City Commission Agenda
Tuesday, March 24, 2015 - 6:30 p.m.
City Commission Chambers, 325 N. Washington

- Call To Order
- Roll Call
- Pledge of Allegiance
- Invocation

1. AWARDS, PROCLAMATIONS, PRESENTATIONS: Fair Housing Month Proclamation.

2. APPROVAL OF AGENDA

3. MINUTES – Approve the March 10, 2015 regular meeting.

4. ITEMS FROM CITIZENS

   Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS:

6. CONSENT AGENDA

   All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

   a. Acknowledge Receipt of Minutes:
      1. Liberal Housing Authority, February 10, 2015.
   b. Approval of Airport Leases:

1.	# 7.02	Richard A Wester (J & J Svcs)	$1,36 6.79	1 year
2.	# 15.01	Gilmore Roustabout	$1,835.04	1 year
3.	# 19.00	Oil Field Mall	$1,867.14	1 year
4.	# 56.01	J & N Restoration	$ 320.76	1 year
5.	# 56.03	J & N Restoration	$ 322.43	1 year
6.	# 72.04	Gilmore Roustabout	$1,623.60	1 year
7.	#100.00	Gilmore Roustabout	$ 552.71	1 year
8.	#165.01	Gilmore Roustabout	$ 779.33	1 year
9.	#185.02	Seward County	$1,091.38	1 year
10.	#191.00	Hi-Plains Pest Control	$ 793.75	1 year

   c. Approval of Cereal Malt Beverage License:
      1. Express Stop 3 343 East Pancake Boulevard

7. City Insurance Program Renewal.

8. Final Reading of Plat of G & G Homes Addition.

9. Resolution No. 2212 - Determining the Advisability of Issuing Taxable Industrial Revenue Bonds (CNG Energy Liberal, LLC Project).

10. Sanitation Department:
    a. 3 yard Containers.
    b. Roll Off Inventory.

11. Police Department:
    a. Taser Purchase.
    b. Handheld Radio Purchase.

12. Soccer Goals/Nets/Air Hockey Table - Recreation Department

13. Paint the Town Program.

14. Letter of Map Revision (LOMAR).

15. City Hall HVAC Units.

16. Housing Authority Board Appointment.

17. Petition for Public Improvements - Love's Travel Stop - Eighth Street.

18. CITY MANAGER'S REPORT

19. ITEMS FROM COMMISSIONERS

20. VOUCHERS

♦ ADJOURNMENT