



City Commission Agenda
Tuesday, April 8, 2014 - 6:30 p.m.
City Commission Chambers, 325 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS: Fair Housing Month.

2. APPROVAL OF AGENDA

3. MINUTES – Approve the March 28, 2014 regular meeting.

4. ITEMS FROM CITIZENS

Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not hear matters involving litigation or City Personnel. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.

5. ITEMS FROM GROUPS

6. CONSENT AGENDA

All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

a. Acknowledge Receipt of Minutes:

1. Parks & Recreation Advisory Board, February 20, 2014.
2. Traffic Safety, March 20, 2014.

b. Approval of Airport Leases:

1. # 15.01	Gilmore Roustabout	\$1,835.04	1 year
2. # 19.00	Oil Field Mall	\$1,867.14	1 year
3. # 39.01	Lyddon Aero Center	\$2,635.50	5 years
4. # 56.01	J & N Restoration	\$ 320.76	1 year
5. # 56.03	J & N Restoration	\$ 322.43	1 year
6. # 72.04	Gilmore Roustabout	\$1,623.60	1 year
7. #100.00	Gilmore Roustabout	\$ 552.71	1 year
8. #158.00	Southwest Medical Center	\$3,072.00	1 year
9. #165.01	Gilmore Roustabout	\$ 779.33	1 year
10. #185.02	Seward County	\$1,091.38	1 year
11. #191.00	Hi-Plains Pest Control	\$ 793.75	1 year

7. REORGANIZATION

- a. Election of Mayor.
- b. Election of Vice Mayor.

10-Minute Recess

8. Resolution No. 2194 - Vehicle Abatements.
9. Retail Attractions Contract Renewal.
10. Fire Department:
 - a. Vehicle Purchase.
 - b. Lighting, Marking & Additional Equipment Purchase.
11. Recreation Department:
 - a. Mity Lite Tables and Chairs.
 - b. 2 Adjustable Basketball Goal Systems.
 - c. Swan Block Ice Shaver.
12. MAAM Robotics Grant Expenditures.
13. CITY MANAGER'S REPORT
14. ITEMS FROM COMMISSIONERS
15. VOUCHERS

◆ **ADJOURNMENT**