FORNWALT JAN   | \$153.22   |
| 501-4950-46028                               | ADOBE SUBSCRIPTION                 | SUNFLOWER BANK             | B FORNWALT JAN   | \$52.42    |
| Subtotal for Department 4950 :               |                                    |                            |                  | \$1,407.43 |
| Department: 4970 - CONVENTION/TOURISM        |                                    |                            |                  |            |
| 206-4970-44032                               | CAR WASH                           | SUNFLOWER BANK             | S FULLER JAN 202 | \$18.00    |
| 206-4970-45080                               | MEALS                              | SUNFLOWER BANK             | S FULLER JAN 202 | \$302.34   |
| 206-4970-46013                               | SHIPPING                           | SUNFLOWER BANK             | S FULLER JAN 202 | \$17.66    |
| Subtotal for Department 4970 :               |                                    |                            |                  | \$338.00   |
| Department: 5050 - CONSTRUCTION IMPROVEMENTS |                                    |                            |                  |            |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                                          | Description                    | Vendor Name    | Invoice          | Amount          |
|-------------------------------------------------|--------------------------------|----------------|------------------|-----------------|
| 301-5050-44031-700                              | GREASE TRAP/VENT               | SUNFLOWER BANK | S CARROLL JAN 2  | \$286.29        |
| Subtotal for Department 5050 :                  |                                |                |                  | <b>\$286.29</b> |
| <b>Department: 6010 - GENERAL OPERATIONS</b>    |                                |                |                  |                 |
| 260-6010-44030                                  | MOTOR                          | SUNFLOWER BANK | J CARDENAS JAN   | \$149.99        |
| 260-6010-44030                                  | TOOLS                          | SUNFLOWER BANK | J CARDENAS JAN   | \$159.95        |
| Subtotal for Department 6010 :                  |                                |                |                  | <b>\$309.94</b> |
| <b>Department: 6020 - ECONOMIC DEVELOPMENT</b>  |                                |                |                  |                 |
| 261-6020-45045                                  | BANNER                         | SUNFLOWER BANK | K YOUNG JAN 202  | \$175.73        |
| 261-6020-45080                                  | PARKING GARAGE FEE             | SUNFLOWER BANK | K YOUNG JAN 202  | \$3.00          |
| 261-6020-45080                                  | MEALS                          | SUNFLOWER BANK | K YOUNG JAN 202  | \$71.83         |
| Subtotal for Department 6020 :                  |                                |                |                  | <b>\$250.56</b> |
| <b>Department: 6021 - PUBLIC TRANSPORTATION</b> |                                |                |                  |                 |
| 261-6021-44032                                  | BATTERY TERMINAL CLEANER/TOOLS | SUNFLOWER BANK | TRAVEL 2 JAN 202 | \$109.09        |
| 261-6021-44032                                  | SCREWDRIVERS                   | SUNFLOWER BANK | TRAVEL 4 JAN 202 | \$13.19         |
| 261-6021-46011                                  | TOOLS/GLOVES                   | SUNFLOWER BANK | TRAVEL 1 JAN 202 | \$102.11        |
| 261-6021-46011                                  | SAFETY VESTS                   | SUNFLOWER BANK | TRAVEL 1 JAN 202 | \$33.01         |
| Subtotal for Department 6021 :                  |                                |                |                  | <b>\$257.40</b> |
| <b>Department: 6030 - CRIME/DRUG PREVENTION</b> |                                |                |                  |                 |
| 262-6030-43022                                  | MEALS/FBI LEEDA                | SUNFLOWER BANK | C HEAD JAN 2026  | \$79.48         |
| 262-6030-43022                                  | LODGING/FBI LEEDA              | SUNFLOWER BANK | C HEAD JAN 2026  | \$1,257.03      |
| 262-6030-43022                                  | MEALS                          | SUNFLOWER BANK | C HEAD JAN 2026  | \$29.43         |
| 262-6030-43022                                  | TRAINING SEMINAR               | SUNFLOWER BANK | C HEAD JAN 2026  | \$300.00        |
| 262-6030-43022                                  | LODGING                        | SUNFLOWER BANK | C PINKSTON DEC   | \$2,008.89      |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                         | Description              | Vendor Name    | Invoice          | Amount     |
|--------------------------------|--------------------------|----------------|------------------|------------|
| 262-6030-43022                 | TOLL CHARGES             | SUNFLOWER BANK | C PINKSTON DEC   | \$2.10     |
| 262-6030-43022                 | LLRMI REGISTRATION       | SUNFLOWER BANK | C PINKSTON DEC   | \$175.00   |
| 262-6030-43022                 | LODGING                  | SUNFLOWER BANK | C PINKSTON JAN 2 | \$444.57   |
| 262-6030-43022                 | KNOA TRAINING CONFERENCE | SUNFLOWER BANK | C PINKSTON JAN 2 | \$250.00   |
| 262-6030-43022                 | KLETC TRAINING           | SUNFLOWER BANK | C PINKSTON JAN 2 | \$225.00   |
| 262-6030-43022                 | CREDIT/LODGING           | SUNFLOWER BANK | C PINKSTON JAN 2 | (\$687.95) |
| 262-6030-43022                 | FBI LEEDA REGISTRATION   | SUNFLOWER BANK | C PINKSTON JAN 2 | \$795.00   |
| 262-6030-43022                 | MEALS                    | SUNFLOWER BANK | C PINKSTON JAN 2 | \$62.54    |
| 262-6030-43022                 | MEALS/FBI LEEDA          | SUNFLOWER BANK | TRAVEL 2 JAN 202 | \$313.03   |
| Subtotal for Department 6030 : |                          |                |                  | \$5,254.12 |

## Department: 6050 - BEAUTIFICATION

|                                |               |                |                 |          |
|--------------------------------|---------------|----------------|-----------------|----------|
| 264-6050-44024                 | SPRING CLIPS  | SUNFLOWER BANK | B BEER JAN 2026 | \$180.00 |
| 264-6050-44024                 | BASEBALL NETS | SUNFLOWER BANK | B BEER JAN 2026 | \$478.00 |
| Subtotal for Department 6050 : |               |                |                 | \$658.00 |

## Department: 8060 - COMM IMPROVEMENT DISTRICT

|                                |                          |                     |          |             |
|--------------------------------|--------------------------|---------------------|----------|-------------|
| 242-8060-48086-240             | CID REIMB/OMEGA REH      | OMEGA REH, LLC      | 01/26/26 | \$14,607.48 |
| 242-8060-48086-240             | CID REIMB/VENTURE KANSAS | VENTURE KANSAS, LLC | 01/26/26 | \$10,443.99 |
| Subtotal for Department 8060 : |                          |                     |          | \$25,051.47 |

Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger | Description | Vendor Name | Invoice | Amount |
|--------|-------------|-------------|---------|--------|
|--------|-------------|-------------|---------|--------|

Grand Total : \$57,207.82

| Department Totals |                        |                  |
|-------------------|------------------------|------------------|
| Department        | Dept. Description      | Department Total |
| 4100              | NON DEPARTMENTAL       | (\$37.45)        |
| 4110              | LEGISLATIVE            | \$45.43          |
| 4121              | MUNICIPAL COURT/DRUG   | \$289.71         |
| 4130              | CITY MANAGER           | \$1,479.60       |
| 4150              | FINANCE DEPARTMENT     | \$218.10         |
| 4180              | I.T. DEPARTMENT        | \$1,066.57       |
| 4210              | POLICE ADMINISTRATION  | \$3,057.58       |
| 4211              | ANIMAL CONTROL DIVISI  | \$168.60         |
| 4220              | FIRE                   | \$1,560.74       |
| 4240              | BUILDING INSPECTION SV | \$508.00         |
| 4300              | STREET/HIGHWAY         | \$12,218.69      |
| 4350              | SEWER ADMINISTRATIVE   | \$299.34         |
| 4500              | RECREATION ADMINISTR   | \$402.91         |
| 4520              | RECREATION             | \$760.49         |
| 4550              | GOLF COURSE            | \$337.56         |
| 4570              | PARKS                  | \$289.93         |
| 4612              | GRIER HOUSE            | \$320.00         |
| 4920              | CEMETERY               | \$195.92         |

Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger | Description | Vendor Name          | Invoice | Amount      |
|--------|-------------|----------------------|---------|-------------|
|        | 4941        | WATER UTILITY        |         | \$212.89    |
|        | 4950        | AIRPORT UTILITY      |         | \$1,407.43  |
|        | 4970        | CONVENTION/TOURISM   |         | \$338.00    |
|        | 5050        | CONSTRUCTION IMPROV  |         | \$286.29    |
|        | 6010        | GENERAL OPERATIONS   |         | \$309.94    |
|        | 6020        | ECONOMIC DEVELOPMEN  |         | \$250.56    |
|        | 6021        | PUBLIC TRANSPORTATIO |         | \$257.40    |
|        | 6030        | CRIME/DRUG PREVENTIO |         | \$5,254.12  |
|        | 6050        | BEAUTIFICATION       |         | \$658.00    |
|        | 8060        | COMM IMPROVEMENT DI  |         | \$25,051.47 |
|        |             | Grand Total:         |         | \$57,207.82 |

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                                            | Description                           | Vendor Name           | Invoice         | Amount          |
|---------------------------------------------------|---------------------------------------|-----------------------|-----------------|-----------------|
| <b>Department: 4100 - NON DEPARTMENTAL</b>        |                                       |                       |                 |                 |
| 100-4100-46028                                    | INTERNET SERVICE                      | EPIC TOUCH            | CITY HALL/MARCH | \$304.50        |
| <b>Subtotal for Department 4100 :</b>             |                                       |                       |                 | <b>\$304.50</b> |
| <b>Department: 4211 - ANIMAL CONTROL DIVISION</b> |                                       |                       |                 |                 |
| 100-4211-46028                                    | INTERNET SERVICE                      | EPIC TOUCH            | ANIMAL CONTROL  | \$162.75        |
| 100-4211-46620                                    | TRANSPORT DRIVER-LAWRENCE KS 02/27/26 | WISE, AMANDA D        | 95153           | \$150.00        |
| <b>Subtotal for Department 4211 :</b>             |                                       |                       |                 | <b>\$312.75</b> |
| <b>Department: 4220 - FIRE</b>                    |                                       |                       |                 |                 |
| 100-4220-46028                                    | INTERNET SERVICE                      | EPIC TOUCH            | N FIRE/MARCH 20 | \$162.75        |
| <b>Subtotal for Department 4220 :</b>             |                                       |                       |                 | <b>\$162.75</b> |
| <b>Department: 4300 - STREET/HIGHWAY</b>          |                                       |                       |                 |                 |
| 100-4300-46028                                    | INTERNET SERVICE                      | EPIC TOUCH            | STREET/MARCH 2  | \$162.75        |
| <b>Subtotal for Department 4300 :</b>             |                                       |                       |                 | <b>\$162.75</b> |
| <b>Department: 4320 - REFUSE</b>                  |                                       |                       |                 |                 |
| 510-4320-46028                                    | INTERNET SERVICE                      | EPIC TOUCH            | SANITATION/MAR  | \$162.75        |
| <b>Subtotal for Department 4320 :</b>             |                                       |                       |                 | <b>\$162.75</b> |
| <b>Department: 4350 - SEWER ADMINISTRATIVE</b>    |                                       |                       |                 |                 |
| 520-4350-46028                                    | INTERNET SERVICE                      | EPIC TOUCH            | WASTEWATER/MA   | \$162.75        |
| <b>Subtotal for Department 4350 :</b>             |                                       |                       |                 | <b>\$162.75</b> |
| <b>Department: 4520 - RECREATION</b>              |                                       |                       |                 |                 |
| 100-4520-46219                                    | BASKETBALL REF-20 GAMES               | ALLEN, CHEVY LEE      | 02/23/2026      | \$240.00        |
| 100-4520-46219                                    | BASKETBALL REF-22 GAMES               | CAMPFIELD, ELIJAH RAY | 02/23/2026      | \$286.00        |
| 100-4520-46219                                    | BASKETBALL REF-25 GAMES               | CASAS MEDINA, YADIER  | 02/23/2026      | \$325.00        |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                         | Description             | Vendor Name             | Invoice    | Amount     |
|--------------------------------|-------------------------|-------------------------|------------|------------|
| 100-4520-46219                 | BASKETBALL REF-18 GAMES | KINGHAM, BRAXTON LEE    | 02/23/2026 | \$180.00   |
| 100-4520-46219                 | BASKETBALL REF-43 GAMES | LEWIS, SHAMARI RACHELLE | 02/23/2026 | \$392.00   |
| 100-4520-46219                 | BASKETBALL REF-19 GAMES | MEDINA, IVAN BECKETT    | 02/23/2026 | \$228.00   |
| 100-4520-46220                 | BASKETBALL REF-9 GAMES  | ESSIX, ERIC             | 02/25/2026 | \$270.00   |
| 100-4520-46220                 | BASKETBALL REF-4 GAMES  | ROTOLO, NICHOLAS JOSEPH | 02/25/2026 | \$160.00   |
| 100-4520-46220                 | BASKETBALL REF-5 GAMES  | WASHINGTON, ULYSSES     | 02/25/2026 | \$150.00   |
| Subtotal for Department 4520 : |                         |                         |            | \$2,231.00 |

## Department: 4540 - SWIMMING POOL

|                                |                  |            |                |          |
|--------------------------------|------------------|------------|----------------|----------|
| 100-4540-45030                 | INTERNET SERVICE | EPIC TOUCH | ADVENTURE BAY/ | \$131.25 |
| Subtotal for Department 4540 : |                  |            |                | \$131.25 |

## Department: 4570 - PARKS

|                                |                  |            |                |          |
|--------------------------------|------------------|------------|----------------|----------|
| 100-4570-46028                 | INTERNET SERVICE | EPIC TOUCH | BB SF COMPLEX/ | \$162.75 |
| 100-4570-46028                 | INTERNET SERVICE | EPIC TOUCH | MAHURON/MARCH  | \$162.75 |
| 100-4570-46028                 | INTERNET SERVICE | EPIC TOUCH | SCOUT HUT/MARC | \$130.50 |
| Subtotal for Department 4570 : |                  |            |                | \$456.00 |

## Department: 4612 - GRIER HOUSE

|                                |                  |            |                |          |
|--------------------------------|------------------|------------|----------------|----------|
| 100-4612-45030                 | INTERNET SERVICE | EPIC TOUCH | GRIER HOUSE/MA | \$162.75 |
| Subtotal for Department 4612 : |                  |            |                | \$162.75 |

## Department: 4942 - WATER DISTRIBUTION

|                                |                  |            |               |         |
|--------------------------------|------------------|------------|---------------|---------|
| 530-4942-46028                 | INTERNET SERVICE | EPIC TOUCH | WATER TOWER/M | \$63.00 |
| Subtotal for Department 4942 : |                  |            |               | \$63.00 |

## Department: 4953 - AIR MUSEUM

|                |                                     |                 |        |            |
|----------------|-------------------------------------|-----------------|--------|------------|
| 504-4953-44090 | AIR MUSEUMS PRINTS & LABOR 01/01/25 | CITY BLUE PRINT | 540245 | \$5,103.76 |
|----------------|-------------------------------------|-----------------|--------|------------|

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Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                         | Description | Vendor Name | Invoice | Amount     |
|--------------------------------|-------------|-------------|---------|------------|
| Subtotal for Department 4953 : |             |             |         | \$5,103.76 |
| Grand Total :                  |             |             |         | \$9,416.01 |

| Department Totals |                       |                  |
|-------------------|-----------------------|------------------|
| Department        | Dept. Description     | Department Total |
| 4100              | NON DEPARTMENTAL      | \$304.50         |
| 4211              | ANIMAL CONTROL DIVISI | \$312.75         |
| 4220              | FIRE                  | \$162.75         |
| 4300              | STREET/HIGHWAY        | \$162.75         |
| 4320              | REFUSE                | \$162.75         |
| 4350              | SEWER ADMINISTRATIVE  | \$162.75         |
| 4520              | RECREATION            | \$2,231.00       |
| 4540              | SWIMMING POOL         | \$131.25         |
| 4570              | PARKS                 | \$456.00         |
| 4612              | GRIER HOUSE           | \$162.75         |
| 4942              | WATER DISTRIBUTION    | \$63.00          |
| 4953              | AIR MUSEUM            | \$5,103.76       |
| Grand Total:      |                       | \$9,416.01       |

Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger                             | Description                                   | Vendor Name   | Invoice        | Amount     |
|------------------------------------|-----------------------------------------------|---------------|----------------|------------|
| Department: 0000 - NONDEPARTMENTAL |                                               |               |                |            |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$755.62   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$310.07   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$425.04   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$436.21   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$492.48   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$495.99   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$606.20   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$8,160.08 |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$704.96   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$212.62   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$817.04   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$894.19   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$1,060.20 |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$1,208.71 |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$1,325.83 |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$1,908.40 |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$3,493.54 |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$691.97   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$141.77   |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$5.93     |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$25.34    |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$29.62    |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$47.91    |
| 100-0000-20100                     | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES | PR-22620268347 | \$99.40    |

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                        | Vendor Name   | Invoice         | Amount     |
|----------------|----------------------------------------------------|---------------|-----------------|------------|
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$102.02   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$115.18   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$282.69   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$126.66   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$247.95   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$152.03   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$161.83   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$164.87   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$176.70   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$204.86   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$209.15   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$49.73    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$116.00   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES | PR-22620268347  | \$35.57    |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199141 | FEDERAL TAXES | PRVD-1292026152 | (\$18.55)  |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199141 | FEDERAL TAXES | PRVD-1292026152 | (\$4.34)   |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199089 | FEDERAL TAXES | PRVD-1292026152 | (\$34.22)  |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199089 | FEDERAL TAXES | PRVD-1292026152 | (\$8.00)   |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199251 | FEDERAL TAXES | PRVD-1292026152 | (\$25.64)  |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199251 | FEDERAL TAXES | PRVD-1292026152 | (\$109.64) |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199189 | FEDERAL TAXES | PRVD-1292026152 | (\$2.33)   |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                        | Vendor Name             | Invoice         | Amount      |
|----------------|----------------------------------------------------|-------------------------|-----------------|-------------|
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199189 | FEDERAL TAXES           | PRVD-1292026152 | (\$9.98)    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$2,047.73  |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$203.46    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$223.30    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$265.94    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$286.36    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$719.47    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$697.57    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$1,030.18  |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$1,283.60  |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$305.50    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$327.53    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$337.27    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$536.51    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$14,418.90 |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$376.24    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$503.64    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$194.61    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$525.86    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$1,570.70  |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$27,651.04 |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$368.51    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$821.52    |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$385.44    |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                        | Vendor Name             | Invoice         | Amount     |
|----------------|----------------------------------------------------|-------------------------|-----------------|------------|
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$389.86   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$413.61   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$418.43   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$533.81   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$171.11   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$184.15   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$2,066.50 |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$958.20   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$836.48   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$154.93   |
| 100-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$857.81   |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199251 | KANSAS PUBLIC EMPLOYEES | PRVD-1292026152 | (\$187.28) |
| 100-0000-20100 | Automatic Invoice From Payroll - Void Check 199189 | KANSAS PUBLIC EMPLOYEES | PRVD-1292026152 | (\$17.05)  |
| 202-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$363.66   |
| 202-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$1,554.98 |
| 202-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$1,160.57 |
| 202-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$902.54   |
| 202-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$761.72   |
| 206-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$334.88   |
| 206-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$78.32    |
| 206-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$305.50   |
| 206-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$309.46   |
| 207-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$45.74    |
| 207-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$195.59   |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                   | Vendor Name             | Invoice        | Amount     |
|----------------|-----------------------------------------------|-------------------------|----------------|------------|
| 207-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$350.91   |
| 261-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$1,015.99 |
| 261-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$237.62   |
| 261-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$1,517.42 |
| 261-0000-20400 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$64.26    |
| 261-0000-20400 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$274.75   |
| 261-0000-20400 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$476.84   |
| 263-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$30.29    |
| 263-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$129.53   |
| 263-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$206.81   |
| 501-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$502.19   |
| 501-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$117.45   |
| 501-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$179.72   |
| 501-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$768.25   |
| 504-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$531.05   |
| 504-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$124.19   |
| 504-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$778.04   |
| 504-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$122.51   |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 106545 | EMPOWER RETIREMENT      | PR-22620268346 | \$159.93   |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$84.51    |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$19.76    |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$428.93   |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 107263 | FEDERAL TAXES           | PR-22620268347 | \$1,834.10 |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$169.34   |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 100237 | KANSAS PUBLIC EMPLOYEES | PR-22620268332 | \$115.66   |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                           | Vendor Name             | Invoice         | Amount     |
|----------------|-------------------------------------------------------|-------------------------|-----------------|------------|
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$1,113.40 |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$180.46   |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$403.19   |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$743.95   |
| 510-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$779.62   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 106545         | EMPOWER RETIREMENT      | PR-22620268346  | \$159.92   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$235.37   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$631.80   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$1,006.43 |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$147.76   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$69.40    |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$276.70   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$1,149.27 |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$493.12   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$822.69   |
| 520-0000-20100 | Automatic Invoice From Payroll, Vendor 100237         | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$180.47   |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 106545         | EMPOWER RETIREMENT      | PR-22620268346  | \$164.77   |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$1,030.94 |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$283.61   |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$241.12   |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$208.59   |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$48.78    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 107263         | FEDERAL TAXES           | PR-22620268347  | \$1,212.68 |
| 530-0000-20100 | Automatic Invoice From Payroll - Void Check<br>199289 | FEDERAL TAXES           | PRVD-1292026152 | (\$20.18)  |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                        | Vendor Name             | Invoice         | Amount      |
|----------------|----------------------------------------------------|-------------------------|-----------------|-------------|
| 530-0000-20100 | Automatic Invoice From Payroll - Void Check 199289 | FEDERAL TAXES           | PRVD-1292026152 | (\$4.72)    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$164.43    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$185.94    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$192.21    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$289.10    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$375.56    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$508.05    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$514.94    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$916.02    |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$1,214.83  |
| 530-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES | PR-22620268332  | \$46.26     |
| 601-0000-28111 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$32,143.40 |
| 601-0000-28111 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES           | PR-22620268347  | \$7,517.42  |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199141 | FEDERAL TAXES           | PRVD-1292026152 | (\$4.34)    |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199141 | FEDERAL TAXES           | PRVD-1292026152 | (\$18.55)   |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199089 | FEDERAL TAXES           | PRVD-1292026152 | (\$34.22)   |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199089 | FEDERAL TAXES           | PRVD-1292026152 | (\$8.00)    |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199251 | FEDERAL TAXES           | PRVD-1292026152 | (\$109.64)  |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199251 | FEDERAL TAXES           | PRVD-1292026152 | (\$25.64)   |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199189 | FEDERAL TAXES           | PRVD-1292026152 | (\$2.33)    |

## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                        | Vendor Name              | Invoice         | Amount      |
|----------------|----------------------------------------------------|--------------------------|-----------------|-------------|
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199189 | FEDERAL TAXES            | PRVD-1292026152 | (\$9.98)    |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199289 | FEDERAL TAXES            | PRVD-1292026152 | (\$20.18)   |
| 601-0000-28111 | Automatic Invoice From Payroll - Void Check 199289 | FEDERAL TAXES            | PRVD-1292026152 | (\$4.72)    |
| 601-0000-28112 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES            | PR-22620268347  | \$34,404.38 |
| 601-0000-28112 | Automatic Invoice From Payroll - Void Check 199251 | FEDERAL TAXES            | PRVD-1292026152 | (\$42.39)   |
| 601-0000-28113 | Automatic Invoice From Payroll, Vendor 107264      | STATE EMPLOYEE TAXES     | PR-22620268348  | \$20,085.19 |
| 601-0000-28113 | Automatic Invoice From Payroll - Void Check 199089 | STATE EMPLOYEE TAXES     | PRVD-1292026152 | (\$3.17)    |
| 601-0000-28113 | Automatic Invoice From Payroll - Void Check 199251 | STATE EMPLOYEE TAXES     | PRVD-1292026152 | (\$38.84)   |
| 601-0000-28121 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES  | PR-22620268332  | \$12,818.79 |
| 601-0000-28131 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES  | PR-22620268332  | \$331.80    |
| 601-0000-28131 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES  | PR-22620268332  | \$21,465.14 |
| 601-0000-28131 | Automatic Invoice From Payroll - Void Check 199251 | KANSAS PUBLIC EMPLOYEES  | PRVD-1292026152 | (\$106.11)  |
| 601-0000-28131 | Automatic Invoice From Payroll - Void Check 199189 | KANSAS PUBLIC EMPLOYEES  | PRVD-1292026152 | (\$9.66)    |
| 601-0000-28141 | Automatic Invoice From Payroll, Vendor 106545      | EMPOWER RETIREMENT       | PR-22620268346  | \$181.00    |
| 601-0000-28141 | Automatic Invoice From Payroll, Vendor 106545      | EMPOWER RETIREMENT       | PR-22620268346  | \$1,081.33  |
| 601-0000-28150 | 22-40302                                           | CARL B DAVIS             | PR-226202683415 | \$227.25    |
| 601-0000-28150 | Automatic Invoice From Payroll, Vendor 107269      | LAW OFFICE OF DJR        | PR-226202683411 | \$372.89    |
| 601-0000-28150 | 2021-LM-0485                                       | LAW OFFICE OF DJR        | PR-226202683411 | \$307.84    |
| 601-0000-28152 | KELLY J CAMPBELL                                   | INTERSTATE CHILD SUPPORT | PR-226202683414 | \$233.08    |
| 601-0000-28152 | SW08DM000058 PEREZ JUAREZ                          | KANSAS PAYMENT CENTER    | PR-22620268349  | \$174.92    |
| 601-0000-28152 | SW 2011-DM-000073 ALVARADO                         | KANSAS PAYMENT CENTER    | PR-22620268349  | \$101.80    |

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## Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                        | Vendor Name                  | Invoice         | Amount     |
|----------------|----------------------------------------------------|------------------------------|-----------------|------------|
| 601-0000-28152 | SW10DM000115 KULOW                                 | KANSAS PAYMENT CENTER        | PR-22620268349  | \$203.08   |
| 601-0000-28152 | 000333653002 Valdez                                | OKLAHOMA CENTRALIZED SUPPORT | PR-226202683410 | \$126.92   |
| 601-0000-28152 | 000680496001 TORRES MASIAS                         | OKLAHOMA CENTRALIZED SUPPORT | PR-226202683410 | \$138.46   |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$2,122.50 |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$6,200.00 |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$4,717.50 |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$4,494.50 |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$2,710.00 |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$2,412.00 |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$1,440.00 |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$963.50   |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$569.00   |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$470.00   |
| 601-0000-28160 | Automatic Invoice From Payroll, Vendor 100061      | BLUE CROSS - BLUE SHIELD     | PR-22620268331  | \$420.50   |
| 601-0000-28160 | Automatic Invoice From Payroll - Void Check 199141 | BLUE CROSS - BLUE SHIELD     | PRVD-1292026152 | \$283.00   |
| 601-0000-28160 | Automatic Invoice From Payroll - Void Check 199089 | BLUE CROSS - BLUE SHIELD     | PRVD-1292026152 | \$47.00    |
| 601-0000-28160 | Automatic Invoice From Payroll - Void Check 199089 | BLUE CROSS - BLUE SHIELD     | PRVD-1292026152 | \$536.00   |
| 601-0000-28160 | Automatic Invoice From Payroll - Void Check 199289 | BLUE CROSS - BLUE SHIELD     | PRVD-1292026152 | \$101.00   |
| 601-0000-28165 | Automatic Invoice From Payroll, Vendor 100693      | AFLAC INSURANCE COMPANY      | PR-22620268343  | \$1,076.27 |
| 601-0000-28165 | Automatic Invoice From Payroll, Vendor 100693      | AFLAC INSURANCE COMPANY      | PR-22620268343  | \$4,015.81 |
| 601-0000-28165 | Automatic Invoice From Payroll - Void Check 199141 | AFLAC INSURANCE COMPANY      | PRVD-1292026152 | \$16.26    |
| 601-0000-28165 | Automatic Invoice From Payroll - Void Check 199089 | AFLAC INSURANCE COMPANY      | PRVD-1292026152 | (\$31.11)  |

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Invoices Selected for Payment - By Department

City of Liberal, KS

| Ledger         | Description                                        | Vendor Name                | Invoice         | Amount   |
|----------------|----------------------------------------------------|----------------------------|-----------------|----------|
| 601-0000-28171 | Automatic Invoice From Payroll, Vendor 107680      | STANDARD INSURANCE COMPANY | PR-226202683412 | \$696.83 |
| 601-0000-28176 | Automatic Invoice From Payroll, Vendor 102054      | BROWN'S SHOE FIT           | PR-22620268345  | \$333.08 |
| 601-0000-28176 | Automatic Invoice From Payroll, Vendor 107782      | HAT CREEK BUTCHERY LP      | PR-226202683413 | \$233.66 |
| 601-0000-28192 | Automatic Invoice From Payroll, Vendor 100695      | SEWARD COUNTY UNITED WAY   | PR-22620268344  | \$252.00 |
| 601-0000-28192 | Automatic Invoice From Payroll - Void Check 199141 | SEWARD COUNTY UNITED WAY   | PRVD-1292026152 | (\$5.00) |
| 722-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES              | PR-22620268347  | \$122.86 |
| 722-0000-20100 | Automatic Invoice From Payroll, Vendor 107263      | FEDERAL TAXES              | PR-22620268347  | \$28.73  |
| 722-0000-20100 | Automatic Invoice From Payroll, Vendor 100237      | KANSAS PUBLIC EMPLOYEES    | PR-22620268332  | \$225.85 |

Subtotal for Department 0000 : \$286,291.25

Grand Total : \$286,291.25

| Department Totals |                   |                  |
|-------------------|-------------------|------------------|
| Department        | Dept. Description | Department Total |
| 0000              | NONDEPARTMENTAL   | \$286,291.25     |
| Grand Total:      |                   | \$286,291.25     |



**CITY OF LIBERAL  
CITY COMMISSION MEETING  
March 10, 2026  
AGENDA ITEM #**

To: Mayor Jeff Parsons  
Vice Mayor Janeth Vazquez  
Commissioner Matt Landry  
Commissioner Jose Lara  
Commissioner Ron Warren

Date: March 10, 2026

From:

RE: ADJOURNMENT

**Recommendation:**