



City Commission Agenda
Tuesday, April 28, 2015 - 6:30 p.m.
City Commission Chambers, 325 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS: Public Service Recognition Week.

2. APPROVAL OF AGENDA

3. MINUTES – Approve the April 14, 2015 regular meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Acknowledge Receipt of Minutes:

1. Liberal Housing Authority, March 10, 2015.
2. Liberal Memorial Library, March 24, 2015.
3. Liberal Convention and Tourism Board, April 16 2015.
4. Traffic Safety, April 16, 2015.

7. Final Reading of Ordinance 4453 - Lease Purchase Agreement for Fire Pumper Truck and Tandem-Axel Dump Truck.

8. Lease Purchase Equipment:

- a. Tandem-Axel Dump Trucks Purchase & Lease Purchase - Special Highway Fund.
- b. Apparatus Lease Purchase - Structural Pumper.

9. First Reading of Ordinance No. 4454 - Loan Agreement with the State of Kansas Department of Health and Environment Water Pollution Control Revolving Loan Fund for the Engineering and Administration Costs Associated with the City's Wastewater Treatment Construction Project.

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11. Resolution No. 2216 - Renaming of National Drive to John Jacobson Drive.
12. Self Help Housing Lawn Care Program.
13. Police Department:
 - a. Concealable Body Armor.
 - b. Ammunition Purchase.
 - b. Duty Handgun Purchase.
14. Multi-Family Housing Program Request.
15. Approval of Additional Funding for Wildcat Court.
16. 2015-2015 KDOT Transit Grant.
17. Sale of Property in North Liberal.
18. CITY MANAGER'S REPORT
19. ITEMS FROM COMMISSIONERS
20. VOUCHERS

◆ ADJOURNMENT