



City Commission Agenda
Tuesday, September 10, 2013 - 6:30 p.m.
City Commission Chambers, 325 N. Washington

- ◆ Call To Order
- ◆ Roll Call
- ◆ Pledge of Allegiance
- ◆ Invocation



1. AWARDS, PROCLAMATIONS, PRESENTATIONS: Constitution Week.
2. APPROVAL OF AGENDA
3. MINUTES – Approve the August 15, 2013 Special Meeting and the August 27, 2013 regular meeting.
4. ITEMS FROM CITIZENS
Rules of the Commission: Any citizen desiring to address the Commission shall be recognized by the Chair, advance to the podium, state his/her name and address in an audible tone for the record. Presentations shall be limited to five (5) minutes unless extended by a vote of the majority of the Commission. The Commission does not take action on subjects not on the agenda unless unusual or hardship conditions exist. Citizens may address the Commission on agenda items as they are brought to the floor.
5. ITEMS FROM GROUPS
6. CONSENT AGENDA
All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commission member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.
 - a. Acknowledge Receipt of Minutes:
 1. Parks & Recreation Advisory Board, July 25, 2013.
 2. Liberal Memorial Library, August 20, 2013.
 3. Liberal Convention & Tourism Board, August 22, 2013.
 - b. Approval of Airport Leases:

1. # 24.00	Independent Inc/Humble Welding	\$ 878.59	1 year
2. # 41.07	Tanking Compressor Services, LLC	\$ 752.40	1 year
3. #137.02	Butch & Linny Dick	\$1,174.75	1 year
4. #142.00	ABC Self-Store-It	\$3,744.18	1 year
5. #164.00	David Falke	\$1,317.75	1 year
7. USD 480 - Financing Request.
8. 2013 USDA Mutual Self-Help Housing Application:
 - a. Public Hearing.
 - b. Resolution No. 2177 - Authorizing the Submittal of a 2013 USDA Section 523 Mutual Self-Help Housing Technical Assistance Grant.

9. Sale of Used Equipment - Fire Department.
10. Board Appointment - Convention & Visitors Bureau.
11. League of Kansas Municipalities Voting Delegates.
12. CITY MANAGER'S REPORT
13. ITEMS FROM COMMISSIONERS
14. VOUCHERS

◆ **ADJOURNMENT**